CITY OF CHATFIELD COMMON COUNCIL AGENDA November 14, 2022 7:00 P.M

- I. Chatfield City Council November 14, 2022 7:00 p.m. City Council Chambers
 - 1. Consent Agenda:
 - A. Approval of minutes of prior meetings.
 - B. Approve payment of claims.
 - C. Approve CEDA contract for 2023.
 - D. Approve one pay step increase to Mitch Irish effective Nov. 6, to Grade 6 Step 1.
 - E. Determine not to waive the monetary limits on municipal tort liability established by Minn. Stat. 466.04 for the City's Property & Casualty Insurance renewal for 2023.
 - F. Approve revised purchase agreement for Peoples Cooperative property.
 - 2. Canvass the results of the 2022 city election.
 - 3. City Engineer's Report Craig Britton
 - A. Osseo Construction Pay Application #3
 - 4. S.C.S. Report (None):
 - 5. Committee Reports:
 - A. Personnel-Budget Committee
 - B. Public Works Committee
 - 6. Mayor's Report:
 - 7. Clerk's Report:
 - 8. Roundtable
 - 9. Adjourn.
 - 10. Meeting Notices:
 - A. Personnel / Budget Committee (Councilors Novotny & Urban) 4:30 p.m.
 - B. Public Works Committee (Councilors Novotny & Urban) 5:30 p.m.

CITY OF CHATFIELD COMMON COUNCIL MEETING MINUTES

Monday, October 24, 2022

The Common Council of the City of Chatfield met in regular session on Monday, October 24, 2022. Mayor Russ Smith presided and called the regular meeting to order at 7:00 PM

Members Present: Councilor Paul Novotny, Councilor Josh Broadwater, Councilor Mike Urban, Mayor

Russ Smith, Councilor Dave Frank, and Councilor Pam Bluhm.

Members absent: None.

Others Present: Gretchen, Lynda Karver, Karen Reisner, Luke Thieke, Beth Carlson, Joel Young,

Brian Burkholder, Chris Geisen, Shane Fox, and Craig Britton.

Consent Agenda

Councilor Mike Urban entered a motion, with a second by Councilor Paul Novotny, to adopt the consent agenda which included the following items:

- 1. Approval of October 10, 2022 Meeting Minutes
- 2. Approve payment of claims
- 3. Approve use of City Park by Chatfield Alliance to display 10 evergreen trees November 14 February
- 4. Authorize Release relating to Tangan Holdings and MNDOT
- 5. Review and Accept Quarterly Financial Report
- 6. Approve CCTV Coordinator to broadcast public meetings and community events Lynda Karver

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Fire Department Annual Report

Officer Recommendations

The Fire Department makes the following recommendation for officers for the next year starting November 1, 2022.

Chief Lucas Thieke
1st Asst Chief Peter Erickson
2nd Asst Chief Cole Mckean
Captain Jill Harstad
Captain Jason Baldner
Training Chris Musty

Safety Steve Schmiedeberg

Councilor Pam Bluhm entered a motion, with a second by Councilor Dave Frank, to approve the Fire Department Officer Recommendations.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Year in Review

The Fire Department responded to 67 calls making 2022 a busy year. Two members retired and were replaced by two fire fighters that were already certified.

Chief Luke Thieke also reported attending a Southeast Minnesota League of Municipalities (SEMLM) meeting where he was on a panel of Fire Chiefs discussing difficulties within departments. Those difficulties ranged from volunteer and staffing shortages, to equipment needs. Charitable Gambling was also mentioned. The amount of money that goes to the state is rather large compared to the amount that stays in the community.

Other concerns discussed included being called to non-emergency incidents or to places using a burn permit.

Councilor Urban touched on the Charitable Gambling issue, saying maybe local legislators and LMC need to make a push to have more of that money come back to the communities. It is in the communities where the work behind the gambling is being done. That money could do a lot of good staying within the community.

EDA Report

Consider approval of purchase agreement regarding property on Twiford Street

The EDA has been helping the public works committee consider and review the possible purchase of the current People's Energy Cooperative site along Twiford Street, between 1st and 2nd Streets downtown. The property includes several buildings including an office and a variety of outbuildings, fenced in outdoor storage, a backup electric generator among other features.

The purpose of the purchase would be to accommodate immediate storage needs for the public works department. The long-term goal would be to sell the property/redevelop it for economic development purposes once the public works department has sufficient space elsewhere.

Councilor Josh Broadwater entered a motion, with a second by Councilor Dave Frank, to approve the following Purchase Agreement:

PURCHASE AGREEMENT

This agreement, entered into this 24th day of October, 2022, between the City of Chatfield, a municipal corporation organized under the laws of the State of Minnesota ("Buyer") and People's Energy Cooperative, a cooperative association organized under the laws of the State of Minnesota ("Seller"), WITNESSETH that:

Whereas, Seller owns certain real property situated in Block 21 of the Original Plat of the Town (now City) of Chatfield which consists of five adjacent parcels which have the following Fillmore County Tax Identification Numbers: 260271000; 260268000; 260269000; 260269010; 260270000 ("the property"); and,

Whereas, Buyer wishes to purchase the property, along with certain personal property and fixtures presently contained on the property from Seller; and,

Buyer and Seller have mutually agreed upon the price to be paid for the property and personal property and fixtures contained thereon; and,

Buyer and Seller have mutually agreed that the purchase of the property by Buyer is subject to certain contingencies that are further set forth herein.

Now therefore, IT IS AGREED between the parties as follows.

- 1. In consideration of the mutual premises set forth, Seller agrees to sell the property, together with certain personal property and fixture presently contained thereon, to Buyer for the sum of \$699,900.
- 2. Buyer shall immediately pay to Seller at the time of execution of this agreement the sum of \$10,000 as earnest money. Said sum shall be applied to the purchase price required to be paid by Seller to Buyer at the time of closing of the sale. In the event the sale of the property does not close because of the existence of one or more of the contingencies set forth herein, the earnest money shall be returned by Seller to Buyer.
- 3. Closing of the sale of the property shall occur on or before February 1, 2023.
- 4. The obligation of Buyer to purchase of the property from Seller is subject to the following contingencies:
 - A. Seller showing evidence to Buyer of marketable title to the property at the time of closing.
 - B. Review of the proposed acquisition by the Chatfield Planning and Zoning Commission and a finding by the Commission that the acquisition of the property by Buyer is consistent with the Chatfield Comprehensive Plan.
 - C. Receipt by the Buyer of an environmental assessment of the property conducted by a qualified engineer that establishes the the property does not contain any existing environmental hazards.
 - D. The ability of the Buyer at the time of closing to finance the purchase price of the property by the Buyer's issuance of a taxable municipal bond.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Adopt resolution setting a public hearing November 28 regarding the selling of bonds to purchase property.

A Public Hearing is needed before the issuing of General Obligation Bonds and the Proposal to Adopt a Capital Improvement Plan that are tied to the purchasing of land mentioned in the above resolution.

Councilor Paul Novotny entered a motion, with a second by Councilor Josh Broadwater, to adopt RESOLUTION CALLING PUBLIC HEARING ON THE INTENTION TO ISSUE GENERAL OBLIGATION BONDS AND THE PROPOSAL TO ADOPT A CAPITAL IMPROVEMENT PLAN THEREFOR

- A. WHEREAS, pursuant to Minnesota Statutes, Section 475.521, Subdivision 2, the City Council of the City of Chatfield, Minnesota (the "City") may issue bonds to finance capital improvements under its Capital Improvement Plan (the "Plan") without an election provided that, among other things, prior to issuing the bonds the City adopts the Plan after a public hearing thereon and publishes a notice of its intention to issue the bonds and the date and time of a hearing to obtain public comment on the matter; and
- B. WHEREAS, the City Council will hold a public hearing on its intention to issue general obligation bonds (the "Bonds") and to adopt the Plan therefor pursuant thereto on Monday, November 28,2022 at 7:00 P.M.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Chatfield, Fillmore and Olmsted Counties, Minnesota, that the City Council hereby calls for a public hearing on its intent to issue the Bonds and to adopt the Plan therefor, such hearing to be held on the date and time set forth in Exhibit A attached hereto. The City Clerk is hereby directed to cause the notice to be published at least 14 but not more than 28 days before the hearing in the official newspaper of the City.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Adopt resolution to provide funding to the EDA to complete the CCA Improvement Project

The Chatfield Center for the Art renovation project came in over budget because of issues related to the supply chain, materials and labor shortages, inflation, and other factors.

Councilor Paul Novotny entered a motion, with a second by Councilor Josh Broadwater, to adopt A Resolution Authorizing a Payment to the Chatfield Economic Development Authority for Improvements made to the Chatfield Center for the Arts

Whereas, the City of Chatfield Economic Development Authority (EDA) is managing an improvement project at the Chatfield Center for the Arts, and

Whereas, the improvement project is being delivered via a Construction Manager as Advisor (CMA), and

Whereas, the CMA method of delivery is different from a General Contractor method of delivery in the sense that the EDA holds contracts with each individual contractor, which results in a higher point of responsibility as opposed to using a General Contractor, and

Whereas, the majority of the improvements have been paid from \$8,700,000 of grant funds from the State of Minnesota, and

Whereas, issues related to the supply chain, materials and labor shortages, inflation, and other factors that seem to be unique economic conditions related to the COVID-19 pandemic have caused delays in shipping, unexpected and unusual price increases, and other complications, and

Whereas, the complications described above have resulted in the total cost of the project being approximately \$95,438 more than can be covered by the grant funds, and

Whereas, it is in the interest of all parties involved to pay the contractors on a prompt and timely basis,

NOW THEREFORE BE IT RESOLVED by the Common Council of the City of Chatfield to authorize a payment of up to \$99,000 from current reserve funds to the Chatfield EDA to use to meet the financial obligations related to the Chatfield Center for the Arts improvement project,

AND BE IT FURTHER RESOLVED to delegate oversight of the remainder of the construction project to the Personnel-Budget Committee in terms of cost management and funding.

Ayes: Councilors: Novotny, Broadwater, Frank, and Bluhm

Nays: Councilor: Urban

Motion carried.

Adopt resolution to provide funding to the EDA regarding improvements to the parking lot and utilities at the CCA

Certain improvements related to stormwater management and the parking lot at the CCA were incorrectly installed and needed to be removed and reinstalled. Factors involving multiple parties contributed to the problem and a proposed agreement has been reached where each party has agreed to pay a portion towards fixing the error.

Councilor Paul Novotny entered a motion, with a second by Councilor Josh Broadwater, to adopt A Resolution Authorizing a Contract for Construction Services and Payment for those Services

Whereas, the City of Chatfield Economic Development Authority (EDA) is managing an improvement project at the Chatfield Center for the Arts, and

Whereas, the improvement project is being delivered via a Construction Manager as Advisor (CMA), and

Whereas, the CMA method of delivery is different from a General Contractor method of delivery in the sense that the EDA holds contracts with each individual contractor, which results in a higher point of responsibility as opposed to using a General Contractor, and

Whereas, certain improvements related to stormwater management and the parking lot were incorrectly installed such that the improvements needed to be removed and reinstalled, and

Whereas, the contractors responsible for the initial mistake contend that they are not solely responsible for the incorrect installation or for the additional costs associated with correcting the situation, and

Whereas, the legal process needed to fix the point of responsibility would cause delays and cost increases to the project, and would likely result in potential cancellations of previously scheduled events, and

Whereas, the contractor that installed the improvements has agreed to correct the installation by removing and re-installing the improvements and charging a cost less than the actual cost they will incur when making the correction, and

Whereas, the contractor that incorrectly set the survey stakes initially has agreed to a cash contribution as their point of remedy, and

Whereas, in the spirit of bringing this situation to resolution as promptly and effectively as possible, the Construction Manager has agreed to make a cash contribution, and

Whereas, the Chatfield Economic Development Authority has recommended that the City participate in resolving the situation,

NOW THEREFORE BE IT RESOLVED by the Common Council of the City of Chatfield to authorize the payment of up to \$23,000 to assist in resolving the dispute as to which contractor is liable for which cost associated with correcting the improvements described above.

