# CITY OF CHATFIELD COMMON COUNCIL AGENDA June 27, 2022 7:00 P.M

- I. Chatfield City Council June 27, 2022 7:00 p.m. City Council Chambers
  - 1. Consent Agenda:
    - A. Approval of minutes of prior meetings.
    - B. Approve payment of claims.
    - C. Approve raffle permit for St. Mary Catholic Church, August 14, 2022.
    - D. Approve temporary liquor license to Firefighters Activities Association August 12 14.
    - E. Approve payment of \$7,500.00 to Regional Transportation Organization.
    - F. Approve Olmsted County Maintenance Agreement.
  - 2. City Engineer Report:
  - 3. S.C.S. Report:
  - 4. Committee Reports:
    - A. Public Services Committee
    - B. Committee of the Whole
  - 5. Mayor's Report:

A.

- 6. Clerk's Report:
  - A. Approve updated Investment Policy
  - B. Park Grant Received
- 7. Roundtable
- 8. Adjourn.
- 9. Meeting Notices:
  - A. Public Services Committee (Councilors Bluhm & Frank) 4:30 p.m.
  - B. Committee of the Whole 5:30 p.m.

#### CITY OF CHATFIELD COMMON COUNCIL MEETING MINUTES

#### Monday, June 13, 2022

The Common Council of the City of Chatfield met in regular session on Monday, June 13, 2022. Mayor Russ Smith presided and called the regular meeting to order at 7:00 PM

Members Present: Paul Novotny, Josh Broadwater, Mike Urban, Dave Frank, Pam Bluhm, and Russ

Smith.

Members absent: None.

Others Present: Lynda Karver, Karen Reisner, Luke Thieke, Bill Hanson, Brian Burkholder, Craig

Britton, Chris Giesen, Fred Suhler, Jr., Shane Fox, and Joel Young.

#### Consent Agenda

**Paul Novotny entered a motion, with a second by Josh Broadwater,** to adopt the consent agenda which included the following items:

- 1. Approval of May 23, 2022 Meeting Minutes
- 2. Approve payment of claims
- Approve resolution to accept donation of \$50 from the Chatfield Youth Basketball Association to benefit the swimming pool
- 4. Approve Pay Application #6 for CCA Construction Project
- 5. Approve Pay Application #5 for CCA Construction Management

**Ayes:** Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Consider Fire Department Proposal to purchase a leaf blower and pressure washer

The Fire Department is looking to purchase two items:

- 1. A leaf blower used on grass fires and wildland fires with an estimate from Hammel Equipment for \$649.95
- 2. A natural gas hot water electric pressure washer. This item will be multi purpose and used by the Fire Department and Public Works. It is a used item with a cost of \$3809.00 from Hammel Equipment. The price includes the pressure washer and equipment needed to use it. Public Works will pay for installation and a water softener at a later date.

**Josh Broadwater entered a motion, with a second by Paul Novotny,** to approve the purchase of the leaf blower and pressure washer from Hammel Equipment.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

#### Preservation Poster

Chris Giesen represented the HPC and presented this year's Heritage Preservation Month's Poster for the council.

#### Resolution to set public hearing for TIF District 3-5

In April, the council approved TIF 3-5 for the purpose of developing an athletic club. In finalizing those documents, our TIF consultant realized that there was an error in the required public notice. To correct that administrative error, the TIF consultant is requesting that a new public hearing and resolution be approved. The action requested tonight is to call for that public hearing re-do. The new public hearing would be held on July 11, 2022.

Paul Novotny entered a motion, with a second by Dave Frank, to adopt RESOLUTION NO. 22.06.13
CALLING FOR A PUBLIC HEARING ON THE ESTABLISHMENT OF TAX INCREMENT FINANCING DISTRICT NO. 3-5 WITHIN MUNICIPAL DEVELOPMENT DISTRICT NO. 3,
AND THE APPROVAL OF TAX INCREMENT FINANCING PLAN RELATING THERETO

**BE IT RESOLVED** by the City Council (the "Council") of the City of Chatfield, Minnesota (the "City"), as follows:

- 1. <u>Public Hearing</u>. The City Council shall meet on Monday, July 11, 2022, at approximately 7:00 p.m. to hold a public hearing on the following matter: (a) the proposed establishment of Tax Increment Financing District No. 3-5 within Municipal Development District No. 3, and (b) the proposed approval of the Tax Increment Financing Plan relating thereto, pursuant to and in accordance with Minnesota Statutes, Sections 469.174 to 469.1794 inclusive, as amended (the "Act").
- 2. <u>Notice of Hearing</u>. Filing of TIF Plan. The Clerk is hereby authorized to cause a notice of the hearing, substantially in the form attached hereto as Exhibit A, to be published as required by the Act and to place a copy of the Tax Increment Financing Plan, as proposed to be adopted, on file in the Clerk's Office at City Hall and to make such copies available for inspection by the public.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

S.C.S. Report

No Report

City Engineer's Report

No Report

#### Discuss garbage and recycling collection system

Staff has been collecting information and develop ideas for the council to consider. Items needing consideration include: apartment and mixed-use buildings, vacant homes, 35 gallon carts, cost difference between Fillmore and Olmsted Counties, alleys, minimum billing, cart selection/ordering/delivery, bulky items, and public input.

Councilor Novotny realizes that the items on this list are important and will need to be addressed at some point but his main focus first is on the decision of whether or not the city should change from the bag system to a cart system. He feels once that is decided the rest can be sorted out. Most people that have

talked to him are low volume users. They are concerned about the increase in cost if the city switches to a cart system. From the haulers perspective, a cart system would be less labor intensive and would take pressure off of him to find help in a labor market where workers are hard to find/keep. The current system seems to be more equitable but eventually, moving to the cart system is going to be unavoidable. Councilor Broadwater says the decision needs to be made about whether or not a switch to carts is going to happen. Without that decision, the contractor, can't make decisions. After that, the other items can go to committee to be ironed out.

Mayor Smith said that most people asked questions about how the fees and billing would change with a new system.

Councilor Urban questioned about alley pick-up. Would that be able to continue or would people have to haul their garbage to the street? Bill Hansen stated with the high line wires being so low, the new truck would not be able to go down alleys. Urban also stated the most economical system, is the system we have.

A Committee of the Whole meeting will be held to look at details more clearly. One more item for consideration might be the city owning the carts instead of the contractor.

#### Committee Reports

#### Personnel-Budget Committee

Councilors Novotny and Urban were present for the meeting. Topics included:

- 1. Investment Policy Update
- 2. Proposal to purchase a new ambulance
- 3. Budget timeline and goals
- 4. EDA Center for the Arts Lease

#### Public Works Committee

Councilors Novotny and Urban were in attendance for the meeting. Topics included:

- 1. Gavin Carr spoke about a potential Mountain Biking project
- 2. Resident request to purchase city property
- 3. EV Charger update
- 4. Growers Market Request for dedicated parking spaces
- 5. Banner across Main St
- 6. City Engineer Report

#### Close session to discuss potential acquisition of real property. Sec. 13D.05 MN Statutes

The council went into closed session at 7:49 pm to discuss the acquisition of property. They returned to open session at 8:26 pm.

#### Mayor's Report

#### National Pregnancy & Infant Loss Remembrance Day Proclamation

Mayor Smith read the following:

#### Recognizing National Pregnancy and Infant Loss Remembrance Day

**Whereas**, Infants Remembered In Silence, Inc. and many other nonprofit organizations work with thousands of parents all over the state of Minnesota, and across the United States, who have experienced the death of a child during pregnancy through early childhood; and

**Whereas**, Many of these parents live in, deliver in, have a child die in, or a bury a child in our community; and

Whereas, Infants Remembered In Silence, Inc. a 501 (c)(3) nonprofit organization was founded 1987, 35

years ago, to offer support for parents whose child/children died from miscarriage, ectopic pregnancy, molar pregnancy, stillbirth, neo-natal death, birth defects, sudden unexplained death of a child (SUDC), sudden infant death syndrome (SIDS), illness, accidents, and all other types of infants and early childhood death; and

**Whereas**, Bereaved parents around the world remember their children annually on October 15 with candle lighting at 7 pm. Some will remember their child/children in their homes while others will remember them in small gatherings around the state, across the nation and around the world; and this would unify these parents in tribute to their children; and

**Whereas**, In 1988, President Ronald Reagan proclaimed October as National Pregnancy and Infant Loss Awareness month; and

**Whereas**, In honor of the thousands of children that die each year in Minnesota, Infants Remembered In Silence, Inc. respectfully requests that October 15th, 2022 be recognized as Pregnancy and Infant Loss Remembrance Day.

Now, Therefore, be it Resolved by the Common Council of the City of Chatfield, Minnesota that October 15, 2022 is to be recognized as Pregnancy and Infant Loss Remembrance Day.

#### Other Comments

Mayor Smith reminded pet owners to take care of their animals in the upcoming heat.

#### Clerk's Report

#### Demographer's Report

Minnesota State Demographer - 2021 Population and Household Estimates

Your April 1, 2021 FILLMORE population portion is 1,851.

Your April 1, 2021 FILLMORE household portion is 752.

Your April 1, 2021 OLMSTED population portion is 1,159.

Your April 1, 2021 OLMSTED household portion is 469.

Your April 1, 2021 TOTAL population estimate is 3,010.

Your April 1, 2018 TOT AL household estimate is 1,221.

#### Roundtable

Councilor Urban reminded pet owners to get their pet licenses and to clean up after their pets. Councilor Frank congratulated the Softball Team on their State Title.