Ayes: Councilors: Novotny, Broadwater, and Bluhm

Navs: Councilors: Urban, and Frank

Motion carried.

S.C.S. Report

Superintendent of City Services, Brian Burkholder gave an update on the 2022 Water Project.

Street sweeping will be happening in the next couple of weeks. Please do not sweep leaves into the street, they should be bagged and can be taken out to the brush dump.

Committee Reports

Public Services Committee

Councilors Bluhm and Frank were in attendance. Topics included:

- Fire Department annual report
- Garbage/Recycling
- State and county statutes on UTV's and Golf Carts

Committee of the Whole

All members of the council were present for the Committee of the Whole meeting including Mayor Smith. Mike Bubany gave a presentation on the long-term projects and bonding needs the city is planning for over the next 10 years or so. The Preliminary Budget for 2023 was looked at as well.

Mayor's Report

Mayor Smith urged people to be planning ahead for winter. When there is snow, be prepared to have your vehicles off the road so the plows may do their job.

Smith also complemented the efforts put forth by those involved in the recent play at the Center for the Arts, <u>Lincoln's Last Defense</u> and mentioned an upcoming concert by the Harp Twins. He also complimented the venue on how far it has come and how much the latest renovations have done for the space.

Clerk's Report

Election - November 8th

Reminder, the midterm General Election will take place November 8, 2022.

Grant Application

The city has proposed a pedestrian bridge be built in Groen Park over Mill Creek. The project is estimated to cost \$178,000. The Chosen Valley Community Foundation may have funds available for this project and City Clerk Joel Young is proposing to submit an application for \$10,000 in grant money from the Chosen Valley Community Foundation to help complement other funding sources.

Councilor Mike Urban entered a motion, with a second by Councilor Pam Bluhm, to authorize City Clerk Joel Young to submit a grant application to the Chosen Valley Community Foundation to help pay for the pedestrian bridge proposed for Groen Park.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Roundtable

The last home football game in town coming up on Friday, October 28, 2022 was mentioned along with compliments to the CCA. The space is versatile and brings many different types of entertainment to the community.

Adjourn

| Councilor Mike Urban entered a motion, with a second by Councilor Pam Bluhm , to adjourn at 7:4 | 18 |
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| pm. | |
| Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm | |

Nays: None Motion carried.

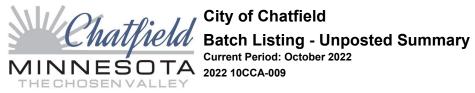
| Russ Smith, Mayor | Beth Carlson, Deputy Clerk |
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| Vendor CEN | Vendor CENEX FLEET FUELING | | | | | | | | |
| 057169 | 248365 | E 100-45200-212 | Parks (GENERAL) | Vehicle Operating Suppli | \$79.35 | STREET3 50% - FUNK | | | |
| | 248365 | E 230-42270-212 | Ambulance | Vehicle Operating Suppli | \$338.17 | 471B | | | |
| | 248365 | E 100-41500-212 | City Clerk | Vehicle Operating Suppli | \$94.55 | CITY CAR - CLERK | | | |
| | 248365 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$174.49 | FIRE ENGINE 1 | | | |
| | 248365 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$44.91 | FIRE UTV | | | |
| | 248365 | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | \$45.44 | POLICE SQUAD 1-CHIEF | | | |
| | 248365 | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | \$301.10 | POLICE SQUAD 2 | | | |
| | 248365 | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | \$369.31 | POLICE SQUAD 3 | | | |
| | 248365 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$292.01 | STREET 1 | | | |
| | 248365 | E 230-42270-212 | Ambulance | Vehicle Operating Suppli | \$517.04 | 471A | | | |
| | 248365 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$79.36 | STREET3 50% - FUNK | | | |
| | 248365 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$304.07 | STREET 4 - IRISH | | | |
| | 248365 | E 601-49400-212 | Water Utilities (GE | Vehicle Operating Suppli | \$173.88 | WATER 1 | | | |
| | 248365 | E 602-49450-212 | Sewer (GENERAL) | Vehicle Operating Suppli | \$146.35 | WWTP 2 - IRISH | | | |
| | 248365 | E 602-49450-212 | Sewer (GENERAL) | Vehicle Operating Suppli | \$310.13 | WWTP 1 - SCHLICHTER | | | |
| | 248365 | E 100-45200-212 | Parks (GENERAL) | Vehicle Operating Suppli | \$1,076.21 | PARK DESK | | | |
| | 248365 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | | STREET 2 | | | |
| Vendor CEN | NEX FLEE | T FUELING | | | \$4,553.76 | | | | |
| Vendor PEC | PLES EN | IERGY COOPERATI | VE | | | | | | |
| 057170 | EMJYO | E 100-41100-430 | Legislative | Miscellaneous (GENERAL | \$10,000.00 | EARNEST MONEY - PROPERTY PURCH | | | |
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| Vendor TAS | SC | | | | | | | | |
| 112027 | IN2541 | E 100-41500-310 | City Clerk | Other Professional Servic | \$15.00 | COBRA - ADMINISTRATION FEE | | | |
| Vendor TAS | SC | | | • | \$15.00 | | | | |
| Vendor UN | ITED STA | TES POSTAL SERV | ICE | | | | | | |
| 057171 | 510668 | E 601-49400-322 | Water Utilities (GE | Postage | \$105.79 | UB PSTG ALLCTN | | | |
| | 510668 | E 602-49450-322 | Sewer (GENERAL) | Postage | \$333.58 | UB PSTG ALLCTN | | | |
| | 510668 | E 603-49500-322 | Refuse/Garbage (| Postage | \$92.23 | UB PSTG ALLCTN | | | |
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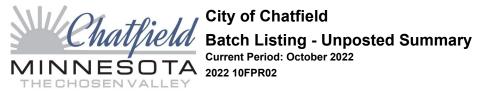
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| 56505 Vendor BENIKE CO | E 454-43200-500 NSTRUCTION | Construction Fund | Cap. Outlay-GENERAL | \$14,383.49 \$14,383.49 | JOB#21183 CCA PHASE II |
| Vendor CHOSEN VA | ALLEY TESTING, INC | • | | | |
| 45509 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$861.00 | CCA PHASE II |
| Vendor CHOSEN VA | ALLEY TESTING, INC | 2. | , , | \$861.00 | |
| Vendor EGAN COM | DANV | | | | |
| | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$25,076,59 | CCA PHASE II |
| | E 454-43200-500 | Construction Fund | | | CCA PHASE II |
| Vendor EGAN COM | | | , | \$55,364.40 | |
| Vandar EDOSTONO | ONTROL INC | | | | |
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| 9 Vendor FORD METI | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$7,960.87 | CCA PHASE II |
| Velidor FORD MET | KO, INC | | | \$7,900.67 | |
| Vendor H2I GROUF | • | | | | |
| | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$108,123.30 | |
| Vendor H2I GROUF | P, INC. | | | \$108,123.30 | |
| Vendor IEA | | | | | |
| 000448 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$238.25 | CCA PROJ 202210848 |
| Vendor IEA | | | | \$238.25 | |
| Vendor LEGENDS C | CONCRETE, INC. | | | | |
| 8661 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$51,947.88 | 22-4101 CENTER FOR THE ARTS |
| Vendor LEGENDS C | CONCRETE, INC. | | | \$51,947.88 | |
| Vendor NEW LINE | MECHANICAL | | | | |
| 9MAT | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$1,302.25 | CCA PHASE II |
| 10LAB | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$23,576.05 | CCA PHASE II |
| Vendor NEW LINE | MECHANICAL | | | \$24,878.30 | |
| Vendor POMPEII P | AINTING, INC. | | | | |
| 4 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$7,734.76 | PROJ 22-023-1 CCA PH 2 |
| Vendor POMPEII P | AINTING, INC. | | , , | \$7,734.76 | |
| Vandor POCHESTE | R SAND AND GRAVE | : | | | |
| | E 454-43200-500 | | Cap. Outlay-GENERAL | \$24 174 82 | JOB #: 4922306-37 CHATFIELD CENT |
| | R SAND AND GRAVE | | cup. Outuy GENETALE | \$24,174.82 | JOB W. 1922500 SV CHWITZELD CENT |
| Vendor ROOT RIVE | R HARDWOODS, IN | | | | |
| 18097 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$8,816.18 | PO 21404 |
| Vendor ROOT RIVE | R HARDWOODS, IN | ıc | | \$8,816.18 | |
| Vendor SCHWICKE | RT COMPANY | | | | |
| 007 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | | PROJ 511213046 6046 CCA PHASE II |
| Vendor SCHWICKE | RT COMPANY | | | \$13,911.80 | |
| Vendor SHAW STE | WART LUMBER CO. | | | | |
| | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$18,590.00 | CHATFIELD CENTER FOR THE ARTS - |
| 1 & FIN | E 454-43200-500 | Construction Fund | | | CHATFIELD CENTER FOR THE ARTS - |
| Vendor SHAW STE | WART LUMBER CO. | | | \$22,190.00 | |
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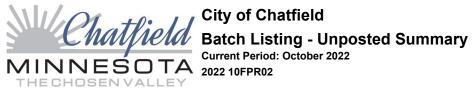
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| Vendor WHV INC | | | | \$6,516.53 | |
| Vendor WTG TERR | AZZO & TILE, INC. | | | | |
| 8869 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$6,892.25 | WTGTT JOB# 1-21-0116 |
| Vendor WTG TERR | AZZO & TILE, INC. | | | \$6,892.25 | |
| Batch Name 2022 10CC/ | \-009 | | | \$384,211.09 | |
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| Vendor CHA | ATFIELD | PUBLIC LIBRARY | | | | |
| 112029 | 22 | R 211-45500-3620 | Libraries (GENERA | | -\$125.00 | SCRIP GAS CARDS |
| | 22 | G 910-21728 | | | \$125.00 | SCRIP GAS CARDS |
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| 112030 | | G 910-21703 | | | | SOC SEC WH - STAFF |
| | | G 910-21701 | | | | FEDERAL WH - STAFF |
| Vendor EFT | | G 910-21709 | | | | MEDICARE WH - STAFF |
| vendor Er i | P3 | | | | \$9,718.55 | |
| Vendor EMI | POWER | | | | | |
| 112032 | 103812 | G 910-21719 | | | \$130.14 | BURKHOLDER |
| | | G 910-21719 | | | ' | WANGEN |
| | | G 910-21719 | | | | SCHLICHTER |
| | | G 910-21719 | | | 1 | PRIEBE |
| | 103812 | G 910-21719 | | | \$103.17 | CARLSON |
| | | G 910-21719 | | | \$50.00 | |
| | | G 910-21719 | | | \$117.26 | IRISH |
| Vendor EMI | POWER | | | | \$632.17 | |
| Vendor HEA | ALTHEQU | JITY | | | | |
| | _ | G 910-21726 | | | \$250.00 | LANDORF |
| | | | | | | |



| Check | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|-------------|-----------|----------------------------|------------|--------------|------------|---|
| | | Account | Dept Desci | Object Desci | | Comments |
| 112033 | | G 910-21726 | | | \$345.83 | |
| | | G 910-21726 | | | | WANGEN |
| | | G 910-21726 | | | | SCHLICHTER S |
| | | G 910-21726 | | | | SCHLICHTER D |
| | | G 910-21726 | | | | BURKHOLDER |
| | | G 910-21726 | | | | MILIANDER |
| | | G 910-21726 | | | | BURNETT |
| | | G 910-21726 | | | \$125.00 | |
| | | G 910-21726 | | | \$125.00 | |
| | | G 910-21726 | | | | ERICKSON |
| | | G 910-21726 | | | \$87.50 | |
| | | G 910-21726 | | | | CARLSON |
| | | G 910-21726 | | | \$175.00 | |
| | | G 910-21726 | | | \$125.00 | PRIEBE |
| Vendor HEA | ALTHEQU | ITY | | | \$2,756.25 | |
| Vendor MN | DEPART | . OF REV./WH TAX | | | | |
| | | G 910-21702 | | | - ' ' | STATE TAX WH - STAFF |
| Vendor MN | DEPART | . OF REV./WH TAX | | | \$1,997.43 | |
| Vendor NCF | PERS GR | OUP LIFE INSURAN | ICE | | | |
| | 384000 | G 910-21707 | | | \$16.00 | LIFE INSURANCE - YOUNG |
| | 384000 | G 910-21707 | | | \$16.00 | LIFE INSURANCE - WANGEN |
| | 384000 | G 910-21707 | | | \$16.00 | LIFE INSURANCE - SCHLICHTERD |
| | 384000 | G 910-21707 | | | \$16.00 | LIFE INSURANCE - SCHLICHTERS |
| | 384000 | G 910-21707 | | | \$16.00 | LIFE INSURANCE - MILIANDER |
| | 384000 | G 910-21707 | | | \$16.00 | LIFE INSURANCE - IRISH |
| | 384000 | G 910-21707 | | | \$16.00 | LIFE INSURANCE - CARLSON |
| Vendor NCF | PERS GR | OUP LIFE INSURAN | ICE | | \$112.00 | |
| Vendor PER | RA | | | | | |
| 112035 | SOMPE | G 910-21704 | | | \$4,866.28 | PERA - CITY COORDINATED |
| | SOMPE | G 910-21705 | | | | PERA - POLICE |
| Vendor PER | RA | | | | \$9,312.20 | |
| Vendor SIII | IITEE AS | SURANCE COMPA | uv | | | |
| | | G 910-21720 | •• | | \$2.56 | INSURANCE - MILIANDER |
| | | G 910-21720 | | | · · | INSURANCE - HYKE |
| | | G 910-21720 | | | | INSURANCE - YOUNG |
| | | G 910-21720 | | | | INSURANCE - WANGEN |
| | | G 910-21720 G 910-21720 | | | • | INSURANCE - WANGEN INSURANCE - SCHMIEDEBERG |
| | | G 910-21720 G 910-21720 | | | · | INSURANCE - SCHLICHTER S |
| | | G 910-21720 G 910-21720 | | | | INSURANCE - SCHLICHTER D |
| | | G 910-21720 | | | · | INSURANCE - IRISH |
| | | G 910-21720 | | | · | INSURANCE - LANDORF |
| | | | | | · | |
| | | G 910-21720 G 910-21720 | | | | Insurance - Burkholder Insurance - Funk |
| | | | | | | INSURANCE - FOX |
| | | G 910-21720 | | | | |
| | | G 910-21720 | | | · | INSURANCE - ERICKSON |
| | | G 910-21720 | | | | INSURANCE - CARLSON |
| | | G 910-21720 | | | · | INSURANCE - BURNETT |
| Vonder Cir | | G 910-21720 | NV. | | | INSURANCE - PRIEBE |
| vendor SUN | A LIFE AS | SSURANCE COMPA | N T | | \$498.57 | |

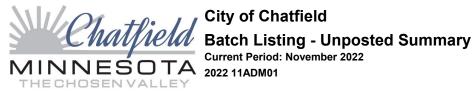


City of Chatfield Batch Listing - Unposted Summary Current Period: October 2022

Check

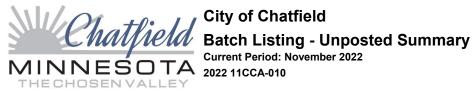
| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|----------------|----------|-------------|------------|--------------|-------------|----------------------------------|
| 112037 | 10/27/2 | G 910-21714 | | | \$222.91 | FSA MEDICAL & DEP - EmpE SCHMIED |
| Vendor TAS | С | | | | \$222.91 | |
| Batch Name 202 | 2 10FPR0 | 2 | | | \$26,924.29 | |
| | | | | | \$26,924.29 | |

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| Check | | | | | | |
|----------------|----------|-----------------|---------------------|------------------------|------------|-----------------------------|
| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
| Vendor MN | REVENU | E | | | | |
| 112040 | 1-423-6 | E 601-49400-437 | Water Utilities (GE | Sales Tax - Purchases | \$30.00 | 7316521 WTR TWR LEASE SALES |
| | 1-423-6 | E 603-49500-436 | Refuse/Garbage (| Sales Tax | \$1,125.00 | 7316521 GARBAGE TAX |
| | 1-423-6 | E 614-49840-437 | Cable TV (GENER | Sales Tax - Purchases | \$26.00 | 7316521 CCTV SALES |
| | 1-423-6 | E 100-45124-437 | Swimming Pools - | Sales Tax - Purchases | -\$5.00 | 7316521 POOL SALES & ADM |
| | 1-423-6 | E 100-45200-436 | Parks (GENERAL) | Sales Tax | \$1.00 | 7316521CAMP SITE |
| Vendor MN | REVENU | E | | | \$1,177.00 | |
| Vendor REV | /TRAK JE | TPAY | | | | |
| 112039 | OCT202 | E 100-42110-323 | Police Administrati | Administration Expense | \$3.82 | ADMIN FEE ALLOC - OCT |
| | OCT202 | E 100-42400-323 | Building Inspectio | Administration Expense | \$5.08 | ADMIN FEE ALLOC - OCT |
| | OCT202 | E 230-42270-323 | Ambulance | Administration Expense | \$42.92 | ADMIN FEE ALLOC - OCT |
| | OCT202 | E 603-49500-323 | Refuse/Garbage (| Administration Expense | \$264.13 | 2022 ADMIN FEE ALLOC 17.35% |
| | OCT202 | E 602-49450-323 | Sewer (GENERAL) | Administration Expense | \$955.31 | 2022 ADMIN FEE ALLOC 62.75% |
| | OCT202 | E 601-49400-323 | Water Utilities (GE | Administration Expense | \$302.96 | 2022 ADMIN FEE ALLOC 19.90% |
| Vendor REV | /TRAK JE | TPAY | | | \$1,574.22 | |
| Batch Name 202 | 2 11ADM | 01 | | | \$2,751.22 | |
| | | | | | \$2,751.22 | |

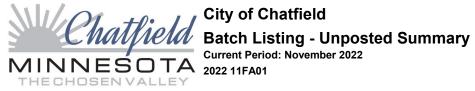
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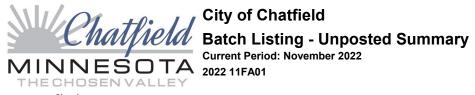
| Check Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|-----------------------|-------------------|-------------------|---------------------|--------------|---------------------------------|
| Vendor ARROW LIF | T ACCESSIBILITY | | | | |
| 4 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | | CCA PHASE II |
| Vendor ARROW LIF | T ACCESSIBILITY | | | \$1,675.42 | |
| Vendor BENIKE CON | | | | | |
| | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | | JOB#21183 CCA PHASE II |
| Vendor BENIKE CON | NSTRUCTION | | | \$120,698.53 | |
| Vendor CARL BOLA | = | | | | |
| 10 | E 454-43200-500 | | Cap. Outlay-GENERAL | | PROJ 21-3450 CCA PHASE II |
| Vendor CARL BOLAI | NDER & SONS, LLC | | | \$11,312.41 | |
| Vendor COMPUTER | DANAMICS | | | | |
| | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | | BENIKE-CHATF.CENTER4ARTS |
| Vendor COMPUTER | DANAMICS | | | \$11,889.00 | |
| Vendor G-CUBED | | | | | |
| 7014 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$8,285.00 | PROJ 14-153 CCA |
| 6809 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | | PROJ 14-153 CCA |
| Vendor G-CUBED | | | | \$8,985.00 | |
| Vendor H2I GROUP | , INC. | | | | |
| 220831 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$15,452.70 | 92380 CCA PHASE II - WOOD FLOOR |
| Vendor H2I GROUP | , INC. | | | \$15,452.70 | |
| Vendor IEA | | | | | |
| 000452 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$96.95 | CCA PROJ 202210848 |
| Vendor IEA | | | | \$96.95 | |
| Vendor NEW LINE N | IECHANICAL | | | | |
| 11LAB | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$19,235.79 | CCA PHASE II |
| 11MAT | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$732.62 | CCA PHASE II |
| Vendor NEW LINE N | IECHANICAL | | | \$19,968.41 | |
| Vendor PALMER SO | DERBERG INC. | | | | |
| 62830/ | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$210.74 | CCA PHASE II |
| 62830/ | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$10,222.00 | CCA PHASE II |
| Vendor PALMER SO | DERBERG INC. | | | \$10,432.74 | |
| Vendor THE HANGM | IAN, INC. | | | | |
| 6684 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$13,803.00 | CCA BILING #1MAT |
| 6685 | E 454-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$1,534.00 | CCA BILING #1LAB |
| Vendor THE HANGM | IAN, INC. | | | \$15,337.00 | |
| atch Name 2022 11CCA- | 010 | | | \$215,848.16 | |
| | | | | \$215,848.16 | |
| | | | | Ψ213,0 10.10 | |

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| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|-------------------|------------------|---------------------|---|------------|------------------------------------|
| Vendor AIRGAS | | | | | |
| | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$47.35 | OXYGEN |
| 999221 | E 230-42270-210 | Ambulance | Operating Supplies (GEN | | OXYGEN |
| Vendor AIRGAS | | | , | \$199.16 | |
| Vendor ALLEGRA | | | | | |
| 17825 | E 221-42280-350 | Fire Department * | Print/Binding (GENERAL) | \$1,216.95 | FD NEWSLETTER |
| Vendor ALLEGRA | | | | \$1,216.95 | |
| Vendor ANDY OCON | INOR | | | | |
| #7 | E 614-49840-302 | Cable TV (GENER | Contracted Help | · ' ' | CCTV ADMIN CONTRACT - OCT 2022 |
| Vendor ANDY OCON | INOR | | | \$1,250.00 | |
| Vendor AT&T MOBII | LITY | | | | |
| 110320 | E 100-45200-321 | Parks (GENERAL) | Telephone | \$39.07 | 507.551.8045 RINK CAMERA |
| 110320 | E 230-42270-321 | Ambulance | Telephone | \$49.66 | 507.513.5974 AMBULANCE |
| 110320 | E 100-42110-320 | Police Administrati | Communications (GENER | \$38.23 | 507.513.5954 POLICE AIR CARD |
| 110320 | E 220-42280-321 | Fire Department * | Telephone | \$49.66 | 507.884.4423 FIRE |
| | E 230-42270-321 | Ambulance | Telephone | | 507.513.5925 AMBULANCE |
| 110320 | E 220-42280-321 | Fire Department * | Telephone | | 507.551.8200 AMB IBR |
| | E 100-42110-321 | Police Administrati | Telephone | | 507.272.5382 POLICE 872 |
| 110320 | E 100-42110-321 | Police Administrati | Telephone | | 507.272.5386 POLICE 873 |
| 110320 | E 100-42110-321 | Police Administrati | Telephone | | 507.272.5506 POLICE CHIEF |
| | E 100-42110-218 | Police Administrati | Confiscation/Forfietures | | 507.513.5937 POLICE AIR CARD |
| Vendor AT&T MOBII | LIIY | | | \$441.66 | |
| Vendor AUTOMATIC | SYSTEMS CO. | | | | |
| 38041 | E 602-49450-404 | Sewer (GENERAL) | Repairs/Maint Equipment | | E SERVICES 10/2/2022 A/B ML 1500 F |
| Vendor AUTOMATIC | SYSTEMS CO. | | | \$1,219.50 | |
| Vendor BANYON DA | TA SYSTEMS | | | | |
| 001633 | E 601-49400-435 | Water Utilities (GE | Licences, Permits and Fe | \$197.50 | 50% UB METER DEVICE SUPPORT |
| 001633 | E 100-41500-435 | City Clerk | Licences, Permits and Fe | \$195.00 | FIXED ASSETS SUPPORT |
| 001633 | E 100-41500-435 | City Clerk | Licences, Permits and Fe | \$95.00 | REVTRAK MODULE SUPORT |
| 001633 | E 602-49450-435 | Sewer (GENERAL) | Licences, Permits and Fe | \$197.50 | 50% UB METER DEVICE SUPPORT |
| Vendor BANYON DA | TA SYSTEMS | | | \$685.00 | |
| Vendor BOUND TRE | E MEDICAL | | | | |
| 847238 | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$15.90 | TRAUMA DRESSING |
| Vendor BOUND TRE | E MEDICAL | | | \$15.90 | |
| Vendor CANON FINA | ANCIAL SERVICES, | INC. | | | |
| | E 211-45500-404 | | Repairs/Maint Equipment | \$108.44 | 832780-1 COLOR COPIER |
| Vendor CANON FINA | ANCIAL SERVICES, | INC. | | \$108.44 | |
| Vendor CHATFIELD | LUMBER CO | | | | |
| 114545 | E 443-43200-500 | Construction Fund | Cap. Outlay-GENERAL | \$146.04 | 2 4X8 CERTIFOAM |
| Vendor CHATFIELD | LUMBER CO | | | \$146.04 | |
| Vendor CHATFIELD | PARTS HOUSE | | | | |
| 865251 | E 220-42280-240 | Fire Department * | Small Tools and Minor E | \$14.97 | FD - TAPE & NOZZLES |
| Vendor CHATFIELD | PARTS HOUSE | | • | \$14.97 | |
| Vendor CHRISTY HY | /KE | | | | |
| | E 211-45500-331 | Libraries (GENERA | Travel Expenses | \$312.50 | MILEAGE REIMB - MLA CONF |
| Vendor CHRISTY HY | | • | • | \$312.50 | |
| | | | | • | |