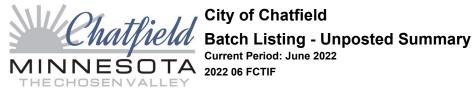
#### Adjourn

| Mike Urban | entered a | motion, w | ith a secon | d by Pam | Bluhm, t | to adjourn at | 8:30 pm. |
|------------|-----------|-----------|-------------|----------|----------|---------------|----------|
|            |           | ,         |             | •        | ,        | ,             |          |

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

| Russ Smith, Mayor | Beth Carlson, Deputy Clerk |
|-------------------|----------------------------|



Check

| Nbr Invoice            | Account         | Dept Descr     | Object Descr           | Amount      | Comments               |
|------------------------|-----------------|----------------|------------------------|-------------|------------------------|
| Vendor CHATFIELD       | EDA             |                |                        |             |                        |
|                        | E 357-46617-323 | E-Z FAB TIF    | Administration Expense | \$815.08    | TIF 3-4/EZ FAB 10% MAX |
| Vendor CHATFIELD       | EDA             |                |                        | \$815.08    |                        |
| Vendor EZ FABRICA      | TING, INC.      |                |                        |             |                        |
|                        | E 357-46617-324 | E-Z FAB TIF    | Reimbursement          | \$7,335.68  | 90% of 8,150.75        |
| Vendor EZ FABRICA      | TING, INC.      |                |                        | \$7,335.68  |                        |
| Vendor LONE STON       | E, LLC          |                |                        |             |                        |
|                        | E 354-46616-324 | Lone Stone TIF | Reimbursement          | \$76,958.14 | 90% PAYOUT 85,509.04   |
| Vendor LONE STON       | E, LLC          |                |                        | \$76,958.14 |                        |
| Batch Name 2022 06 FCT | IF              |                |                        | \$85,108.90 |                        |
|                        |                 |                |                        | \$85,108.90 |                        |

([BatchID] in (17534))



## **City of Chatfield** Batch Listing - Unposted Summary Current Period: June 2022

Check

| Nbr                     | Invoice | Account         | Dept Descr      | Object Descr            | Amount   | Comments               |
|-------------------------|---------|-----------------|-----------------|-------------------------|----------|------------------------|
| Vendor CHA              | ATFIELD | BODY SHOP       |                 |                         |          |                        |
| 056592                  | 11347B  | E 100-45200-240 | Parks (GENERAL) | Small Tools and Minor E | \$252.08 | TIRE MOUNT & BALANCE   |
|                         | 11046   | E 100-41500-404 | City Clerk      | Repairs/Maint Equipment | \$51.75  | LOF 2019 CITY EXPLORER |
| Vendor CHA              | ATFIELD | BODY SHOP       |                 |                         | \$303.83 |                        |
| Batch Name 2022 06ADM03 |         |                 |                 | \$303.83                |          |                        |
|                         |         |                 |                 | <del>-</del>            | \$303.83 |                        |

([BatchID] in (17530))



Check

| Nbr Invoice           | Account         | Dept Descr | Object Descr            | Amount  | Comments      |
|-----------------------|-----------------|------------|-------------------------|---------|---------------|
| Vendor DELUXE         |                 |            |                         |         |               |
| 111903 122081         | E 100-41500-210 | City Clerk | Operating Supplies (GEN | \$87.67 | DEPOSIT SLIPS |
| Vendor DELUXE         |                 |            |                         | \$87.67 |               |
| Batch Name 2022 06ADM | 04              |            | <del>-</del>            | \$87.67 |               |
|                       |                 |            |                         | \$87.67 |               |

([BatchID] in (17537))



| THECHUSENV  | ALLEY  |                     |  |                            |   |
|---|--|---------------------|--|----------------------------|---|
| Check<br>Nbr Invoice                              | Account  | Dept Descr          | Object Descr   | Amount                     | Comments  |
| Vendor AIRGAS<br>998855<br>Vendor AIRGAS          | E 230-42270-210                                      | Ambulance           | Operating Supplies (GEN                              | \$138.82<br>\$138.82       | OXYGEN  |
| Vendor AMAZON.CO<br>06/10/2<br>Vendor AMAZON.CO   | E 211-45500-211                                      | Libraries (GENERA   | Program Expenses                                     | \$251.89<br>\$251.89       | ACCOUNT 60457 8781 36661 3                        |
| Vendor AXON ENTER<br>INUS07<br>Vendor AXON ENTER  | E 100-42110-208                                      | Police Administrati | Training and Instruction                             | \$782.00<br>\$782.00       | 20 25FT CARTRIDGE                                 |
| Vendor CANON FINA<br>287095<br>Vendor CANON FINA  | E 211-45500-404                                      | Libraries (GENERA   | Repairs/Maint Equipment                              | \$108.44<br>\$108.44       | 832780-1 COLOR COPIER                             |
| Vendor CHATFIELD<br>2022-0<br>Vendor CHATFIELD    | E 454-43200-310                                      | Construction Fund   | Other Professional Servic                            | \$1,317.26<br>\$1,317.26   | UTIL REIMB - PEOPLES                              |
| Vendor CHATFIELD<br>06/16/2<br>Vendor CHATFIELD   | E 100-45124-210                                      | Swimming Pools -    | Operating Supplies (GEN                              | \$72.32<br>\$72.32         | CONCESSION INVENTORY                              |
| Vendor CHATFIELD<br>06/16/2<br>Vendor CHATFIELD   | E 614-49840-240                                      | Cable TV (GENER     | Small Tools and Minor E                              | \$3,420.76<br>\$3,420.76   | CCTV EXPENSES                                     |
| Vendor EB ALLEN CCTVSB Vendor EB ALLEN            | E 614-49840-331                                      | Cable TV (GENER     | Travel Expenses                                      | \$311.96<br>\$311.96       | 2022 STATE SB MLG & LDG REIMB                     |
| Vendor EXPERT BILI<br>10067<br>Vendor EXPERT BILI | E 230-42270-435                                      | Ambulance           | Licences, Permits and Fe                             | \$961.00<br>\$961.00       | TRANSPORTS BILLED - MAY                           |
| Vendor KWIK TRIP<br>946788<br>Vendor KWIK TRIP    | E 220-42280-212                                      | Fire Department *   | Vehicle Operating Suppli                             | \$151.35<br>\$151.35       | DW2 BIO   |
| Vendor LHB, INC.<br>200442<br>Vendor LHB, INC.    | E 454-43200-310                                      | Construction Fund   | Other Professional Servic                            | \$29,593.09<br>\$29,593.09 | PROJECT 200442.00 CCA - PHASE 2                   |
| Vendor LMCIT / WO<br>19129<br>Vendor LMCIT / WO   | E 100-42110-364                                      | Police Administrati | Claims Deductible                                    | \$216.50<br>\$216.50       | WC DEDUCTIBLE CLAIM 00472997                      |
| Vendor LOFFLER<br>405002<br>Vendor LOFFLER        | E 211-45500-404                                      | Libraries (GENERA   | Repairs/Maint Equipment                              | \$59.01<br>\$59.01         | CANON DXC3725I OVERAGE CHARGE                     |
| Vendor MAOSC<br>2022-2<br>Vendor MAOSC            | E 100-41100-433                                      | Legislative         | Dues and Subscriptions                               | \$1,554.50<br>\$1,554.50   | MEMBERSHIP - JUL 2022 - JUN 2023                  |
|   | HNOLOGIES LLC.<br>E 240-46500-435<br>E 601-49400-435 | •                   | Licences, Permits and Fe<br>Licences, Permits and Fe | •                          | 1 EDA EXCHANGE ON LINE + ACTIVE<br>1 WTR BUS PREM |