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| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|-------------|---------|------------------|---------------------|---------------------------|------------|-----------------------------------|
| Vendor DAK | OTA CO | UNTY TECHNICAL (| COLLEGE | | | |
| | 109542 | E 100-42110-208 | Police Administrati | Training and Instruction | \$250.00 | PURSUIT REFRESHER - GALLION |
| Vendor DAK | OTA CO | UNTY TECHNICAL | COLLEGE | | \$250.00 | |
| Vendor DEE | D | | | | | |
| | NOV20 | E 361-46620-610 | Revolving Loan Fu | Interest | \$122.63 | #CDAP-13-0031-H-FY14 CHAT EDA/EZ |
| | NOV20 | E 361-46620-600 | Revolving Loan Fu | Debt Srv Principal (GENE | \$642.51 | CDAP-18-0018-H-FY19 EZ FABIV |
| | NOV20 | E 361-46620-610 | Revolving Loan Fu | Interest | \$75.68 | CDAP-18-0018-H-FY19 EZ FABIV |
| | NOV20 | E 361-46620-600 | Revolving Loan Fu | Debt Srv Principal (GENE | \$1,849.88 | #CDAP-13-0031-H-FY14 CHAT EDA/EZ |
| Vendor DEE | D | | | | \$2,690.70 | |
| Vendor EB A | ALLEN | | | | | |
| | NOV20 | E 614-49840-302 | Cable TV (GENER | Contracted Help | \$775.00 | NOV (OCT) 2022 VB - PART TWO OF |
| | NOV20 | E 614-49840-302 | Cable TV (GENER | Contracted Help | \$25.00 | OCT (SEP) 2022 VB - PART ONE OF T |
| Vendor EB A | ALLEN | | | | \$800.00 | |
| Vendor FER | GUSON 1 | WATERWORKS | | | | |
| | 050422 | E 211-45500-401 | Libraries (GENERA | Repairs/Maint Buildings | \$35.25 | 3 50# BAGS GREEN SCAPES ICE MELT |
| | 050423 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$47.00 | 4 50# BAGS GREEN SCAPES ICE MELT |
| | | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | | 3 50# BAGS GREEN SCAPES ICE MELT |
| Vendor FER | GUSON | WATERWORKS | | | \$117.50 | |
| Vendor FILL | MORE C | OUNTY AUD / TRE | AS | | | |
| | LTR OC | E 100-41500-310 | City Clerk | Other Professional Servic | \$50.00 | 2023 NEW SPCL ASSMT - DEL UTIL |
| Vendor FILL | MORE C | OUNTY AUD / TRE | AS | | \$50.00 | |
| Vendor FIRE | E SAFET | Y USA, INC | | | | |
| | 164911 | E 100-45124-403 | Swimming Pools - | Prev. Maint. Agreements | \$401.95 | POOL-ANN INSP EXT & LGHTNG |
| | 164903 | E 220-42280-240 | Fire Department * | Small Tools and Minor E | \$68.45 | LABEL |
| | 164918 | E 602-49450-403 | Sewer (GENERAL) | Prev. Maint. Agreements | \$250.00 | WWTP-ANN INSP EXT & LHGTNG |
| | 164923 | E 250-46630-404 | Community Dev - | Repairs/Maint Equipment | \$315.00 | CCA-ANN INSP LGHTNG |
| | | E 100-43100-403 | Street Maintenanc | Prev. Maint. Agreements | \$212.95 | SHOP/FD-ANN INSP EXT & LHGTNG |
| | | E 211-45500-401 | Libraries (GENERA | Repairs/Maint Buildings | | LIB -ANN INSP CERT - LGHTNG & EXT |
| Vendor FIRE | E SAFET | Y USA, INC | | | \$1,676.30 | |
| Vendor FIRS | ST NETW | ORK SYSTEMS | | | | |
| | 1173 | E 614-49840-302 | Cable TV (GENER | Contracted Help | \$1,293.75 | SEP/2022-AUG/2023 CCTV TECH COO |
| Vendor FIRS | ST NETW | ORK SYSTEMS | | | \$1,293.75 | |
| Vendor GAL | LS | | | | | |
| | 022310 | E 100-42110-152 | Police Administrati | Clothing | \$76.08 | FIRST RESP & HYBRID PERFORMANCE |
| | 022441 | E 100-42110-152 | Police Administrati | Clothing | \$94.11 | HYBRID PERF POLY/WOOL |
| Vendor GAL | LS | | | | \$170.19 | |
| Vendor GRA | NICUS | | | | | |
| | 157905 | E 100-41500-438 | City Clerk | Internet Expenses | \$127.63 | ENCODING SOFTWARE |
| | 157905 | E 100-41500-438 | City Clerk | Internet Expenses | \$555.18 | MEETING EFFICIENCY SUITE |
| | 157905 | E 100-41500-438 | City Clerk | Internet Expenses | \$561.56 | GOV TRANSPARENCY SUITE |
| | | E 100-41500-438 | City Clerk | Internet Expenses | | OPEN PLATFORM SUITE |
| | | E 100-41500-438 | City Clerk | Internet Expenses | | UPGRADE TO SDI 720P |
| Vendor GRA | MICUS | | | | \$1,592.31 | |
| Vendor GRI | FFIN CO | NSTRUCTION | | | | |
| | 10336 | E 801-43100-408 | | Storm Water / Drainage | | TILE LINE PLUG/REPAIR - JAMES ST |
| | 10347 | E 801-43100-408 | Street Maintenanc | Storm Water / Drainage | | 7TH STREET - FIX CATCH BASIN |
| Vendor GRI | FFIN CO | NSTRUCTION | | | \$8,947.39 | |
| | | | | | | |

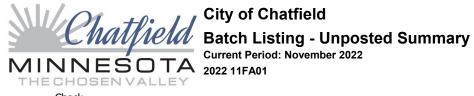


| Nbr Invoice Account | Dept Descr | Object Descr | Amount | Comments |
|---|-------------------------------|--|---------------------------------------|--|
| Vendor GSS | | | | |
| 23098 E 602-49450-403 | Sewer (GENERAL) | Prev. Maint. Agreements | \$521.36 | WWTP GENERATOR PM |
| 23097 E 100-41940-403 | Municipal Building | Prev. Maint. Agreements | | CITY HALL GENERATOR PM |
| Vendor GSS | | | \$1,346.36 | • |
| Vender HAMMELL FOLLOWENT | | | | |
| Vendor HAMMELL EQUIPMENT | Fine Department * | Donaire/Maint Facilinasant | ¢1C C0 | CDDING |
| I15261 E 220-42280-404 | Fire Department * | Repairs/Maint Equipment | \$16.69 | SPRING |
| Vendor HAMMELL EQUIPMENT | | | \$10.09 | |
| Vendor JOEL A. YOUNG | | | | |
| ER10-3 E 100-41100-430 | Legislative | Miscellaneous (GENERAL | | REIMB - COTW FOOD R4 |
| Vendor JOEL A. YOUNG | | | \$34.00 | |
| Vendor KFI ENGINEERS | | | | |
| 57094 E 454-43200-310 | Construction Fund | Other Professional Servic | \$4,900.00 | CCA - PHASE II PROJECT 21-0281.00 |
| Vendor KFI ENGINEERS | | • | \$4,900.00 | |
| Vendor LUMEN-LEVEL3 (WEBEX) | | | | |
| 612954 E 100-41500-320 | City Clerk | Communications (GENER | ¢244 38 | WEBEX 10@23 + TAX/LIC |
| Vendor LUMEN-LEVEL3 (WEBEX) | City Citik | COMMUNICATIONS (GENERA | \$244.38 | WEDEN 10@25 1 TANGETC |
| , | | | Ψ211130 | |
| Vendor LYNDA KARVER | | | | |
| 2223CC E 614-49840-302 | Cable TV (GENER | Contracted Help | <u>'</u> | 10/2022-09/2023 CC&SB-PYMT 1OF2 |
| Vendor LYNDA KARVER | | | \$775.00 | |
| Vendor MARCO TECHNOLOGIES LLC. | | | | |
| INV105 E 100-41500-435 | City Clerk | Licences, Permits and Fe | \$85.50 | 4 MS BUS PREM & 1 VM EXCH + ACTI |
| INV105 E 100-41910-435 | Planning and Zoni | Licences, Permits and Fe | \$9.50 | 1 PLNG DEPT EXCHANGE ON LINE + A |
| INV105 E 240-46500-435 | Economic Dev (GE | Licences, Permits and Fe | \$9.50 | 1 EDA EXCHANGE ON LINE + ACTIVE |
| INV105 E 100-42110-435 | | Licences, Permits and Fe | | 10 PD MS BUS PREM |
| INV105 E 100-41100-435 | Legislative | Licences, Permits and Fe | | 6 LEG EXCHANGE ON LIN P1 & ACTIV |
| INV105 E 100-43100-435 | Street Maintenanc | Licences, Permits and Fe | | 1 MS BUS PREM |
| JOBPSE E 601-49400-500 | Water Utilities (GE | Cap. Outlay-GENERAL | | INV 10339127 & INV10509844 FIREW |
| JOBPSE E 801-49950-500 | Reserve Fund Sha | Cap. Outlay-GENERAL | | INV 10339127 & INV10509844 FIREW |
| INV105 E 220-42280-435 | Fire Department * | Licences, Permits and Fe | | 1 FD BUS PREM |
| INV105 E 602-49450-435 | Sewer (GENERAL) | Licences, Permits and Fe | | 2 WW BUS PREM |
| INV105 E 601-49400-435 | • | Licences, Permits and Fe | | 1 WTR BUS PREM |
| INV105 E 230-42270-435 INV105 E 100-45124-435 | Ambulance Swimming Pools - | Licences, Permits and Fe Licences, Permits and Fe | | 2 AMB BUS PREM |
| INV105 E 100-45124-455 | • | Licences, Permits and Fe | | 1 POOL EXCHANGE ON LINE + ACTIVE 1 PARKS BUS PREM |
| JOBPSE E 221-42280-580 | | Cap. Outlay-Other Equip | • | INV 10339127 & INV10509844 FIREW |
| Vendor MARCO TECHNOLOGIES LLC. | The Department | cap. Outay Outer Equip | \$14,857.51 | 111 10333127 & 111 103030 111 INEW |
| | | | 4= ,/001.00 | |
| Vendor MONICA ERICKSON | Librarias (CENESA | Tunical Figures | #212 F2 | MILEACE DEIME MILA CONE |
| EXPREP E 211-45500-331 Vendor MONICA ERICKSON | Libraries (GENERA | raver Expenses | \$312.50 \$312.50 | MILEAGE REIMB - MLA CONF |
| Vendor MONICA ERICKSON | | | \$312.50 | |
| Vendor OLMSTED CNTY HEALTH DEPA | RT. | | | |
| O92183 E 601-49400-386 | Water Utilities (GE | Well Testing Fees | · · · · · · · · · · · · · · · · · · · | BACTERIA |
| Vendor OLMSTED CNTY HEALTH DEPA | RT. | | \$202.50 | |
| Vendor PHONE STATION INC | | | | |
| 78855 E 211-45500-404 | Libraries (GENERA | Repairs/Maint Equipment | \$318.00 | LIBRARY ELEVATOR LINE TESTED |
| Vendor PHONE STATION INC | ` | | \$318.00 | |
| | | | | |
| Vendor QUALITY FLOW SYSTEMS, INC 43814 E 602-49450-404 | | Repairs/Maint Equipment | ¢ ⊑ 330 00 | RAS PUMPS 1&2 |
| 13011 L 002-13130-101 | Sevici (GLIVLINAL) | repairs/maint Equipment | φυ,υΔυ.υυ | 1000 1 01111 3 102 |



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| Vendor QUALITY FL | OW SYSTEMS, INC. | • | | \$5,320.00 | |
| Vendor QUILL.COM | | | | | |
| 282794 | E 211-45500-416 | Libraries (GENERA | Cleaning Service | \$79.79 | LINERS MRK CLIPBD NTBK |
| 282643 | E 211-45500-416 | Libraries (GENERA | Cleaning Service | \$15.02 | STAINLESS STEEL CLEANER |
| Vendor QUILL.COM | | | | \$94.81 | |
| Vendor SELCO | | | | | |
| 050577 | E 211-45500-414 | Libraries (GENERA | Automated Operations | \$894.55 | BASIC TECH FEES PC SUPP |
| Vendor SELCO | | • | • | \$894.55 | • |
| Vendor SOUTHEAST | MECHANICAL | | | | |
| 29880 | E 220-42280-404 | Fire Department * | Repairs/Maint Equipment | \$2 907 28 | FIREHALL WORKOUT AREA FURNACE |
| 31213 | E 100-41940-401 | Municipal Building | Repairs/Maint Buildings | | THRBR BLDG RTU#3 SERVICE CALL |
| Vendor SOUTHEAST | | r rame par banding | repairs/ fairle ballatings | \$3,163.78 | THREE BEDGING SERVICE GREE |
| | | | | 40/-00 | |
| Vendor SUNSHINE F | | Fi D | On another Committee (CEN | 412.00 | ACCT 204 FD WATER |
| | E 220-42280-210 | Fire Department * Fire Department * | Operating Supplies (GEN | ' | ACCT 304 FD - WATER ACCT 317 WATER |
| Vendor SUNSHINE F | E 220-42280-210 | rire Department " | Operating Supplies (GEN | \$48.88 | ACCI 317 WATER |
| Vendor SonSmitt | 0003 | | | φ-10.00 | |
| Vendor SUPERIOR N | | | | | |
| | E 100-45124-403 | Swimming Pools - | Prev. Maint. Agreements | | WINTERIZING / DEWINTERIZING |
| Vendor SUPERIOR N | MECHANICAL | | | \$681.50 | |
| Vendor THREADS CO | USTOM APPAREL | | | | |
| 4736 | E 100-42110-152 | Police Administrati | Clothing | \$5.00 | NAME ON SHIRT - EVANS |
| Vendor THREADS C | USTOM APPAREL | | | \$5.00 | |
| Vendor TROPHY STO | ORE AND MORE | | | | |
| 7686 | E 100-41100-200 | Legislative | Office Supplies (GENERA | \$53.00 | PLAQUE & PLATE |
| Vendor TROPHY STO | ORE AND MORE | | • | \$53.00 | - |
| Vendor US BANK ON | IF CARD | | | | |
| | E 211-45500-322 | Libraries (GENERA | Postage | \$4.16 | USPS - RETURN POSTAGE |
| | E 100-41100-430 | Legislative | Miscellaneous (GENERAL | | CARLY MAE'S - COTW FOOD |
| 10-25-2 | E 100-42110-322 | Police Administrati | | \$9.45 | USPS - POLICE POSTAGE |
| 10-25-2 | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | \$10.00 | CRAMERS - CAR WASH |
| 10-25-2 | E 230-42270-433 | Ambulance | Dues and Subscriptions | \$450.00 | ACTIVE 911 - ALERTING SUBSCRIPTIO |
| 10-25-2 | E 601-49400-322 | Water Utilities (GE | Postage | \$5.40 | USPS - WATER POSTAGE |
| 10-25-2 | E 211-45500-401 | | Repairs/Maint Buildings | | WALMART - FURNACE FILTERS, PENS |
| | E 211-45500-430 | • | Miscellaneous (GENERAL | | BIG GIRL STICKERS - FUNERAL FLOW |
| | E 211-45500-591 | • | Cap. Outlay-Magazines | | TIME MAGAZINE - SUBSCRIPTION |
| | E 601-49400-152 | Water Utilities (GE | | | WILLIAMSON-DICKIE - JEANS |
| | E 100-41500-208 | City Clerk | Training and Instruction | | LMC - FALL FORUM |
| Vendor US BANK ON | E 211-45500-211 | Libraries (GENERA | Program Expenses | \$45.78 | SUNSHINE - PUMPKIN CARVING WKS |
| Velidor OS BANK ON | IE CARD | | | \$1,022.43 | |
| Vendor UTILITY REI | | | | | |
| = | R 601-49400-9000 | Water Utilities (GE | | ' | UTILITY REFUND |
| Vendor UTILITY REI | FUND | | | \$24.31 | |
| Vendor WIT BOYZ I | NC. | | | | |
| 9186 | E 220-42280-210 | Fire Department * | Operating Supplies (GEN | \$51.49 | RELAY |
| Vendor WIT BOYZ I | NC. | | | \$51.49 | |
| Vendor WM HANSO | N WASTE REMOVAL | L | | | |
| 32791 | E 602-49450-384 | | Refuse/Garbage Disposal | \$135.88 | GARBAGE SERVICE - WWTP |
| 32, 31 | _ 55_ 15 155 50 1 | (OLITEIVIL) | | Ψ133.00 | |

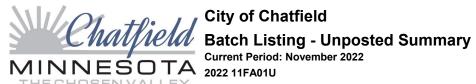


11/01/2 E 230-42270-321 Ambulance

| THECHO | SENV | ALLEY | | | | |
|---------------|----------|------------------------------------|--|--|---------------------------------------|--|
| Check | Invoice | Account | Dept Descr | Object Descr | Δmount | Comments |
| NDI | 32791 | E 100-45200-384 | | Refuse/Garbage Disposal | | GARBAGE SERVICE - FIRE HALL |
| | 32791 | | Parks (GENERAL) | , , , | | |
| | 32791 | E 100-41940-384 E 603-49500-384 | Municipal Building Refuse/Garbage (| Refuse/Garbage Disposal Refuse/Garbage Disposal | | GARBAGE SERVICE - CITY HALL GARBAGE SERVICE - OC ENVIRON FEE |
| | 32791 | E 603-49500-384 | Refuse/Garbage (| Refuse/Garbage Disposal | | GARBAGE SERVICE - 1,181 P/U @ 13. |
| | 32791 | E 603-49500-384 | Refuse/Garbage (| Refuse/Garbage Disposal | | GARBAGE SERVICE - 1,181 F/O @ 13. |
| Vender WM | | N WASTE REMOVA | | Keruse/Garbage Disposar | \$20,271.82 | GARDAGE SERVICE - FOLE SURCHARG |
| atch Name 202 | | | ıL | | \$77,836.77 | |
| | | | | | \$77,050.77 | |
| vendor AM | | PITAL SERVICES, | | Oncerting Counties (CEN | ¢12.00 | CMITTED METALT CLEAN COLUTION D |
| | | E 220-42280-210 | Fire Department * | Operating Supplies (GEN | · | SWIFFER WETJET CLEAN SOLUTION R |
| | | E 100-41500-210 | City Clerk | Operating Supplies (GEN | | COPY PAPER |
| | | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | | 1 CASE WINDOW CLEANER |
| | | E 220-42280-210 | Fire Department * | Operating Supplies (GEN | | PLASTIC HOT/COLD CUPS 2500CT |
| | | E 220-42280-210 | Fire Department * | Operating Supplies (GEN | | 12 PK COTTON BATH TOWELS |
| | | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | | 6-10 GAL. TRASH BAGS |
| | | E 100-41410-210 | Elections | Operating Supplies (GEN | • | 2PK POSTER STANDS DISPLAY |
| | | E 100-41500-210 | City Clerk | Operating Supplies (GEN | | PROXIMA ULTRALIGHT S520 PROJECT |
| | | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | | 40 -45 GAL. TRASH BAGS |
| | | E 100-41500-210 | City Clerk | Operating Supplies (GEN | | SHEET PROTECTORS |
| | | E 100-41500-210 | City Clerk | Operating Supplies (GEN | | 5-TAB BINDERS |
| | • | E 230-42270-210 | Ambulance | Operating Supplies (GEN | | CONTOUR NEXT BL GLUCOSE TEST ST |
| | _ | E 230-42270-210 | Ambulance | Operating Supplies (GEN | · · · · · · · · · · · · · · · · · · · | LIFEVAC TRAVEL KIT PACK OF 2 |
| Vendor AM | AZON CA | PITAL SERVICES, | INC. | | \$732.06 | |
| Vendor ARA | | | | | | |
| | 256005 | E 100-41940-401 | Municipal Building | Repairs/Maint Buildings | | RUG SERVICE |
| Vendor AR | AMARK | | | | \$282.67 | |
| Vendor CEN | NEX FLEE | T FUELING | | | | |
| | 250476 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$41.82 | STREET 4 - IRISH |
| | 250476 | E 100-45200-212 | Parks (GENERAL) | Vehicle Operating Suppli | \$272.17 | STREET3 50% - DUBORD |
| | 250476 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$43.30 | FIRE BRUSH TRUCK |
| | 250476 | E 100-45200-212 | Parks (GENERAL) | Vehicle Operating Suppli | | PARK DESK |
| | 250476 | E 602-49450-212 | Sewer (GENERAL) | Vehicle Operating Suppli | \$205.39 | WWTP 1 - SCHLICHTER |
| | 250476 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$272.16 | STREET3 50% - DUBORD |
| | 250476 | E 601-49400-212 | Water Utilities (GE | Vehicle Operating Suppli | \$103.64 | WATER 1 |
| | 250476 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$259.82 | STREET 2 |
| | 250476 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$289.46 | STREET 1 |
| | 250476 | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | \$278.00 | POLICE SQUAD 3 |
| | 250476 | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | \$331.78 | POLICE SQUAD 2 |
| | 250476 | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | \$104.18 | POLICE SQUAD 1-CHIEF |
| | 250476 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$90.29 | FIRE TANKER 6 |
| | 250476 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$59.25 | FIRE TANKER 5 |
| | 250476 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$125.74 | FIRE ENGINE 2 |
| | 250476 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$132.19 | FIRE ENGINE 1 |
| | 250476 | E 100-41500-212 | City Clerk | Vehicle Operating Suppli | \$75.87 | CITY CAR - CLERK |
| | 250476 | E 230-42270-212 | Ambulance | Vehicle Operating Suppli | \$124.26 | 471B |
| | 250476 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$54.59 | FIRE GRASS RIG |
| | 250476 | E 230-42270-212 | Ambulance | Vehicle Operating Suppli | \$322.92 | 471A |
| Vendor CEN | NEX FLEE | T FUELING | | | \$3,398.73 | |
| Vendor CEN | NTURYLI | NK-TELE | | | | |
| | | E 100-43100-321 | Street Maintenanc | Telephone | \$130.25 | 612 E10-0825 1/5 NEW CIRCUIT |
| | | E 220 42270 221 | A le le | Talambama | | C12 F10 002F 1/F NEW CIDCUIT |