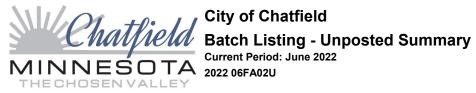
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|------|-------------------|----------|-----------------------------------|---------------------|--------------------------|--------------------|----------------------------------|
|      | Nbr In            | voice    | Account                           | Dept Descr          | Object Descr             | Amount             | Comments                         |
|      | IN                | V100     | E 602-49450-435                   | Sewer (GENERAL)     | Licences, Permits and Fe | \$38.00            | 2 WW BUS PREM                    |
|      | IN                | V100     | E 100-41500-403                   | City Clerk          | Prev. Maint. Agreements  | \$735.41           | MIT ALLOCATION - 20%             |
|      | IN                | V100     | E 602-49450-403                   | Sewer (GENERAL)     | Prev. Maint. Agreements  | \$367.70           | MIT ALLOCATION - 10%             |
|      | IN                | V100     | E 100-41910-403                   | Planning and Zoni   | Prev. Maint. Agreements  | \$183.85           | MIT ALLOCATION - 5%              |
|      | IN                | V100     | E 230-42270-435                   | Ambulance           | Licences, Permits and Fe | \$38.00            | 2 AMB BUS PREM                   |
|      | IN                | V100     | E 240-46500-403                   | Economic Dev (GE    | Prev. Maint. Agreements  | \$183.85           | MIT ALLOCATION - 5%              |
|      | IN                | V100     | E 100-42110-403                   | Police Administrati | Prev. Maint. Agreements  | \$735.42           | MIT ALLOCATION - 20%             |
|      | IN                | V100     | E 601-49400-403                   | Water Utilities (GE | Prev. Maint. Agreements  | \$367.70           | MIT ALLOCATION - 10%             |
|      | IN                | V100     | E 230-42270-403                   | Ambulance           | Prev. Maint. Agreements  | \$735.41           | MIT ALLOCATION - 20%             |
|      | IN                | V100     | E 603-49500-403                   | Refuse/Garbage (    | Prev. Maint. Agreements  | \$367.70           | MIT ALLOCATION - 10%             |
|      | IN                | V100     | E 220-42280-435                   | Fire Department *   | Licences, Permits and Fe | \$19.00            | 1 FD BUS PREM                    |
|      | IN                | V100     | E 100-45200-435                   | Parks (GENERAL)     | Licences, Permits and Fe | \$19.00            | 1 PARKS BUS PREM                 |
|      | IN                | V100     | E 100-41100-435                   | Legislative         | Licences, Permits and Fe | \$57.00            | 6 LEG EXCHANGE ON LIN P1 & ACTIV |
|      | IN                | V100     | E 100-45124-435                   | Swimming Pools -    | Licences, Permits and Fe | \$9.50             | 1 POOL EXCHANGE ON LINE + ACTIVE |
|      | IN                | V100     | E 100-43100-435                   | Street Maintenanc   | Licences, Permits and Fe | \$19.00            | 1 MS BUS PREM                    |
|      | IN                | V100     | E 100-42110-435                   | Police Administrati | Licences, Permits and Fe | \$190.00           | 10 PD MS BUS PREM                |
|      | IN                | V100     | E 100-41910-435                   | Planning and Zoni   | Licences, Permits and Fe | \$9.50             | 1 PLNG DEPT EXCHANGE ON LINE + A |
|      | IN                | V100     | E 100-41500-435                   | City Clerk          | Licences, Permits and Fe | \$85.50            | 4 MS BUS PREM & 1 VM EXCH + ACTI |
|      | Vendor MARC       | O TECI   | HNOLOGIES LLC.                    |                     |                          | \$4,190.04         |                                  |
|      | Vendor MAYO       | CI TNI   | C                                 |                     |                          |                    |                                  |
|      |                   |          | E 230-42270-415                   | Ambulance           | Medical Services         | ¢364.85            | PARAMEDIC INTERCEPT              |
|      | ء۔<br>Vendor MAYO |          |                                   | Ambulance           | Medical Services         | \$364.85           | FARAMEDIC INTERCEFT              |
|      | vendor MATO       | CLIM     |                                   |                     |                          | <del>\$</del> 5005 |                                  |
|      | Vendor MCFO       | A        |                                   |                     |                          |                    |                                  |
|      |                   |          | E 100-41500-208                   | City Clerk          | Training and Instruction | \$20.00            | CARLSON - REG VI MTG 7/28        |
|      | Vendor MCFO       | 4        |                                   |                     |                          | \$20.00            |                                  |
|      | Vendor MN DE      | PARTI    | MENT OF HEALTH                    |                     |                          |                    |                                  |
|      |                   |          | E 601-49400-386                   | Water Utilities (GE | Well Testing Fees        | \$2 697 00         | QTRLY FEES 1,110                 |
|      |                   | •        | MENT OF HEALTH                    |                     |                          | \$2,697.00         | Q                                |
|      |                   |          | -                                 |                     |                          | 4-/                |                                  |
|      |                   |          | RAL FIRE PROGRAI                  |                     |                          |                    |                                  |
|      |                   | )22      | E 100-43100-240                   |                     | Small Tools and Minor E  |                    | 40' SHIPPING CONTAINER           |
|      | Vendor MN DN      | NR RUI   | RAL FIRE PROGRAI                  | М                   |                          | \$1,950.00         |                                  |
|      | Vendor R FOU      | R MEA    | TS                                |                     |                          |                    |                                  |
|      | 32                | 222      | E 230-42270-205                   | Ambulance           | Service Incentives/Rewa  | \$144.00           | JUNE AMB MTG                     |
|      | Vendor R FOU      | R MEA    | TS                                |                     |                          | \$144.00           |                                  |
|      | Vandar CCUII      | MACHE    | ED ELEVATOR CO                    |                     |                          |                    |                                  |
|      |                   |          | ER ELEVATOR CO<br>E 211-45500-401 | Librarios (CENEDA   | Repairs/Maint Buildings  | ¢161.77            | I TO ELEV MAINT                  |
|      |                   |          | R ELEVATOR CO                     | LIDIAILES (GEIVERA  | Repairs/Maint buildings  | \$161.77           | LIB ELEV MAINT                   |
|      | vendor Scrior     | 'IACI IL | K LLLVATOR CO                     |                     |                          | \$101.77           |                                  |
|      | Vendor SOUTH      | HEAST    | MECHANICAL                        |                     |                          |                    |                                  |
|      | 28                | 8662b    | E 801-45124-500                   | Swimming Pools -    | Cap. Outlay-GENERAL      | \$9,154.00         | POOL HEATER INSTALLATION         |
|      | Vendor SOUTH      | IEAST    | MECHANICAL                        |                     |                          | \$9,154.00         |                                  |
|      | Vendor SPRIN      | G VAL    | LEY PUBLIC LIBRA                  | RY                  |                          |                    |                                  |
|      | 50                |          | E 211-45500-211                   | Libraries (GENERA   | Program Expenses         | \$42.46            | 1/2 ADVERTISEMENT BRIAN FREEMA   |
|      |                   |          | LEY PUBLIC LIBRA                  |                     | J :                      | \$42.46            |                                  |
|      | ch Name 2022 0    |          |                                   |                     |                          | \$57,663.02        |                                  |
| Dati | CIT NUMBER 2022 U | OI AUZ   |                                   |                     |                          | ψ37,003.02         |                                  |
|      |                   |          | LDING CENTER                      |                     |                          |                    |                                  |
|      | 13                | 8063     | E 100-41940-302                   | Municipal Building  | Contracted Help          |                    | CLEANING -                       |
|      | Vendor ABILI      | TY BUI   | LDING CENTER                      |                     |                          | \$801.28           |                                  |
|      |                   |          |                                   |                     |                          |                    |                                  |



## City of Chatfield Batch Listing - Unposted Summary Current Period: June 2022

| Check                     |                    |                     |   |           |                                      |  |  |  |  |
|---------------------------|--------------------|---------------------|---|-----------|--------------------------------------|--|--|--|--|
| Nbr Invoice               | Account            | Dept Descr          | Object Descr                            | Amount    | Comments                             |  |  |  |  |
| V. J. ADVANTAGE DAGE 11.0 |                    |                     |   |           |                                      |  |  |  |  |
| Vendor ADVANTAG           |                    |                     |   |           |                                      |  |  |  |  |
|                           | E 100-43100-212    | Street Maintenanc   | Vehicle Operating Suppli                |           | LUBRIPLATE CARTON, 40 CARTRIDGE      |  |  |  |  |
| 275041                    | E 602-49450-404    | Sewer (GENERAL)     | Repairs/Maint Equipment                 | \$409.83  | LUBRIPLATE CARTON, 40 CARTRIDGE      |  |  |  |  |
| Vendor ADVANTAG           | E DIST. LLC        |                     |   | \$819.66  |                                      |  |  |  |  |
|                           |                    |                     |   |           |                                      |  |  |  |  |
| Vendor CENTURYL           |                    |                     |   |           |                                      |  |  |  |  |
| 06/10/2                   | 2 E 100-43100-321  | Street Maintenanc   | Telephone                               | \$0.00    | 612 E10-0825 1/5 NEW CIRCUIT         |  |  |  |  |
| 06/10/2                   | 2 E 100-41500-321  | City Clerk          | Telephone                               | \$0.00    | 612 E10-0825 1/5 NEW CIRCUIT         |  |  |  |  |
| 06/10/2                   | 2 E 601-49400-321  | Water Utilities (GE | Telephone                               | \$0.00    | 612 E10-0825 1/5 NEW CIRCUIT         |  |  |  |  |
| 06/10/2                   | 2 E 100-42110-321  | Police Administrati | Telephone                               | \$0.00    | 612 E10-0825 1/5 NEW CIRCUIT         |  |  |  |  |
|                           | 2 E 230-42270-321  | Ambulance           | Telephone                               |           | 612 E10-0825 1/5 NEW CIRCUIT         |  |  |  |  |
|                           | 2 E 100-46630-321  | Community Dev -     | Telephone                               |           | 3966 TOUR CENTER                     |  |  |  |  |
|                           |                    |                     |   |           |                                      |  |  |  |  |
|                           | 2 E 211-45500-321  | Libraries (GENERA   | Telephone                               |           | 3480 LIBRARY                         |  |  |  |  |
|                           | 2 E 100-43100-321  | Street Maintenanc   | Telephone                               |           | 1500 1/5 DID LINES                   |  |  |  |  |
|                           | 2 E 230-42270-321  | Ambulance           | Telephone                               |           | 1500 1/5 DID LINES                   |  |  |  |  |
| 06/10/2                   | 2 E 100-41500-321  | City Clerk          | Telephone                               | \$20.14   | 1500 1/5 DID LINES                   |  |  |  |  |
| 06/10/2                   | 2 E 601-49400-321  | Water Utilities (GE | Telephone                               | \$20.15   | 1500 1/5 DID LINES                   |  |  |  |  |
| 06/10/2                   | 2 E 100-42110-321  | Police Administrati | Telephone                               | \$20.15   | 1500 1/5 DID LINES                   |  |  |  |  |
| 06/10/2                   | 2 E 211-45500-321  | Libraries (GENERA   | Telephone                               | \$92.23   | 2911 LIBRARY ELEVATOR                |  |  |  |  |
| Vendor CENTURYL           | INK-TELE           | `                   | •                                       | \$421.68  |                                      |  |  |  |  |
|                           |                    |                     |   | ,         |                                      |  |  |  |  |
| Vendor DSG                |                    |                     |   |           |                                      |  |  |  |  |
| S10188                    | E 601-49400-500    | Water Utilities (GE | Cap. Outlay-GENERAL                     | \$206.24  | 8X1 IP DI/NYLON SADDLE               |  |  |  |  |
| Vendor DSG                |                    |                     | •                                       | \$206.24  |                                      |  |  |  |  |
|                           |                    |                     |   |           |                                      |  |  |  |  |
|                           | ON, BUSINESS TECH  |                     |   |           |                                      |  |  |  |  |
| 115481                    | E 100-41910-404    | Planning and Zoni   | Repairs/Maint Equipment                 | \$22.62   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115787                    | E 100-41910-404    | Planning and Zoni   | Repairs/Maint Equipment                 | \$10.72   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115786                    | E 100-42110-404    | Police Administrati | Repairs/Maint Equipment                 | \$11.40   | #46719-01 POLICE L7545               |  |  |  |  |
| 115481                    | E 602-49450-404    | Sewer (GENERAL)     | Repairs/Maint Equipment                 | \$41.47   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115481                    | E 230-42270-404    | Ambulance           | Repairs/Maint Equipment                 | \$79.17   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115787                    | E 240-46500-404    | Economic Dev (GE    | Repairs/Maint Equipment                 | \$10.73   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115787                    |                    | Refuse/Garbage (    | Repairs/Maint Equipment                 | •         | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115787                    |                    | Sewer (GENERAL)     | Repairs/Maint Equipment                 |           | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115787                    |                    | Water Utilities (GE | Repairs/Maint Equipment                 |           | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
|                           |                    | •                   |   |           |                                      |  |  |  |  |
| 115787                    |                    | City Clerk          | Repairs/Maint Equipment                 |           | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115481                    |                    | City Clerk          | Repairs/Maint Equipment                 |           | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115787                    |                    | Ambulance           | Repairs/Maint Equipment                 | \$37.54   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115481                    | E 240-46500-404    | Economic Dev (GE    | Repairs/Maint Equipment                 | \$22.62   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115481                    | E 100-42110-404    | Police Administrati | Repairs/Maint Equipment                 | \$41.47   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115481                    | E 100-42110-404    | Police Administrati | Repairs/Maint Equipment                 | \$44.00   | #46719-01 POLICE L7545               |  |  |  |  |
| 115481                    | E 603-49500-404    | Refuse/Garbage (    | Repairs/Maint Equipment                 | \$41.47   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
| 115481                    | E 601-49400-404    | Water Utilities (GE | Repairs/Maint Equipment                 | \$41.47   | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
|                           | E 100-42110-404    | Police Administrati | Repairs/Maint Equipment                 | •         | #56246 NETWORK L9124 MP C4503        |  |  |  |  |
|                           | ON, BUSINESS TECH  |                     | repairs/ raine Equipment                | \$611.14  | " 302 10 NET WORK E312 1 1 II C 1303 |  |  |  |  |
| Fendor LO JOHNS           | JII, DUJINEJJ 1ECH | ·•                  |   | φ011.14   |                                      |  |  |  |  |
| Vendor FIRE SAFE          | TY USA, INC        |                     |   |           |                                      |  |  |  |  |
| 160456                    | E 221-42280-580    | Fire Department *   | Cap. Outlay-Other Equip                 | \$463.95  | LION 14" KNOCKDOWN ELITE STRUCT      |  |  |  |  |
| Vendor FIRE SAFE          |                    |                     | . , , , , , , , , , , , , , , , , , , , | \$463.95  |                                      |  |  |  |  |
|                           | •                  |                     |   | T . 33.33 |                                      |  |  |  |  |
| Vendor HAWKINS,           | INC.               |                     |   |           |                                      |  |  |  |  |
| 621033                    | E 601-49400-210    | Water Utilities (GE | Operating Supplies (GEN                 | \$877.03  | WATER SUPPLY CHEMICALS               |  |  |  |  |
| 621104                    | E 601-49400-210    | Water Utilities (GE | Operating Supplies (GEN                 | \$30.00   | WATER SUPPLY CHEMICALS               |  |  |  |  |
| 621032                    | E 100-45124-210    | Swimming Pools -    | Operating Supplies (GEN                 |           | POOL CHEMICALS                       |  |  |  |  |
|                           |                    | 5                   | . 5 (                                   |           | =                                    |  |  |  |  |