Telephone

\$130.24 612 E10-0825 1/5 NEW CIRCUIT

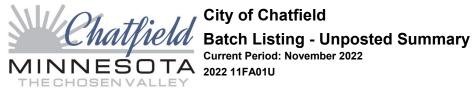


| THECHO | SENV | ALLEY | | | | |
|--------------|----------|------------------|---------------------|--------------------------|----------------|----------------------------------|
| Check Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
| | 11/01/2 | E 100-42110-321 | Police Administrati | Telephone | \$130.24 | 612 E10-0825 1/5 NEW CIRCUIT |
| | | E 601-49400-321 | Water Utilities (GE | • | | 612 E10-0825 1/5 NEW CIRCUIT |
| | | E 100-41500-321 | City Clerk | Telephone | | 612 E10-0825 1/5 NEW CIRCUIT |
| Vendor CEN | ITURYLII | NK-TELE | | | \$651.21 | |
| Vendor CHA | ATFIELD | PARTS HOUSE | | | | |
| | 867871 | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | \$2.36 | COUPLING ELBOW |
| | 867011 | | Street Maintenanc | Operating Supplies (GEN | \$3.80 | BOLTS |
| | | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$22.99 | HYD HOSE |
| | 865501 | | Community Dev - | Miscellaneous (GENERAL | \$54.99 | GREASE GUN PISTOL |
| | 865831 | | Parks (GENERAL) | Operating Supplies (GEN | | SPRAY PAINT |
| | 865866 | E 250-46630-404 | Community Dev - | Repairs/Maint Equipment | | CCA- AIR FILTERS |
| | 866579 | | Municipal Building | Repairs/Maint Buildings | | FILTERS |
| | 865339 | | Street Maintenanc | Operating Supplies (GEN | · | LANCE SPRAY GUN FLUSHING COUPLE |
| | 867172 | | Police Administrati | Operating Supplies (GEN | · | TENNIS BALLS |
| | | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | | BOXED MINIATURES |
| | | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | | SCRUBBER |
| Vendor CHA | ATFIELD | PARTS HOUSE | | | \$2,437.93 | |
| Vendor CHS | 5 | | | | | |
| | 411-IG | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | · | GRSS BLM#4 PASTURE MIXTURE |
| Vendor CHS | 5 | | | | \$204.00 | |
| Vendor CIT | Y OF CH | ATFIELD | | | | |
| | 203641 | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | \$473.08 | 10-00000031-00-3 WWTP |
| | 203641 | E 100-41940-380 | Municipal Building | Utility Services (GENERA | \$175.84 | 10-00000001-00-4 THURBER BLDG GA |
| | 203641 | E 211-45500-380 | Libraries (GENERA | Utility Services (GENERA | \$64.78 | 10-00000011-007PUBLIC LIBRARY |
| | 203641 | E 220-42280-380 | Fire Department * | Utility Services (GENERA | \$80.08 | 10-00000051-009 FIRE HALL |
| | 203641 | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | \$64.76 | 10-00000081-008 CITY SHOP |
| Vendor CIT | Y OF CHA | ATFIELD | | | \$858.54 | |
| Vendor CON | MPASS M | INERALS | | | | |
| | 107226 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$4,531.96 | WINTER ROAD SALT |
| Vendor CON | MPASS M | INERALS | | | \$4,531.96 | |
| Vendor CON | NSTRUCT | TON MANAGEMEN | T SFRVIC | | | |
| vendor con | | E 100-42400-440 | Building Inspectio | Building Inspections | \$633.01 | INSPECTIONS |
| | | E 100-42400-441 | Building Inspectio | Plan Review | | PLAN REVIEW |
| Vendor CON | | TON MANAGEMEN | | | \$705.59 | |
| Vandar EO | IOHNEO | N, BUSINESS TECH | 1 | | | |
| | | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | \$41 47 | #56246 NETWORK L9124 MP C4503 |
| | INV122 | E 230-42270-404 | Ambulance | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | INV122 | E 100-41500-404 | City Clerk | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | INV122 | E 601-49400-404 | Water Utilities (GE | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | INV122 | E 602-49450-404 | Sewer (GENERAL) | Repairs/Maint Equipment | • | #56246 NETWORK L9124 MP C4503 |
| | INV122 | E 603-49500-404 | Refuse/Garbage (| Repairs/Maint Equipment | · | #56246 NETWORK L9124 MP C4503 |
| | INV122 | E 100-41910-404 | Planning and Zoni | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | INV122 | E 240-46500-404 | Economic Dev (GE | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | | #46719-01 POLICE L7545 |
| | | N, BUSINESS TECH | | | \$421.00 | |
| Vendor EPE | DEBICE | S. SUHLER, ATTY | | | | |
| VEHIOUI FRE | | E 100-41100-304 | Legislative | Legal Fees | \$200 00 | ADDITIONAL TASKS |
| | | E 100-41100-304 | Legislative | Legal Fees | | MONTHLY RETAINER |
| | -0,01/2 | | _05.0.0010 | | Ψ550.00 | |



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| Vendor FREDERICK | S. SUHLER, ATTY | • | | \$700.00 | | | |
| | | | | | | | |
| Vendor GOPHER ST | | | | +20.45 | A COCUNITY (IMMINOR AS | | |
| | E 601-49400-310 | Water Utilities (GE | Other Professional Servic | | ACCOUNT #MN00240 | | |
| Vendor GOPHER ST | ATE ONE CALL | | | \$39.15 | | | |
| Vendor HBC | | | | | | | |
| 143929 | E 602-49450-321 | Sewer (GENERAL) | Telephone | \$12.78 | 1439299 867-4321BASIC & TOLL | | |
| 11/02/2 | E 602-49450-438 | Sewer (GENERAL) | Internet Expenses | \$89.99 | 50% 1520399 3 INTERNET LOC | | |
| 11/02/2 | E 601-49400-438 | Water Utilities (GE | Internet Expenses | \$89.98 | 50% 1520399 3 INTERNET LOC | | |
| 143929 | E 602-49450-438 | Sewer (GENERAL) | Internet Expenses | \$88.33 | 1439299 BUS VALUE PKG 120MBPS | | |
| Vendor HBC | | | | \$281.08 | | | |
| Vendor LINDE | | | | | | | |
| 322409 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | ¢49 ng | HIGH PRESSURE | | |
| Vendor LINDE | L 100 15100 210 | Street Maintenanc | Operating Supplies (GEN | \$49.09 | HIGHT RESSORE | | |
| Vendor EINDE | | | | ψ 15.05 | | | |
| Vendor MEBULBS | | | | | | | |
| 416647 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | · | 24 FLOR. BULBS | | |
| Vendor MEBULBS | | | | \$302.16 | | | |
| Vendor MEDIACOM | | | | | | | |
| 10/26/2 | E 100-41500-438 | City Clerk | Internet Expenses | \$108.19 | 1/3 CITY HALL HSD & STATIC IPS | | |
| 10/26/2 | E 100-42110-438 | Police Administrati | Internet Expenses | \$108.19 | 1/3 CITY HALL HSD & STATIC IPS | | |
| 10/26/2 | E 230-42270-438 | Ambulance | Internet Expenses | \$108.52 | 1/3 CITY HALL HSD & STATIC IPS | | |
| Vendor MEDIACOM | | | | \$324.90 | | | |
| Vendor MINNESOTA | ENERGY DESCUID | CEC | | | | | |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | ¢73 93 | 00006 CEMENT 389 SW 3RD ST | | |
| | E 100-45124-380 | Swimming Pools - | Utility Services (GENERA | • | 00000 CEMENT 369 SW 3KD 31 000011 POOL | | |
| | E 211-45500-380 | Libraries (GENERA | , | | 000011 FOOL 00005 LIBRARY | | |
| | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | | 00003 WWTP - LIBRARY LN | | |
| | E 601-49400-380 | Water Utilities (GE | Utility Services (GENERA | · | 00002 FH 15% WATER | | |
| | E 100-42110-380 | Police Administrati | Utility Services (GENERA | | 00001 MUNI - POLICE 1/3 | | |
| • • | E 100-41940-380 | Municipal Building | Utility Services (GENERA | | 00001 MUNI 1/3 | | |
| | E 230-42270-380 | Ambulance | Utility Services (GENERA | | 00001 MUNI - AMB 1/3 | | |
| | E 220-42280-380 | Fire Department * | Utility Services (GENERA | | 00002 FH 60% FIRE | | |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 00002 FH 25% STREET | | |
| Vendor MINNESOTA | | | · · · · · · · · · · · · · · · · · · · | \$1,479.63 | | | |
| | | | | , , | | | |
| Vendor PEOPLES EN | | | LUCE CONTRA | +121.00 | 242200 MILL CREEK DK. LIET CT. | | |
| | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | ' | 242390 MILL CREEK PK - LIFT ST | | |
| • • | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | • | 2438500 MILL CREEK PARK | | |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 2447300 UNION ST NE - XING | | |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 2436500 CR 2 HWY S | | |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | | 2436500 (PAYING DUE TO LAST MON | | |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | | 2432200 CHATFIELD SIGN | | |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | · | 2428000 MILL CREEK PARK | | |
| | E 100-45124-380 E 602-49450-380 | Swimming Pools - | Utility Services (GENERA | · | 3237701 107 UNION ST NE | | |
| | | Sewer (GENERAL) | Utility Services (GENERA | | 2430200 126 LIBRARY LN WWTP | | |
| | E 601-49400-380 | Water Utilities (GE | , | | 3011700 BLUFF ST WELL | | |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | · | 2410200 MAIN ST-CITY PARK | | |
| | E 601-49400-380 E 100-45200-380 | Water Utilities (GE | , | | 3211800 250 OLD TERRITORIAL RD 2367400 TOURIST PARK | | |
| | E 100-43200-380 E 100-43100-380 | Parks (GENERAL) Street Maintenanc | Utility Services (GENERA | · | 3260000 52 3RD ST SW - STL MTR | | |
| | | Street Maintenanc | Utility Services (GENERA | · | | | |
| 11/04/2 | E 100-43100-380 | Succi maniferianc | Utility Services (GENERA | \$102.08 | 3260100 301 TH 52 - TRAFFIC SI | | |



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| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
| 11/04/2 | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | \$212.16 | 3265100 20 2ND ST SE - LIGHTS |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | \$103.08 | 3376900 EV CHARGER - 405 MAIN ST |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 7823600 MEYERS AND TERMAR |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | , , | 3011800 STREET LIGHTS |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 2154400 10208 HILLSIDE DRIVE |
| | E 230-42270-380 | Ambulance | Utility Services (GENERA | | 2407900 1/3 21 2ND ST SE |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | · | 2410100 1/4 FIRE HALL |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | · · | 2182100 SIREN - 10210 HILLSIDE |
| • • | E 211-45500-380 | Libraries (GENERA | Utility Services (GENERA | | 2402500 CHATFIELD LIBRARY |
| | E 100-42110-380 | Police Administrati | Utility Services (GENERA | | 2407900 1/3 21 2ND ST SE |
| | E 100-41940-380 | Municipal Building | Utility Services (GENERA | | 2407900 1/3 21 2ND ST SE |
| | E 220-42280-380 | Fire Department * | Utility Services (GENERA | | 2410000 318 S MAIN ST-WHISTLE |
| | E 220-42280-380 | Fire Department * | Utility Services (GENERA | | 2410100 3/4 FIRE HALL |
| Vendor PEOPLES EN | IERGY COOPERATI | VE | | \$11,907.44 | |
| Vendor QUADIENT I | LEASE | | | | |
| N96459 | E 100-42110-322 | Police Administrati | Postage | \$16.40 | LEASE N17081395 POSTAGE MACHIN |
| N96459 | E 602-49450-322 | Sewer (GENERAL) | Postage | \$16.42 | LEASE N17081395 POSTAGE MACHIN |
| N96459 | E 601-49400-322 | Water Utilities (GE | Postage | \$16.42 | LEASE N17081395 POSTAGE MACHIN |
| N96459 | E 230-42270-322 | Ambulance | Postage | \$16.42 | LEASE N17081395 POSTAGE MACHIN |
| N96459 | E 100-41910-322 | Planning and Zoni | Postage | \$16.42 | LEASE N17081395 POSTAGE MACHIN |
| N96459 | E 100-41500-322 | City Clerk | Postage | \$82.08 | LEASE N17081395 POSTAGE MACHIN |
| Vendor QUADIENT I | LEASE | | | \$164.16 | |
| Vendor QUILL.COM | | | | | |
| 284276 | E 100-41500-210 | City Clerk | Operating Supplies (GEN | \$6.26 | SCOTCH ADHESIVE PUTTY |
| 284276 | E 100-41500-210 | City Clerk | Operating Supplies (GEN | • | 305 - CLERK TONER |
| 286090 | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | · | TOWEL BIGFOLD Z |
| Vendor QUILL.COM | 2 100 113 10 210 | r rameipar bananing | operating puppings (GEN | \$222.88 | TOWER DIGITORS I |
| _ | | | | Ψ===.00 | |
| Vendor SCHUMACH | | | | +104.44 | AN INT 51 51 AN ANTHE |
| | E 100-41940-302 | Municipal Building | Contracted Help | · | MUNI ELEV MAINT |
| Vendor SCHUMACH | ER ELEVATOR CO | | | \$194.41 | |
| Vendor TDF ENTERF | PRISE, LLC | | | | |
| I15408 | E 100-41940-401 | Municipal Building | Repairs/Maint Buildings | \$0.00 | MONTHLY CARPET MAINT |
| Vendor TDF ENTERF | PRISE, LLC | | | \$0.00 | |
| Vendor TRAFFIC LO | CTY CODDODATION | u | | | |
| | E 100-43100-435 | | Licences, Permits and Fe | \$1,000,00 | ANNUAL FEES - CLOUD ACCESS-RADA |
| Vendor TRAFFIC LO | | | Licences, remits and re | \$1,000.00 | ANNOAL I LES - CLOUD ACCESS-IVADA |
| Vendor meanine 20 | CIA CORI ORATIO | • | | φ1,000.00 | |
| Vendor UC LABORA | | | | | |
| | E 602-49450-217 | Sewer (GENERAL) | lesting | | WWTP LABS |
| Vendor UC LABORA | TORY | | | \$650.04 | |
| Batch Name 2022 11FA01 | .U | | | \$31,538.63 | |
| | | | | \$109,375.40 | |
| | | | | , , _ , _ , | |

([BatchID] in (18063,18064))

Contract for Professional Services

This contract is made and entered into by Community and Economic Development Associates, a Minnesota nonprofit corporation exempt from income tax as an organization operated for charitable purposes within the meaning of Internal Revenue Code section 501(c)(3), hereafter "CEDA", and the Economic Development Authority of the City of Chatfield, an agency or affiliate of a political subdivision of the State of Minnesota, hereafter "the Authority", to define the terms by which CEDA shall provide technical and management expertise services to the Authority.

- **I.** <u>Agreement scope and purpose.</u> The Authority hereby retains CEDA to perform to its benefit the services described in paragraph II, to the end of the Authority more effectively accomplishing:
 - * Prevention and/or combat of community and neighborhood deterioration and revitalization of deteriorated neighborhoods;
 - * Attraction and/or retention of businesses that would not, but for the assistance provided, choose to locate/remain in the area;
 - * The securing of businesses who will be required to provide jobs for unemployed and underemployed residents of the community; and
 - * The expansion of business opportunities for minority entrepreneurs and other entrepreneurs that are viable business opportunities to enhance the well being of the community and/or for businesses who are unable to obtain financing from conventional sources
- **II.** <u>Services to be provided by CEDA.</u> CEDA agrees to provide technical and management expertise in the form of staff and materials to the Authority. Staff's services, and associated materials, will be provided in order to facilitate and support the accomplishment of the Authority's undertakings to the ends described in the preceding paragraph. CEDA's staff and materials shall be made available toward efforts in the following specific arenas of the Authority's needs and operations:
 - * Accessing of grantor funding for the Authority's economic development programming
 - * Providing loan packaging services for the Authority's business assistance programs
 - * Administering local, regional and state revolving loan funds, if appropriate
 - * Drafting the Authority's Economic Development Annual Work Plan(s)
 - * Planning, facilitating, and/or directly conducting the Authority's community and business development projects, including as necessary, staffing those projects as directed by the Authority in consultation with CEDA. These efforts shall include (but are not limited to), the following:
 - * seeking city and county involvement
 - * developing relationships and partnerships to enhance the Authority's goals
 - * preparing economic development guidelines
 - * promoting the use of local assets to support and promote value-added processes and unique based businesses
 - * Assisting with local surveys related to business and industry, community, and land and buildings
 - * Assisting with the Authority's economic development marketing efforts and coordination through website development and maintenance
 - * Coordinating and hosting forums in which the Authority's economic development programming are open for the public's review

III. Obligations of the Authority.

- A. The Authority shall reimburse CEDA for staff time provided at the rate of \$48,594 not to exceed annually. This is based on an average of sixteen hours per week.
- B. Materials, conferences, meetings and the like shall be paid for on a unit basis agreed to by the Authority in writing prior to the provision of the materials.

C. The Authority shall be responsible to provide payment to CEDA within 30 days of the submission of each invoice provided by CEDA.

IV. Obligations of CEDA.

- A. CEDA is performing services as an independent contractor. Accordingly, the provision of staff by CEDA to provide technical and management expertise to the Authority under this Agreement neither creates a release of CEDA staff to employment at the Authority nor makes such staff subject to supervision by the Authority.
- B. CEDA has no authority or right, express or implied, to assume or create any obligation or responsibility on behalf of the Authority or to bind the Authority in any manner. CEDA will not represent the contrary, either expressly or implicitly, to anyone.
- C. CEDA is solely responsible for payroll tax responsibilities related to each of its staff persons whose time is provided under this Agreement and shall acquire and maintain necessary insurance related to their efforts under this Agreement, including carrying workers' compensation insurance coverage at all times. CEDA shall supply the Authority with certification of such coverage.
- D. CEDA shall be responsible to invoice the Authority for staff time and materials provided under this Agreement on a periodic basis, no less frequently than quarterly.
- **V.** <u>Period/Termination.</u> The term of this Agreement is one year, commencing January 1, 2023. The Agreement may be terminated earlier in its term upon 30 days' written notice by CEDA to the Authority or by the Authority to CEDA. Upon termination, the Authority shall be liable to pay CEDA for services performed at \$48,594 per year and materials provided under this Agreement prior to and through the effective date of termination, unless otherwise specifically agreed by the parties in writing.
- **VI.** <u>Construction of Agreement.</u> This Agreement is to be performed and construed under Minnesota law, and supersedes any and all prior agreements and contains the entire agreement of the parties.

CITY OF CHATFIELD

| By | |
|----------------|-------|
| Its | _ |
| Date | _ |
| Ву | |
| Its City Clerk | |
| Date | |

Kon Ligh

COMMUNITY AND ECONOMIC DEVELOPMENT ASSOCIATES

Ву

Its CEO/President

Date October 21, 2022

LEAGUE OF MINNESOTA CITIES INSURANCE TRUST

LIABILITY COVERAGE - WAIVER FORM

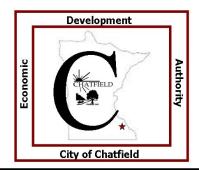
Cities obtaining liability coverage from the League of Minnesota Cities Insurance Trust must decide whether or not to waive the statutory tort liability limits to the extent of the coverage purchased. The decision to waive or not to waive the statutory limits has the following effects:

- If the city does not waive the statutory tort limits, an individual claimant would be able to recover no more than \$500,000.on any claim to which the statutory tort limits apply. The total which all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would be limited to \$1,500,000. These statutory tort limits would apply regardless of whether or not the city purchases the optional excess liability coverage.
- If the city waives the statutory tort limits and does not purchase excess liability coverage, a single claimant could potentially recover up to \$1,500,000. on a single occurrence. The total which all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would also be limited to \$1,500,000., regardless of the number of claimants.
- If the city waives the statutory tort limits and purchases excess liability coverage, a single claimant could potentially recover an amount up to the limit of the coverage purchased. The total which all claimants would be able to recover for a single occurrence to which the statutory tort limits apply would also be limited to the amount of coverage purchased, regardless of the number of claimants.

Claims to which the statutory municipal tort limits do not apply are not affected by this decision.

| return | cision must be made by this form to LMCIT bef You may also wish to o | ore the effective o | date of the cov | verage. For further in | |
|------------|---|---------------------|-----------------|----------------------------|-------------|
| | of Chatfield of Minnesota Cities Ins | | | of <u>\$ 2,000,000</u> | from the |
| Check X | one: The city DOES NOT W Minnesota Statutes 466 | • | y limits on mun | icipal tort liability esta | ablished by |
| | The city WAIVES the monetary limits on tort liability established by Minnesota Statutes 466.04, to the extent of the limits of the liability coverage obtained from LMCIT. | | | | |
| Date of | city council meeting | | | _ | |
| Signatu | re/Date | | Position | າ | |

Return this completed form to LMCIT, 145 University Ave. W., St. Paul, MN. 55103-2044



Chatfield Economic Development Authority
Thurber Community Center - Chatfield Municipal Building
21 Second Street SE
Chatfield, MN 55923
Voice 507.867.1523 Fax 507.867.9093
www.ci.chatfield.mn.us

November 14, 2022

MEMO

To: Chatfield City Council From: Chris Giesen, EDA

CC: Brian Burkholder & Joel Young

RE: Updated Purchase Agreement for Real Estate Consideration

Background

At the last meeting, the council approved an agreement with People's Energy Cooperative to purchase their downtown Chatfield facility for short term public works department needs and long term economic development opportunities.

The major points of the agreement were:

- 1. Sale price of \$699,900.
- 2. Contingent upon:
 - A. Financing.
 - B. A satisfactory environmental report.
 - C. Consistency with the comprehensive plan.
- 3. Inclusion of furniture and fixtures in the office building as a part of the sale.
- 4. Earnest payment of \$10,000.
- 5. Close on or before February 1, 2023.

Staff still anticipates being able to close by the end of 2022.

People's Energy's attorneys have recommended a minor update to the purchase agreement to cover usual real estate transactional items (prorating property taxes & any outstanding special assessments). Those updates are highlighted in #6 in the agreement (attached). Property tax proration should be very minor given the closing date being so close to the end of the year and there are no special assessments.

Action Requested

Staff recommends approving the Seller's suggested updates to the purchase agreement.

PURCHASE AGREEMENT

This agreement, entered into this ____day of November, 2022, between the City of Chatfield, a municipal corporation organized under the laws of the State of Minnesota ("Buyer") and People's Energy Cooperative, a cooperative association organized under the laws of the State of Minnesota ("Seller"), WITNESSETH that:

Whereas, Seller owns certain real property situated in Block 21 of the Original Plat of the Town (now City) of Chatfield which consists of of five adjacent parcels which have the following Fillmore County Tax Identification Numbers: 260271000; 260268000; 260269000; 260269010; 260270000 ("the property"); and,

Whereas, Buyer wishes to purchase the property, along with certain personal property and fixtures presently contained on the property from Seller; and,

Buyer and Seller have mutually agreed upon the price to be paid for the property and personal property and fixtures contained thereon; and,

Buyer and Seller have mutually agreed that the purchase of the property by Buyer is subject to certain contingencies that are further set forth herein.

Now therefore, IT IS AGREED between the parties as follows.