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| Nbr Invo            | ice   | Account         | Dept Descr          | Object Descr             | Amount      | Comments                       |
|---------------------|-------|-----------------|---------------------|--------------------------|-------------|--------------------------------|
| Vendor HAWKIN       | NS, I | NC.             |                     |                          | \$1,256.65  |                                |
| Vendor MIENER       | GY C  | OOPERATIVE      |                     |                          |             |                                |
| 06/0                | )7/2  | E 100-45200-380 | Parks (GENERAL)     | Utility Services (GENERA | \$32.08     | 333119001 8500759501 52 SIGN   |
| 06/0                | )7/2  | E 601-49400-380 | Water Utilities (GE | Utility Services (GENERA | \$498.05    | 333119002 85007612 HSD BS      |
| 06/0                | )7/2  | E 601-49400-380 | Water Utilities (GE | Utility Services (GENERA | \$310.76    | 333119003 85007624 JOHNST WELL |
| 06/0                | )7/2  | E 602-49450-380 | Sewer (GENERAL)     | Utility Services (GENERA | \$40.49     | 333119004 85007649 STALB LS    |
| 06/0                | )7/2  | E 100-43100-380 | Street Maintenanc   | Utility Services (GENERA | \$410.00    | 333119005 85010070 HSD STLGHTS |
| Vendor MIENER       | GY C  | COOPERATIVE     |                     |                          | \$1,291.38  |                                |
| Vendor OLSON T      | TREE  | AND LANDSCAPIN  | NG                  |                          |             |                                |
| 3980                | 0     | E 100-43100-411 | Street Maintenanc   | Tree Maintenance / EAB   | \$1,900.00  | TREE TRIMMING REMOVAL GRINDING |
| Vendor OLSON T      | TREE  | AND LANDSCAPIN  | NG                  |                          | \$1,900.00  |                                |
| Vendor ON SITE      | SAN   | IITATION        |                     |                          |             |                                |
| 0001                | 134   | E 100-45200-380 | Parks (GENERAL)     | Utility Services (GENERA | \$254.00    | 001411-0002 MC BF-160 DIVSTNW  |
| 0001                | 134   | E 100-45200-380 | Parks (GENERAL)     | Utility Services (GENERA | \$254.00    | 001411-006 GP - 558 OTRNE      |
| 0001                | 134   | E 100-45200-380 | Parks (GENERAL)     | Utility Services (GENERA | \$87.00     | 001411-0005 SHADY OAK PARK     |
| 0001                | 134   | E 100-45200-380 | Parks (GENERAL)     | Utility Services (GENERA | \$87.00     | 001411-0003 MC HSP-160 DIVSTNW |
| 0001                | 134   | E 100-45200-380 | Parks (GENERAL)     | Utility Services (GENERA | \$87.00     | 001411-0004 MC HSA-559 OTRNE   |
| Vendor ON SITE      | SAN   | IITATION        |                     |                          | \$769.00    |                                |
| Vendor SCHUMA       | ACHE  | R ELEVATOR CO   |                     |                          |             |                                |
| 9055                | 547   | E 100-41940-302 | Municipal Building  | Contracted Help          | \$194.41    | MUNI ELEV MAINT                |
| Vendor SCHUMA       | ACHE  | R ELEVATOR CO   |                     |                          | \$194.41    |                                |
| Vendor SOUTHE       | AST   | MECHANICAL      |                     |                          |             |                                |
| 3031                | 10    | E 100-41500-404 | City Clerk          | Repairs/Maint Equipment  | \$236.01    | REPLACE FAUCET                 |
| Vendor SOUTHE       | AST   | MECHANICAL      |                     |                          | \$236.01    |                                |
| Vendor THATCH       | ER P  | OOLS            |                     |                          |             |                                |
| 9357                | 72    | E 100-45124-210 | Swimming Pools -    | Operating Supplies (GEN  | \$311.00    | POOL CHEMICALS                 |
| Vendor THATCH       | ER P  | OOLS            |                     |                          | \$311.00    |                                |
| Batch Name 2022 06F | FA02l | J               |                     |                          | \$9,282.40  |                                |
|                     |       |                 |                     |                          | \$66,945.42 |                                |
|                     |       |                 |                     |                          | φυυ,575.42  |                                |

([BatchID] in (17489,17490))



## City of Chatfield Phatfield Batch Listing - Unposted Summary Current Period: June 2022

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| Check<br>Nbr | Invoice   | Account          | Dept Descr        | Object Descr | Amount      | Comments            |
|--------------|-----------|------------------|-------------------|--------------|-------------|---------------------|
|              |           | S BLUE SHIELD    |                   | -9           |             |                     |
|              |           | G 910-21721      |                   |              | \$6.41      | VISION EE - BC      |
| 111052       |           | G 910-21721      |                   |              | ·           | VISION EE - RB      |
|              |           | G 910-21721      |                   |              |             | VISION EE - DS      |
|              |           | G 910-21721      |                   |              |             | VISION EE - SS      |
|              |           | G 910-21721      |                   |              |             | VISION EE - KW      |
|              |           | G 910-21721      |                   |              | ·           | VISION EE - JY      |
|              |           | G 910-21721      |                   |              | •           | VISION EE - BB      |
| Vendor BLU   |           | S BLUE SHIELD    |                   |              | \$98.39     | , 101011 22 23      |
| Vendor CH    | ATFIELD   | PUBLIC LIBRARY   |                   |              |             |                     |
|              |           | R 211-45500-3620 | Libraries (GENERA |              | -\$125.00   | SCRIP GAS CARDS     |
|              |           | G 910-21728      |                   |              | •           | SCRIP GAS CARDS     |
| Vendor CH    |           | PUBLIC LIBRARY   |                   |              | \$0.00      |                     |
| Vendor EFT   | rps       |                  |                   |              |             |                     |
|              |           | G 910-21703      |                   |              | \$33.24     |                     |
|              | 028689    | G 910-21709      |                   |              | \$7.76      |                     |
|              | 028689    | G 910-21701      |                   |              | \$32.16     |                     |
| 111894       | 242722    | G 910-21701      |                   |              | \$4,625.83  | FEDERAL - STAFF     |
|              | 242722    | G 910-21709      |                   |              | \$1,821.94  | MEDICARE WH - STAFF |
|              | 242722    | G 910-21703      |                   |              | \$5,970.98  | SOC SEC WH - STAFF  |
| Vendor EFT   | <b>PS</b> |                  |                   |              | \$12,491.91 |                     |
| Vendor EM    | POWER     |                  |                   |              |             |                     |
| 111896       | 100126    | G 910-21719      |                   |              | \$128.74    | BURKHOLDER          |
|              | 100126    | G 910-21719      |                   |              | \$25.00     | WANGEN              |
|              | 100126    | G 910-21719      |                   |              | \$20.00     | KESTER              |
|              | 100126    | G 910-21719      |                   |              | \$125.00    | SCHLICHTER          |
|              | 100126    | G 910-21719      |                   |              | \$92.59     | PRIEBE              |
|              | 100126    | G 910-21719      |                   |              | \$117.81    | IRISH               |
|              | 100126    | G 910-21719      |                   |              | \$50.00     | HYKE                |
|              | 100126    | G 910-21719      |                   |              | \$99.68     | CARLSON             |
|              | 100126    | G 910-21719      |                   |              | \$224.78    | DUBORD              |
| Vendor EM    | POWER     |                  |                   |              | \$883.60    |                     |
| Vendor HE    | ALTHEQU   | JITY             |                   |              |             |                     |
| 111897       | 2022-0    | G 910-21726      |                   |              | \$125.00    | HYKE                |
|              | 2022-0    | G 910-21726      |                   |              | \$345.83    | YOUNG               |
|              | 2022-0    | G 910-21726      |                   |              | \$150.00    | WANGEN              |
|              | 2022-0    | G 910-21726      |                   |              | \$304.17    | SCHLICHTER S        |
|              | 2022-0    | G 910-21726      |                   |              | \$125.00    | PRIEBE              |
|              | 2022-0    | G 910-21726      |                   |              | \$125.00    | MILIANDER           |
|              | 2022-0    | G 910-21726      |                   |              | \$125.00    | IRISH               |
|              | 2022-0    | G 910-21726      |                   |              | \$150.00    | BURKHOLDER          |
|              | 2022-0    | G 910-21726      |                   |              | \$341.67    | ERICKSON            |
|              | 2022-0    | G 910-21726      |                   |              | \$87.50     | ELDER               |
|              | 2022-0    | G 910-21726      |                   |              | \$152.08    | CARLSON             |
|              | 2022-0    | G 910-21726      |                   |              | \$300.00    | BURNETT             |
|              | 2022-0    | G 910-21726      |                   |              | \$250.00    | LANDORF             |
| Vendor HE    | ALTHEQU   | JITY             |                   |              | \$2,581.25  |                     |
|              |           |                  |                   |              |             |                     |



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|   | Nbr            | Invoice  | Account         | Dept Descr | Object Descr | Amount      | Comments                         |
|---|----------------|----------|-----------------|------------|--------------|-------------|----------------------------------|
|   |                | JUN-22   | G 910-21717     |            |              | \$65.00     | 4 FT DUES PAYING MEMBERS - KEIGL |
|   |                | JUN-22   | G 910-21717     |            |              | \$65.00     | 4 FT DUES PAYING MEMBERS - LAND  |
|   |                | JUN-22   | G 910-21717     |            |              | \$65.00     | 4 FT DUES PAYING MEMBERS - MILIA |
|   | Vendor LAV     | V ENFOR  | CEMENT LABOR SE | RVICES     | _            | \$260.00    |                                  |
|   | Vendor MN      | REVENU   | E               |            |              |             |                                  |
|   | 111899         | 1-257-7  | G 910-21702     |            |              | \$14.33     | MN REV PR                        |
|   | 111898         | 0-699-4  | G 910-21702     |            |              | \$2,143.46  | STATE TAX WH                     |
|   | Vendor MN      | REVENU   | E               |            | _            | \$2,157.79  |                                  |
|   | Vendor PER     | RA       |                 |            |              |             |                                  |
|   | 111900         | SOMPE    | E 230-42270-121 | Ambulance  | PERA         | \$640.00    | CEMTRIP - MAY                    |
|   |                | SOMPE    | G 910-21704     |            |              | \$56.24     | DCP ELECTED OFFICIAL             |
|   |                | SOMPE    | G 910-21705     |            |              | \$4,448.61  | PERA - POLICE                    |
|   |                | SOMPE    | G 910-21704     |            | <u>-</u>     | \$4,868.22  | PERA - CITY COORDINATED          |
|   | Vendor PER     | RA       |                 |            |              | \$10,013.07 |                                  |
|   | Vendor TAS     | iC .     |                 |            |              |             |                                  |
|   | 111901         | 06/09/2  | G 910-21714     |            | _            | \$114.58    | FSA MEDICAL -                    |
|   | Vendor TAS     | C        |                 |            |              | \$114.58    |                                  |
| E | Batch Name 202 | 2 06FPR0 | 1               |            | _            | \$28,600.59 |                                  |
|   |                |          |                 |            | -            | \$28,600.59 |                                  |
|   |                |          |                 |            |              |             |                                  |

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| Nbr          | Invoice | Account          | Dept Descr         | Object Descr | Amount      | Comments                         |
|--------------|---------|------------------|--------------------|--------------|-------------|----------------------------------|
| Vendor AFLAC |         |                  |                    |              |             |                                  |
|              |         | G 910-21713      |                    |              | \$28.08     | ACCT #A8980 ACC LANDORF          |
| 11130.       |         | G 910-21712      |                    |              | · ·         | ACCT #A8980 CANCER - BURKHOLDE   |
|              |         | G 910-21718      |                    |              |             | ACCT #A8980 SPEVNT - BURKHOLER   |
|              |         | G 910-21724      |                    |              |             | ACCT #A8980 DISABILITY WANGEN    |
|              |         | G 910-21724      |                    |              |             | ACCT #A8980 STD BURKHOLDER       |
|              | 748247  |                  |                    |              | · ·         | ACCT #A8980 ACC CARLSON          |
|              | 748247  |                  |                    |              | · ·         | ACCT #A8980 STD - CARLSON        |
|              | 748247  | G 910-21715      |                    |              | \$56.29     | ACCT #A8980 HOSPITAL INS CARLSO  |
|              | 748247  | G 910-21713      |                    |              | \$40.04     | ACCT #A8980 ACC- M ERICKSON      |
|              | 748247  | G 910-21715      |                    |              | \$17.20     | ACCT #A8980 HOSPITAL INS M ERICK |
|              | 748247  | G 910-21724      |                    |              | \$47.84     | ACCT #A8980 STD KEIGLEY          |
|              | 748247  | G 910-21724      |                    |              | \$43.68     | ACCT #A8980 STD LANDORF          |
|              | 748247  | G 910-21712      |                    |              | \$36.14     | ACCT #A8980 CANCER K COE         |
|              | 748247  | G 910-21724      |                    |              | \$49.14     | ACCT #A8980 STD SCHMIEDEBERG     |
|              | 748247  | G 910-21713      |                    |              | \$21.58     | ACCT #A8980 ACC SCHMIEDEBERG     |
| Vendor AFL   | AC      |                  |                    |              | \$675.26    |                                  |
| Vendor CH    | ATETELD | PUBLIC LIBRARY   |                    |              |             |                                  |
|              |         | R 211-45500-3620 | Libraries (GENERA  |              | -\$125.00   | SCRIP GAS CARDS                  |
| 111303       |         | G 910-21728      | Libraries (GLIVEIO |              |             | SCRIP GAS CARDS                  |
| Vendor CH    |         | PUBLIC LIBRARY   |                    |              | \$0.00      | Jenn das cards                   |
|              |         |                  |                    |              | φσ.σσ       |                                  |
| Vendor EFT   | _       |                  |                    |              |             |                                  |
| 111906       |         | G 910-21701      |                    |              |             | FEDERAL WH - STAFF               |
|              |         | G 910-21709      |                    |              |             | MEDICARE WH - STAFF              |
|              |         | G 910-21703      |                    |              |             | SOC SEC WH - STAFF               |
| Vendor EFT   | PS      |                  |                    |              | \$12,733.68 |                                  |
| Vendor EM    | POWER   |                  |                    |              |             |                                  |
| 111907       | 100376  | G 910-21719      |                    |              | \$50.00     | HYKE                             |
|              | 100376  | G 910-21719      |                    |              | \$25.00     | WANGEN                           |
|              | 100376  | G 910-21719      |                    |              | \$125.00    | SCHLICHTER                       |
|              | 100376  | G 910-21719      |                    |              | \$123.86    | IRISH                            |
|              | 100376  | G 910-21719      |                    |              |             | CARLSON                          |
|              |         | G 910-21719      |                    |              |             | BURKHOLDER                       |
|              | 100376  | G 910-21719      |                    |              |             | PRIEBE                           |
| Vendor EM    | POWER   |                  |                    |              | \$643.99    |                                  |
| Vendor HE    | ALTHEQU | JITY             |                    |              |             |                                  |
|              | _       | G 910-21726      |                    |              | \$125.00    | HYKE                             |
|              | 2022-0  | G 910-21726      |                    |              | \$125.00    | MILIANDER                        |
|              | 2022-0  | G 910-21726      |                    |              | \$345.83    | YOUNG                            |
|              | 2022-0  | G 910-21726      |                    |              | \$150.00    | WANGEN                           |
|              | 2022-0  | G 910-21726      |                    |              | \$87.50     | ELDER                            |
|              | 2022-0  | G 910-21726      |                    |              | \$125.00    | PRIEBE                           |
|              | 2022-0  | G 910-21726      |                    |              | \$150.00    | BURKHOLDER                       |
|              | 2022-0  | G 910-21726      |                    |              | \$250.00    | LANDORF                          |
|              | 2022-0  | G 910-21726      |                    |              | \$125.00    | IRISH                            |
|              | 2022-0  | G 910-21726      |                    |              | \$341.67    | ERICKSON                         |
|              | 2022-0  | G 910-21726      |                    |              | \$152.08    | CARLSON                          |
|              | 2022-0  | G 910-21726      |                    |              | \$300.00    | BURNETT                          |
|              | 2022-0  | G 910-21726      |                    |              |             | SCHLICHTER S                     |
| Vendor HE    | ALTHEQU | JITY             |                    |              | \$2,581.25  |                                  |
|              |         |                  |                    |              |             |                                  |