- 1. In consideration of the mutual premises set forth, Seller agrees to sell the property, together with certain personal property and fixture presently contained thereon, to Buyer for the sum of \$699,900.
- 2. Buyer shall immediately pay to Seller at the time of execution of this agreement the sum of \$10,000 as earnest money. Said sum shall be applied to the purchase price required to be paid by Seller to Buyer at the time of closing of the sale. In the event the sale of the property does not close because of the existence of one or more of the contingencies set forth herein, the earnest money shall be returned by Seller to Buyer.
- 3. Closing of the sale of the property shall occur on or before February 1, 2023.
- 4. The obligation of Buyer to purchase of the property from Seller is subject to the following contingencies:
 - A. Seller showing evidence to Buyer of marketable title to the property at the time of closing.
 - B. Review of the proposed acquisition by the Chatfield Planning and Zoning Commission and a finding by the Commission that the acquisition of the

- property by Buyer is consistent with the Chatfield Comprehensive Plan.
- C. Receipt by the Buyer of an environmental assessment of the property conducted by a qualified engineer that establishes the the property does not contain any existing environmental hazards.
- D. The ability of the Buyer at the time of closing to finance the purchase price of the property by the Buyer's issuance of a taxable municipal bond.
- 5. Within ten (10) days after the date hereof, Seller shall deliver to Buyer, either (i) an Abstract of Title for the property, or (ii) a commitment for an owner's policy of title insurance, (the "Title Evidence"), issued by a title company authorized to issue title insurance in the State of Minnesota (the "Title Company"), setting forth the status of the title of the property and showing all liens, claims, encumbrances, easements, rights-of-way, encroachments, reservations, restrictions, and all other matters of record affecting the property. Buyer may, at any time prior to ten (10) days following Buyer's receipt of the Title Evidence, object in writing to any liens, encumbrances, and other matters reflected by the Title Evidence. All such matters to which Buyer so objects shall be "Non-Permitted Encumbrances". If no such objection notice is given within said ten (10) days, all matters reflected by the Title Evidence shall be "Permitted Encumbrances". If Seller has not cured, removed or insured around Non-Permitted Encumbrances within ten (10) days following receipt of Buyer's objections, Buyer may, as its sole and exclusive remedy, either (i) terminate this Agreement by delivering written notice to Seller, or (ii) purchase the Property without any reduction in the Purchase Price, subject to the Permitted Encumbrances and the Non-Permitted Encumbrances, in which case, such Non-Permitted Encumbrances shall also be Permitted Encumbrances. If Buyer does not elect to terminate this Agreement in accordance with the foregoing provisions of this paragraph, Buyer will be deemed to have waived any objections and all such items shall be deemed to be Permitted Encumbrances provided however that if there remains at Closing Non-Permitted Encumbrances which Seller had agreed to cure, remove or insure around pursuant to Seller's notice to Buyer and have not been so corrected, then Buyer may, as its sole and exclusive remedy, either (A) terminate this Agreement in by delivering written notice to Seller, or (B) purchase the Property without any reduction in the Purchase Price subject to the Permitted Encumbrances and the Non-Permitted Encumbrances, in which case, such Non-Permitted Encumbrances shall also be Permitted Encumbrances.
- 6. All real estate taxes due and payable in the calendar year prior to the Closing Date shall be paid by Seller, and Buyer shall pay all such real estate taxes payable in the calendar year following the Closing Date and subsequent years. Buyer and Seller shall prorate the property taxes, excluding any installments of special assessments payable therewith, payable for the Property during the calendar year of Closing. Seller shall pay all special assessments levied against the Property as of the Closing Date, including any installments of special assessments payable with the property taxes payable for the Property during the calendar year of Closing. Buyer shall assume the payment of any special assessments pending against the Property as of the Closing Date.

IN WITNESS WHEREOF, the parties hereto have have indicated their acceptance of the terms of this agreement by the signatures below.

| PEOPLE'S ENERGY COOPERATIVE | CITY OF CHATFIELD |
|-----------------------------|-------------------|
| By: | By: |
| Its | Its Mayor |
| By: | Attest: |
| Its | Its City Clerk |

MEMORANDUM

TO:

CHATFIELD CITY COUNCIL

FROM:

JOEL YOUNG, CITY CLERK

SUBJECT:

ELECTION SUMMARY

DATE:

11/10/22

CC:

I'm pleased to report that the November 8th General Election went smoothly, with no problems to report. Deputy City Clerk Beth Carlson capably led a contingent of 16 election judges, working from 6:00 a.m. to about midnight. The enhancements of the Chatfield Center for the Arts allows Potter Auditorium to work really well to host elections. More complete information will be included in the Abstract that will be provided by Fillmore County and Olmsted County, however, a summary of the vote is as follows:

| Candidate | Votes Earned | Race | | |
|---------------|--------------|---------------------|--|--|
| John McBroom | 452 | Mayor Mayor Mayor | | |
| Curt Sorenson | 431 | | | |
| Pam Bluhm | 332 | | | |
| Paul Novotny | 950 | City Council | | |
| Mike Urban | 910 | City Council | | |
| | | *** | | |

Write-In Tally Total Polling Place & Absentee Votes in Fillmore County

| City of Chatfield - City Council 11/8/2022 General Election | | 3877 | City of Chatfield - Mayor ./8/2022 General Election | |
|---|----|----------------------|--|--|
| Sue Kester | 1 | Curt Sorenson | 240 | |
| Joe Biden | 1 | Russell Smith | 2 | |
| Curt Sorenson | 3 | Robert Lund | 1 | |
| Dave Dudek | 2 | Erik Fjetland | 1 | |
| Steve Johnson | 1 | Mark Jonsrud | 1 | |
| Mark Johsrude | 1 | Chad Eickhoff | 1 | |
| Tim Danielson | 1 | Kurt Severson | 1 | |
| Ross Johnson | 1 | Rick Irish | 1 | |
| Mike Cramer | 1 | Mike Urban | 1 | |
| Luke Wilson | 1 | Russ Sorenson | 2 | |
| Brent Berge | 1 | Sorenson (no first) | 2 | |
| Ben Stevens | 1 | Swanson | 1 | |
| Blank | 5 | | | |
| | · | Total | 254 | |
| Total | 20 | | | |

| Municipality | Chatfield |
|---|--------------|
| Row Labels | Sum of Votes |
| Council Member at Large City of Chatfield | 12 |
| Colleen Haffner | 1 |
| Curt Sorenson | 1 |
| Dave Frank | 1 |
| Ed Smith | 1 |
| Eric Clausen | 1 |
| Gary Roskell | 1 |
| Jeremy Johnson | 1 |
| John McBroom | 1 |
| Lisa Erding | 1 |
| Mark Johnsrud | 1 |
| Terry Zimmerman | 1 |
| Tim Danielson | 1 |
| Mayor City of Chatfield | 202 |
| Brian Kobbs | 1 |
| Chad Eide | 1 |
| Curt Sorenson | 191 |
| Ed Smith | 1 |
| Jenny Bradt | 1 |
| Levenius Hodges | 1 |
| Rick Irish | 1 |
| Russel Smith | 2 |
| Steve House | 3 |
| Grand Total | 214 |



Thurber Community Center • Chatfield Municipal Building 21 Second Street Southeast• Chatfield, Minnesota 55923 • 507-867-3810 www.ci.chatfield.mn.us

MEMORANDUM

TO: PUBLIC WORKS COMMITTEE

FROM: CRAIG BRITTON

SUBJECT: 2022 GROUND WATER STORAGE IMPROVEMENT PROJECT – PAY APPLICATION 3

DATE: NOVEMBER 8, 2022

CC: CITY CLERK, JOEL YOUNG

SUPERINTENDENT OF CITY SERVICES, BRIAN BURKHOLDER

Action Requested: Consider recommending approval to the City Council of pay application number 3 in the amount of \$109,155.00 to Osseo Construction Co. LLC for work completed on the 2022 Ground Water Storage Improvement Project.

Background: Osseo Construction Co. LLC has submitted pay application number 3 in the amount of \$109,155.00 for work completed in October on the South Reservoir. Work completed in October includes structural modifications, interior and exterior coating, half their mobilization and payment for the 100% solid coatings system. The work on the south reservoir has been substantially completed. A summary of the payments to date and retainage is on the first sheet of the pay application. Below is a summary of the contract amounts and payments.

- 1. Original Contract Amount \$474,000
- 2. Contract to Date \$304,000 (\$170,000 was deducted for the work planned for the concrete tank).
- 3. Pay Application 1 \$93,480 (Paid in September for work in August)
- 4. Pay Application 2 \$86,165
- 5. Pay Application 3 \$109,155
- 6. Retainage (5%) \$15,200

Please contact me if you have any questions.

Sincerely,

Craig Britton

| APPLICATION FOR PAYME | ENT | PAGE ON | E OF TWO PAGES |
|---|---|--|---|
| Owner: | PROJECT: | APPLICATION NO: 3 | Distribution to: |
| City of Chatfield | 2022 Ground Water Storage | Improvements | X OWNER |
| 21 SE Second Street | | | X ARCHITECT |
| Chatfield MN 55923 | | PERIOD TO: 10/28/2022 | X GENERAL CONTRACTOR |
| CONTRACTOR: | VIA ARCHITECT: Widseth | | SUBCONTRACTOR |
| Osseo Construction Co. LLC | | | |
| PO Box 143, 14248 10th Street Osseo, WI 54758 | | PROJECT #: 2021-11946 CONTRACT #: | |
| 3333, 1121/20 | | CONTRACT #. CONTRACT DATE: | |
| CONTRACTOR'S APPLICA Application is made for payment, as shown below Continuation Sheet is attached. 1. ORIGINAL CONTRACT SUM | , in connection with the Contract. | The undersigned Contractor certifies that to the best of information and belief the Work covered by this Appl completed in accordance with the Contract Document the Contractor for Work for which previous Certificat payments received from The Osseo Construction Contraction is now due. | ication for Payment has been s, that all amounts have been paid by es for Payment were issued and |
| 2. Net change by Change Orders 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO DATE (Column G) 5. RETAINAGE: a. 5% of Completed Work (Column D + E) | \$ 474,000.00 \$ (170,000.00) \$ 304,000.00 \$ 304,000.00 | Contractors Signature of June | |
| b. % of Stored Material \$ (Column F) Total Retainage (Lines 5a + 5b or | n/a | Engineers Signature | |
| Total in Column I) 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less 6) | \$ 15,200.00 \$ 288,800.00 \$ 179,645.00 \$ 109,155.00 \$ 15,200.00 | Owners Signature | Date |
| CHANGE ORDER SUMMARY Total changes approved in previous months by Contractor | ADDITIONS DEDUCTIONS (\$170,000.00) | | |
| Total approved this Month | | | |
| TOTALS | | | |
| NET CHANGES by Change Order | (\$170,000.00) | | |

| | <u> </u> | | | | | | APPLICATION NO APPLICATION DATE | | 3 10/28/2022 | |
|-------------|----------|--|--------------------|--|-----------------------|----------------------------------|------------------------------------|--------------|---------------------------------|------------------------------------|
| tabulations | below. | , amounts are stated to the nearest dollar. | | | | | PE | RIOD TO: | | |
| se Column | I on Co | ntracts where variable retainage for line item | is may apply. | | | CONTR | RACTOR'S PRO | JECT NO: | | |
| | А | В | С | D | E | F | G | | Н | Ĭ |
| | NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COM FROM PREVIOUS APPLICATION | PLETED THIS PERIOD | MATERIALS PRESENTLY STORED | TOTAL COMPLETED AND STORED | % (G ÷ C) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
| | | | | (D+E) | | (NOT IN D OR E) | TO DATE (D+E+F) | | (0 - 0) | KATE) |
| | 1 | Structure Modifications (South Reservoir) | \$98,000.00 | \$78,400.00 | \$19,600.00 | N/A | \$98,000.00 | 100.00% | \$0.00 | \$4,900.00 |
| | 2 | Surface Repairs (South Reservoir) | \$4,000.00 | \$4,000.00 | \$0.00 | N/A | \$4,000.00 | 100.00% | \$0.00 | \$200.00 |
| | 3 | Interior Wet Area Abrasive Blast and Coating (South Reservoir) | \$57,000.00 | \$34,200.00 | \$22,800.00 | N/A | \$57,000.00 | 100.00% | \$0.00 | \$2,850.00 |
| | 4 | Exterior Abrasive Blast and Coating (South Reservoir) | \$87,500.00 | \$52,500.00 | \$35,000.00 | N/A | \$87,500.00 | 100.00% | \$0.00 | \$4,375.00 |
| | 5 | Mobilization | \$40,000.00 | \$20,000.00 | \$20,000.00 | N/A | \$40,000.00 | 100.00% | \$0.00 | \$2,000.00 |
| | 6 | Alternate No. 1 - 100% Solid Coatings System | \$17,500.00 | \$0.00 | \$17,500.00 | N/A | \$17,500.00 | 100.00% | \$0.00 | \$875.00 |
| | ļ | GRAND TOTALS | \$304,000.00 | \$189,100.00 | \$114,900.00 | \$0.00 | \$304,000.00 | 100.00% | \$0.00 | \$15,200.00 |
| | | | | | | | | | | |