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| Nbr        | Invoice   | Account      | Dept Descr | Object Descr | Amount      | Comments                  |
|------------|-----------|--------------|------------|--------------|-------------|---------------------------|
| Vendor MN  | I DEPART  | . OF REV./WH | ГАХ        |              |             |                           |
| 111909     | 0-977-8   | G 910-21702  |            |              | \$2,402.94  | STATE TAX WH - STAFF      |
| Vendor MN  | I DEPART  | . OF REV./WH | TAX        |              | \$2,402.94  |                           |
| Vendor PE  | RA        |              |            |              |             |                           |
| 111910     | SOMPE     | G 910-21704  |            |              | \$4,975.27  | PERA - CITY COORDINATED   |
|            | SOMPE     | G 910-21705  |            |              | \$4,312.31  | PERA - POLICE             |
| Vendor PE  | RA        |              |            |              | \$9,287.58  |                           |
| Vendor SU  | N LIFE AS | SURANCE COM  | IPANY      |              |             |                           |
| 111911     | 779332    | G 910-21720  |            |              | \$8.80      | INSURANCE - HYKE          |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - BURKHOLDER    |
|            | 779332    | G 910-21720  |            |              | \$12.79     | INSURANCE - BURNETT       |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - CARLSON       |
|            | 779332    | G 910-21720  |            |              | \$51.88     | INSURANCE - WANGEN        |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - ERICKSON      |
|            | 779332    | G 910-21720  |            |              | \$6.39      | INSURANCE - FOX           |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - IRISH         |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - LANDORF       |
|            | 779332    | G 910-21720  |            |              | \$298.76    | INSURANCE - YOUNG         |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - MILIANDER     |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - PRIEBE        |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - SCHLICHTER S  |
|            | 779332    | G 910-21720  |            |              | \$7.59      | INSURANCE - SCHLICHTER D  |
|            | 779332    | G 910-21720  |            |              | \$2.56      | INSURANCE - SCHMIEDEBERG  |
| Vendor SU  | N LIFE AS | SURANCE COM  | IPANY      |              | \$409.25    |                           |
| Vendor TA  | sc        |              |            |              |             |                           |
| 111912     | 06/22/2   | G 910-21714  |            |              | \$114.58    | FSA - EmpE - SCHMIEDEBERG |
| Vendor TA  | SC        |              |            |              | \$114.58    |                           |
| ch Name 20 | 22 06FPR0 | 2            |            |              | \$28,848.53 |                           |
|            |           |              |            |              | \$28,848.53 |                           |



## **City of Chatfield** Batch Listing - Unposted Summary Current Period: June 2022

Check

| Nbr                      | Invoice | Account     | Dept Descr | Object Descr | Amount      | Comments                          |
|--------------------------|---------|-------------|------------|--------------|-------------|-----------------------------------|
| Vendor MN                | PEIP    |             |            |              |             |                                   |
| 111902                   | 120406  | G 910-21706 |            |              | \$813.09    | LEWIS - EE - MED ADV HIGH HP      |
|                          | 120406  | G 910-21706 |            |              | \$1,551.52  | BURNETT - FAMILY - MED ADV HSA B  |
|                          | 120406  | G 910-21706 |            |              | \$579.57    | CARLSON - EE - MED ADV HSA HP     |
|                          | 120406  | G 910-21706 |            |              | \$579.57    | ELDER - EE - MED ADV HSA HP       |
|                          | 120406  | G 910-21706 |            |              | \$1,551.52  | ERICKSON - FAMILY - MED ADV HSA H |
|                          | 120406  | G 910-21706 |            |              | \$1,966.32  | FOX - FAMILY - MED ADV VALUE BCBS |
|                          | 120406  | G 910-21706 |            |              | \$579.57    | HYKE - EE - MED ADV HSA HP        |
|                          | 120406  | G 910-21706 |            |              | \$579.57    | BURKHOLDER - EE - MED ADV HSA HP  |
|                          | 120406  | G 910-21706 |            |              | \$1,551.52  | LANDORF - EE+SP - MED ADV HSA HP  |
|                          | 120406  | G 910-21706 |            |              | -\$1,463.06 | DUBORD                            |
|                          | 120406  | G 910-21706 |            |              | \$579.57    | MILIANDER - EE - MED ADV HSA HP   |
|                          | 120406  | G 910-21706 |            |              | \$579.57    | PRIEBE - EE- MED ADV HSA PONE     |
|                          | 120406  | G 910-21706 |            |              | \$1,551.52  | SCHLICHTER - FAMILY - MED ADV HS  |
|                          | 120406  | G 910-21706 |            |              | \$2,193.69  | SCHMIEDEBERG - EE - MED ADV HIGH  |
|                          | 120406  | G 910-21706 |            |              | \$579.57    | WANGEN - EE - MED ADV HSA HP      |
|                          | 120406  | G 910-21706 |            |              | \$1,551.52  | YOUNG - EE+SP - MED ADV HSA BCBS  |
|                          | 120406  | G 910-21706 |            |              | \$579.57    | IRISH - EE - MED ADV HSA PONE     |
| Vendor MN PEIP           |         |             |            |              | \$15,904.20 |                                   |
| Batch Name 2022 06MNPEIP |         |             |            |              | \$15,904.20 |                                   |
|                          |         |             |            |              | \$15,904.20 |                                   |

([BatchID] in (17511))

#### **LG220 Application for Exempt Permit**

An exempt permit may be issued to a nonprofit organization that: Application fee (non refundable) - conducts lawful gambling on five or fewer days, and - awards less than \$50,000 in prizes during a calendar year. If application is postmarked or received 30 days or If total prize value for the year will be \$1,500 or less, contact the licensing more before the event \$50; otherwise \$100. specialist assigned to your county. ORGANIZATION INFORMATION Organization name Previous gambling permit number St. Mary Catholic Church X-03333-20-040 Minnesota tax ID number, if any Federal employer ID number (FEIN), if any 2031991 41-0693992 Type of nonprofit organization. Check one. Fraternal Religious Veterans Other nonprofit organization Mailing address City Zip code State County 405 Bench Street SW Chatfield MN 55923 **Fillmore** Daytime phone number Name of chief executive officer [CEO] E-mail address Fr. Edward F. McGrath (507) 867-3922 efmcgrath1954@gmail.com **NONPROFIT STATUS** Attach a copy of ONE of the following for proof of nonprofit status. Nonprofit Articles of Incorporation OR a current Certificate of Good Standing. Don't have a copy? This certificate must be obtained each year from: Secretary of State, Business Services Div., 60 Empire Drive, Suite 100, St. Paul, MN 55103 Phone: 651-296-2803 IRS income tax exemption [501(c)] letter in your organization's name. Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS at 877-829-5500. IRS - Affiliate of national, statewide, or international parent nonprofit organization [charter] If your organization falls under a parent organization, attach copies of **both** of the following: a. IRS letter showing your parent organization is a nonprofit 501(c) organization with a group ruling, and b. the charter or letter from your parent organization recognizing your organization as a subordinate. **GAMBLING PREMISES INFORMATION** Name of premises where the gambling event will be conducted. For raffles, list the site where the drawing will take place. St. Mary Catholic Rectory Address [do not use PO box] City or township Zip code County 405 Twiford St. SW Chatfield 55923 Fillmore Date[s] of activity. For raffles, indicate the date of the drawing. August 14, 2022 Check each type of gambling activity that your organization will conduct. Bingo\* Paddlewheels\* Pull-tabs\* \*Gambling equipment for bingo paper, paddlewheels, pull-tabs, and tipboards must be obtained from a distributor licensed by the Minnesota Gambling Control Board. EXCEPTION: Bingo hard cards and bingo number selection devices may be borrowed from another organization authorized to conduct bingo. To find a licensed distributor, go to www.gcb.state.mn.us and click on Distributors under the WHO'S WHO? LIST OF LICENSEES, or call 651-639-4000.

#### LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT

#### **COUNTY APPROVAL** CITY APPROVAL for a gambling premises for a gambling premises located within city limits located in a township The application is acknowledged with no waiting period. The application is acknowledged with no waiting period. The application is acknowledged with a 30 day waiting The application is acknowledged with a 30 day waiting period, and allows the Board to issue a permit after 30 period, and allows the Board to issue a permit after 30 days [60 days for a 1st class city]. days. The application is denied. The application is denied. Print county name \_ Print city name \_\_\_ Signature of county personnel Signature of city personnel \_\_\_\_\_ Date Title \_\_\_\_\_ Date\_ Title \_\_\_\_ TOWNSHIP. If required by the county. On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township [A township has no statutory authority to approve or deny Local unit of government must sign an application, per Minnesota Statutes 349.166.] Print township name \_\_\_\_\_ Signature of township officer

#### CHIEF EXECUTIVE OFFICER'S SIGNATURE

The information provided in this application is complete and accurate to the best of my knowledge. I acknowledge that the financial report will be completed and returned to the Board within 30 days of the event date.

Chief executive officer's signature

De Sull

\_\_ Date\_ 11 V 222

Print name Edward F McGratt

#### REQUIREMENTS

#### Complete a separate application for:

- · all gambling conducted on two or more consecutive days, or
- all gambling conducted on one day.
   Only one application is required if one or more raffle drawings are conducted on the same day

#### Send application with:

\_\_ a copy of your proof of nonprofit status, and \_\_ application fee (non refundable). Make check payable to "State of Minnesota."

To: Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113

#### Financial report and recordkeeping required

A financial report form and instructions will be sent with your permit, or use the online fill-in form available at www.gcb.state.mn.us.

Within 30 days of the event date, complete and return the financial report form to the Gambling Control Board.

#### **Questions?**

Call the Licensing Section of the Gambling Control Board at 651-639-4000.

This form will be made available in alternative format (i.e. large print, Braille) upon request.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the application. Your organization's name and address will be public information when received by the Board.

All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to: Board members, Board staff whose work requires access to the information; Minnesota's Department of Public Safety; Attorney

General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

CITY OF Chatfield, MN

RESOLUTION NO. 22.02.28

RESOLUTION IN SUPPORT OF Southeast Minnesota Regional Transportation Planning for the creation of the Transportation Management Organization for Southeast Minnesota.

WHEREAS, the 2018 Southeast Minnesota Economic Impact Forecasting Study identified Regional Transit as a significant issue for communities to encourage workforce participation.

WHEREAS, the southeast Minnesota region's communities need transportation for Health and Human Services clients, employees in our regional businesses, employees and students in our regional education system, and employees and customers in our regional hospitality and tourism industry.

WHEREAS, the 2020 – 2021 Pandemic has brought changes in working from home and commuter patterns, and a discontinued regional commuter bus service.

WHEREAS, the economic outlook for southeast Minnesota forecasts a rebounding economy, an increased need for employees, and an increased need for regional transportation to address a much broader range of users, such as business employees and customers, students and faculty, medical workers, health and human services customers, hospitality and tourism staff.

WHEREAS, the Minnesota Department of Employment and Economic Development's current Inflow/Outflow data shows that communities in all eleven counties of southeast Minnesota have significant movement of people both in and out of their areas every business day.

WHEREAS, the 2021 Federal Stimulus Program allots federal funds to cities and counties to address the changing economic needs of their communities, including transit, and funds can be transferred between jurisdictions or to nonprofit partners as outlined in the sections below of H.R.1319 – The American Rescue Plan Act of 2021 as it was passed on 03/11/2021 and became Public Law No: 117-2.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF CHATFIELD, MINNESOTA, AS FOLLOWS:

The CHATFIELD City Council supports participating as a contributor to the Transportation Management Organization for Southeast Minnesota with a contribution of \$7,500.

Adopted by the Chatfield City Council on February 28, 2022.

Approved:

(Signature area)



Public Works 2122 Campus Drive SE—Suite 200 Rochester, MN 55904

Phone: 507-328-7070

E-mail: <a href="mailto:pwservice@co.olmsted.mn.us">pwservice@co.olmsted.mn.us</a>

Date: June 22, 2022

To: City and Township Clerks

From: Monica Hansen, Public Works Administrative Assistant 2

Subject: Maintenance Agreements

Enclosed is an agreement for Olmsted County to provide maintenance for City or Township roads. If you are interested in retaining the County for maintenance, please have the enclosed agreement signed and returned to us.

Agreements are sent to you via DocuSign for your Clerk and Chair/Mayor signatures. Upon the completion of your signatures DocuSign will automatically send the agreement to Ben Johnson for his signature. Once he has signed, you will receive a completed agreement with all signatures. There is no need to have the signatures notarized.

The effective dates of the contracts are July 1, 2022, to June 30, 2023.

If you have any questions, I may be reached at 507-328-7060.

THIS AGREEMENT, made this day \_\_\_\_\_\_\_, by and between the County of Olmsted, in the State of Minnesota, acting by and through its Board of County Commissioners, hereinafter referred to as the County, and the City of **CHATFIELD** in said County and State, hereinafter referred to as the City.

WITNESSETH:

WHEREAS, pursuant to the Laws of Minnesota, the City Council of any City may contract with the County Board of the County in which the City is situated for the use of County equipment and operators for snow removal from and the blading of any or all City streets within the City. The contract price therefore to be paid by the City to the County, shall be not less than the actual cost to the County of the use of such equipment, operators and materials. County employees performing such work on City streets shall be deemed County employees for all purposes while so engaged.

WHEREAS, the County may exercise an option to request the addition of a fuel surcharge on a per hour basis negotiated at the time the option is exercised. The fuel surcharge may only be imposed when and if fuel prices increase 20% or more over the retail fuel prices being charged on the date this agreement is executed and remain at escalated prices for more than a month Also if fuel prices decrease by 20% or more a credit shall be due the City on the same basis.

#### NOW THEN, IT IS AGREED:

That the County will furnish equipment and operators during the period from <u>July 1, 2022</u> to <u>June 30, 2023</u> for the maintenance blading of City streets, and the plowing of snow from City streets where the maintenance blading is done under this agreement, when requested by the Mayor or an authorized representative of the City Council, provided, however, that said equipment and operators are available therefore, and are not needed by the County to address a more urgent maintenance need on the County Highway system.

The City of <u>CHATFIELD</u> agrees to reimburse the County of Olmsted Infrastructure Fund for the cost of furnishing equipment and operators hereunder in accordance with the schedule hereinafter set forth as follows, towit:

DATE DED LIQUID

| RATE PER HOUR<br>(Including Operator) |
|---------------------------------------|
| 160.00                                |
| 175.00                                |
| 68.00                                 |
| 156.00                                |
| 118.00                                |
| 175.00                                |
| 97.00                                 |
| 130.00                                |
| 253.00                                |
| 163.00                                |
| 113.00                                |
| 136.00                                |
| 372.00                                |
|                                       |

IT IS AGREED that payments to be made at the rates set forth in the foregoing schedule shall be at the rates therein set forth for the equipment and operators for the number of hours that said equipment and operators are engaged in performing the work provided for hereunder, which time shall include the time of both equipment and operators in going from the place where stationed to the site of the work and their return to their station.

IT IS FURTHER AGREED that the County shall keep a record of the time of equipment and operators furnished hereunder and shall prepare and make an itemized statement thereof showing the amount due hereunder, and submit the same to the City on or about the fifth day of the month following the month in which the work was done. The City agrees to pay to the Olmsted County Public Works Infrastructure Fund, all monies due hereunder and as shown by said invoice or statement within sixty (60) days of the receipt of the invoice.

It is further agreed to by and between the parties that in the event any person, partnership, firm, corporation or anybody brings legal action for the recovery of damages as a result of the use of said County equipment and operators, the City named in this agreement shall hold the County of Olmsted harmless from all claims whatsoever.

| CITY OF <b>CHATFIELD</b> | COUNTY OF OLMSTED, STATE OF MINNESOTA  |
|--------------------------|--|
| BY<br>City Mayor         | BYOlmsted County Public Works Director |
| ATTEST:City Clerk        |  |
| DATE                     | DATE                                   |

21 Second Street SE | Chatfield, MN 55923 | 507-867-3810 | www.ci.chatfield.mn.us

To: Joel Young

From: Kay Wangen, <a href="mailto:kwangen@ci.chatfield.mn.us">kwangen@ci.chatfield.mn.us</a> | 507-867-1514

Subj: Financial Policy – Investment Management

Date: June 07, 2022

An updated draft of the Investment Management Policy is attached for your consideration.

**Background**: In September 2008 Council adopted a set of Financial Management Policies including, Annual Budget, Capital Goods, Debt Management, Fund Balance and Investment Management. These policies were created based on information from the MN State Auditors Office, the City of Edina, and were reviewed by Mike Bubany from David Drown and Associates as well as Kali Olstad from Smith Schafer & Associates.

**Update:** We are now implementing an annual review process to build awareness of our fiscal responsibilities and implement best practices to keep our policies current.

The attached draft was created by reviewing our policy and updating it with the City of Edina's most recent policy, our 2021 Financial Statement, section 118A Minnesota Statues. Input was also received from Mike Bubany and Chris Boris from Northland Securities.

This is the last of the 5 policies that were scheduled for review by the end of June 2022. The Investment Management policy was scheduled for the 06/13 Personnel Budget Committee.

Please let me know if you have any questions or see anything that needs to be revised or process for committee review.

#### Note:

- Text highlighted in yellow indicates a recommended update to the language.
- Text with strikethrough indicates text recommended to be removed

Thank you.



DOPTED 09/08/2008 REVISED 06/XX/2022 INVESTMENT MANAGEMENT

#### 1. Policy

#### **Governing Authority**

#### **Legality**

The investment program shall be operated in conformance with federal, state, and other legal requirements, including Minn. Stat. § 118A. It is the policy of the City to invest public funds in a manner which will provide the highest investment return with minimum risk while meeting the daily cash flow demands.

Investment income will be allocated annually to the various funds based on their respective participation and in accordance with generally accepted accounting principles.

#### POLICY CONSIDERATIONS

#### **EXEMPTIONS**

Any investment currently held that does not meet the guidelines of this policy shall be exempted from the requirements of this policy. At maturity or liquidation, such monies shall be reinvested only as provided by this policy.

#### APPROVAL OF INVESTMENT POLICY

The investment policy shall be formally approved and adopted by the Chatfield City Council.

#### **AMENDMENTS**

This policy shall be reviewed on an annual basis at the Annual Meeting. Any changes must be approved by the Chatfield City Council.

#### 2. Scope

This policy applies to the investment of all funds of the City of Chatfield and Chatfield Economic Development Authority (the "City") except those (if any) which are governed in another manner by specific reference in federal, state and/or local statutes. Proceeds from certain bond issues may be covered by a separate policy to conform to federal requirements.

All assets to which this policy applies are accounted for in the City's annual Financial Statements and include;

General Fund (Governmental Fund)

Special Revenue Funds (Governmental Fund)

**Debt Service Funds** 

Capital Project Funds (Governmental Fund)

Enterprise Funds (Proprietary Fund)

Internal Service Funds (Proprietary Fund)

**Custodial Funds** 

Any other newly created fund

#### **POOLING OF FUNDS**

The City will consolidate cash and reserve balances from all funds to maximize investment earnings and to increase efficiencies with regard to investment pricing, safekeeping and administration.

#### 3. STANDARDS OF CARE



DPTED 09/08/2008 REVISED 06/XX/2022 INVESTMENT MANAGEMENT

#### PRUDENCE

The standard of prudence to be used by investment officials shall be the "prudent person" standard and shall be applied in the context of managing an overall portfolio. Investment officers acting in accordance with written procedures and this investment policy and exercising due diligence shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and the liquidity and the sale of securities are carried out in accordance with the terms of this policy. The "prudent person" standard states that, "Investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived."

#### Ethics and Conflicts of Interest

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution and management of the investment program, or that could impair their ability to make impartial decisions. Employees and investment officials shall disclose any material interests in financial institutions with which they conduct business. They shall further disclose any personal financial/investment positions that could be related to the performance of the investment portfolio.

#### **DELEGATION OF AUTHORITY**

Authority to manage the investment program is granted to the City Clerk, hereinafter referred to as investment officer. Responsibility for the operation of the investment program is hereby delegated to the investment officer by the City Council, who shall act in accordance with established procedures and internal controls for the operation of the investment program consistent with this investment policy. No person may engage in an investment transaction except as provided under the terms of this policy and the procedures established by the investment officer.

#### 4. INVESTMENT GENERAL OBJECTIVES

The primary objectives, in priority order, of investment activities shall be safety, liquidity, and <del>yield</del> return on investment:

#### Safety

Safety of principal is the foremost objective of the investment program. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio, through diversification and maturity limitations for each pool of fund of investments. The objective will be to mitigate credit risk and interest rate risk.

#### CREDIT RISK

The City will minimize credit risk, which is the risk of loss due to the failure of the security issuer or backer, by:

• Limiting investments to the types of securities listed in section VII identified as authorized in section 5 of this investment policy



ADOPTED 09/08/2008 REVISED 06/XX/2022 INVESTMENT MANAGEMENT

- Pre-qualifying the financial institutions, broker/dealers, intermediaries, and advisers with which the City will do business in accordance with those defined in Section ¥ 7 of this investment policy.
- Diversifying the investment portfolio so that the impact of price fluctuations from any one type of security or from any one individual issuer will be minimized in accordance with section 9 of this investment policy.

#### INTEREST RATE RISK

The City will minimize interest rate risk, which is the risk that the market value of securities in the portfolio will fall due to changes in market interest rates, by:

- Structuring the investment portfolio so that securities mature to meet cash requirements for ongoing operations, thereby avoiding the need to sell securities on the open market prior to maturity.
- Investing operating funds primarily in money market checking accounts, shorter-term securities, money market mutual funds, or similar investment pools and limiting the average maturity of the portfolio in accordance with this policy (see section VIII 8).

#### LIQUIDITY

The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated. This is accomplished by structuring The portfolio will be structured so that securities mature concurrent with cash needs to meet anticipated demands (static liquidity). Furthermore, since all possible cash demands cannot be anticipated, the portfolio should consist of some securities with active secondary or resale markets (dynamic liquidity). Alternatively, a portion of the portfolio may be placed in money market mutual funds or local government investment pools which offer same-day liquidity for short-term funds.

#### Yield Return on Investment

The investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and liquidity needs. Return on investment is of secondary importance compared to the safety and liquidity objectives described above. The core of investments are limited to relatively low risk securities in anticipation of earning a fair return relative to the risk being assumed. Securities shall generally be held until maturity with the following exceptions:

- A security with declining credit may be sold early to minimize loss of principal.
- Liquidity needs of the portfolio require that the security be sold.

#### 5. Suitable and Authorized Investments

#### Investment Types

Consistent with Minn. Stat. § 118A, the following investments will be permitted by this policy:

#### United States securities (§ 118A.04 Subd.2)

Public funds may be invested in governmental bonds, notes, bills, mortgages (excluding high-risk mortgage-backed securities), and other securities, which are direct obligations or



ADOPTED 09/08/2008 REVISED 06/XX/2022 INVESTMENT MANAGEMENT

are guaranteed or insured issues of the United States, its agencies, its instrumentalities, or organizations created by an act of Congress.

#### **MONEY MARKET FUNDS**

Money market funds consisting of United States Treasury Obligations and/or Federal Agency Issues and/or repurchase agreements as long as it is rated AAA by two rating agencies.

#### STATE AND LOCAL SECURITIES (§ 118A.04 SUBD.3):

- (1) any security which is a general obligation of any state or local government with taxing powers which is rated "A" or better by a national bond rating service;
- (2) any security which is a revenue obligation of any state or local government with taxing powers which is rated "AA" or better by a national bond rating service;
- (3) a general obligation of the Minnesota housing finance agency which is a moral obligation of the state of Minnesota and is rated "A" or better by a national bond rating agency.
- (4) any security which is an obligation of a school district with an original maturity not exceeding 13 months and rated in the highest category by a national bond rating service or enrolled in the credit enhancement program.

#### COMMERCIAL PAPERS (§ 118A.04 SUBD.4):

Funds may be invested in commercial papers issued by United States corporations or their Canadian subsidiaries that is rated in the highest quality category by at least two nationally recognized rating agencies and matures in 270 days or less.

#### TIME DEPOSITS (§ 118A.04 SUBD.5):

Time deposits (brokered) that are fully insured by the Federal Deposit Insurance Corporation or bankers acceptances of United States banks (excluding local time deposits that are fully collateralized as addressed in M.S. 118A.03.

#### FULLY COLLATERALIZED DEPOSITS

Certificates of deposit and other evidences of deposits at financial institutions that are fully collateralized as required by state statute.

#### 6. SAFEKEEPING AND CUSTODY

#### Safekeeping

When investments purchased by the City are held in safekeeping by a broker/dealer, they must provide asset protection of \$500,000 through the Securities Investor Protection Corporation (SIPC) and additional supplemental insurance protection of an amount greater than the total value of the City's account at that broker dealer.

Consistent with Minn. Stat. § 118A.06(a), Investments may be held in safekeeping with;

- (1) Any Federal Reserve Bank,
- (2) Any bank authorized under the laws of the Unites States or any state to exercise corporate trust powers, including, but not limited to, the bank from which the investment is purchased;



ADOPTED 09/08/2008 REVISED 06/XX/2022 INVESTMENT MANAGEMENT

- (3) A primary reporting dealer in Unites States government securities to the Federal Reserve Bank of New York or;
- (4) A securities broker-dealer, or an affiliate of it, that meets the following requirements:
  - a. It is registered as a broker-dealer under chapter 80A or is exempt from the registration requirements;
  - b. It is regulated by the Securities and Exchange Commission; and
  - c. It maintains insurance through the Securities Investor Protection Corporation or excess insurance coverage in an amount equal or greater than the value of the securities held.

The City's ownership of all securities in which the fund is invested must be evidenced by written acknowledgements identifying the securities by the names of the issuers, maturity dates, interest rates, CUSIP number or other distinguishing marks.

#### Collateralization

In accordance with M.S. 118A.03 on the Collateralization of Public Deposits, full collateralization will be required on all demand deposit accounts, including checking accounts and nonnegotiable certificates of deposit.

7. Authorized Financial Institutions, Depositories, Broker/Security Dealers, and **CONSULTANTS** 

A list will be maintained of financial institutions and depositories authorized to provide investment services. In addition, a list will be maintained of approved security broker/dealers selected by creditworthiness (e.g., a minimum capital requirement of \$10,000,000 in total assets and at least five years of operation). These may include "primary" dealers or regional dealers that qualify under Securities and Exchange Commission (SEC) Rule 15C3-1 (uniform net capital rule). All financial institutions and broker/dealers who desire to become qualified for investment transactions must supply the following as appropriate:

- Audited financial statements demonstrating compliance with state and federal capital adequacy guidelines
- Proof of Financial Industry Regulatory Authority (FINRA) certification (not applicable to Certificate of Deposit counterparties)
- Proof of state registration
- Completed broker certification form (annual) (not applicable to Certificate of Deposit counterparties)
- Certification of having read and understood and agreeing to comply with the City's investment policy.



ADOPTED 09/08/2008 REVISED 06/XX/2022 INVESTMENT MANAGEMENT

The broker/dealer must sign the Broker Notification and Certification form required by Minnesota Statutes 118A, including this investment policy, prior to any investment transacton with the City. The Broker Notification and Certification must be updated annually.

#### 8. INVESTMENT PARAMETERS

#### DIVERSIFICATION

The investments shall be diversified by:

- limiting investments to avoid over concentration in securities from a specific issuer or business sector (excluding U.S. Treasury securities and collateralized deposits),
- limiting investment in securities that have higher credit risks,
- investing in securities with varying maturities, and
- investing a portion of the portfolio in readily available funds such as local government investment pools or money market funds to ensure that appropriate liquidity is maintained in order to meet ongoing obligations.

#### MAXIMUM MATURITIES

To the extent possible, the City shall attempt to match its investments with anticipated cash flow requirements. Unless matched to a specific cash flow, the City will not directly invest in securities maturing more than an average expected life of ten (10) years from the date of purchase or in accordance with state and local statutes and ordinances.

Reserve funds and other funds with longer-term investment horizons may be invested in securities exceeding ten (10) years if the maturities of such investments are made to coincide as nearly as practicable with the expected use of funds.

Because of inherent difficulties in accurately forecasting cash flow requirements, a portion of the portfolio should be continuously invested in readily available funds such as local government investment pools, money market funds, or overnight repurchase agreements to ensure that appropriate liquidity is maintained to meet ongoing obligations.

#### COMPETITIVE BIDS

The investment officer shall consider multiple competitive offerings on all purchases of investment instruments purchased. The investment officer shall have no obligation to purchase and may decline on any or offerings.

#### 9. INTERNAL CONTROLS

The investment officer shall establish a system of internal controls, which shall be documented in writing. The controls shall be designed to prevent the loss of public funds arising from fraud, employee error, unanticipated changes in financial markets, or imprudent actions by employees and officers of the City.

#### **10. Performance Standards**



ADOPTED 09/08/2008 REVISED 06/XX/2022 INVESTMENT MANAGEMENT

The City's cash management portfolio shall be designed with the objective of regularly meeting or exceeding a selected performance benchmark, which will be the average return on three-month U.S. Treasury bills. These indices are considered benchmarks for lower risk investment transactions and therefore comprise a minimum standard for the portfolio's rate of return.

#### 11. REPORTING

#### **METHODS**

The City Clerk's Office shall prepare an investment report quarterly. This report will be prepared in a manner which will allow the City to ascertain whether investment activities conform to the investment policy. The report should be provided to the City Council. The report will include the following:

- · Listing of investments by maturity date
- Average weighted yield
- Percentage of the total portfolio by institution
- Percentage of the total portfolio by length of time to call/maturity.

Adopted by the Chatfield City Council on this 8th day of September, 2008.

|  | Curt Sorenson, Mayor  |
|--|-----------------------|
| Attest:                                    |                       |
|  |                       |
| <del>Joel Young, City Clerk</del>          |                       |
| Adopted by City Council September 08, 2008 |                       |
| Amendment Adopted by City Council Month D  | <mark>ay, 2022</mark> |



June 14, 2022

Mr. Joel Young City Clerk City of Chatfield 21 Second Street SE Chatfield, MN 55923

RE: City of Chatfield, Groen Park

Dear Mr. Young:

I am pleased to inform you that your application for the FY23 Outdoor Recreation Grant Program has been selected for funding. We anticipate being able to offer you a grant in the amount of \$77,000 contingent upon the final processing of your application. Our program staff will contact you soon with more information on how to proceed with your project.

We are looking forward to working with you on this project. If you have any questions, call Audrey Mularie at 651-259-5549, audrey.mularie@state.mn.us.

Sincerely,

Ann Pierce, Director

**Division of Parks and Trails**