CITY OF CHATFIELD COMMON COUNCIL AGENDA November 8, 2021 7:00 P.M

- I. Chatfield City Council November 8, 2021 7:00 p.m. City Council Chambers
- 1. Consent Agenda:
 - A. Approval of minutes of prior meetings.
 - B. Approve payment of claims.
 - C. Approval of ATV Trail Amendment
 - D. Approval of 2022 CEDA contract
- 2. S.C.S. Report:
- 3. Committee Reports:
 - A. Personnel-Budget Committee
 - B. Public Works Committee
 - C. Committee of the Whole
- 4. Mayor's Report:
- 5. Clerk's Report:
- 6. Roundtable
- 7. Adjourn.
- 8. Meeting Notices:
 - A. Committee of the Whole (Nov. 5) 4:00 pm and Nov 6 9:00 a.m.
 - B. Personnel-Budget Committee (Councilors Novotny & Urban) 4:30 p.m.
 - C. Public Works Committee (Councilors Novotny & Urban) 5:30 p.m.

CITY OF CHATFIELD COMMON COUNCIL MEETING MINUTES

Monday, October 25, 2021

The Common Council of the City of Chatfield met in regular session on Monday, October 25, 2021. Mayor Russ Smith presided and called the regular meeting to order at 7:00 PM

Members Present: Councilor Joshua Broadwater, Councilor Mike Urban, Mayor Russell Smith,

Councilor Dave Frank, and Councilor Pam Bluhm.

Members absent: Councilor Paul Novotny.

Others Present: Lynda Karver, Shane Fox, Brian Burkholder, Fred Suhler Jr., Karen Reisner, and

Joel Young.

Consent Agenda

Councilor Joshua Broadwater entered a motion, with a second by Councilor Pam Bluhm, to adopt the consent agenda which included the following items:

- 1. Approval of October 11, 2021 meeting minutes
- 2. Approve payment of claims
- 3. Adopt resolution to make payment of \$7,625 for CCTV Administrative and Technical Services
- 4. Approve one-pay step increase to Scott Keigley to Grade 6, Maximum effective Nov. 15, 2021.
- 5. Approve appointment of officers to Fire Department.
- 6. Approve hire of EMTs.

Ayes: Councilors: Broadwater, Urban, Frank, and Bluhm

Nays: None

Absent: Councilor: Novotny

Motion carried.

First Consideration of Ordinance #457, Setting fees for 2022

Councilor Dave Frank entered a motion, with a second by Councilor Mike Urban, to approve

the first consideration of Ordinance #457, setting the fee schedule for 2022.

Ayes: Councilors: Broadwater, Urban, Frank, and Bluhm

Nays: None

Absent: Councilor: Novotny

Motion carried.

S.C.S. Report

Authorize employee classification upgrade, Mitch Irish

Mitch Irish has expanded his skills and knowledge while being employed full time with the city. He has attained his Class D Water License and is the main equipment operator and equipment maintenance man. To acknowledge these milestones, staff is recommending a promotion to Senior Maintenance Worker/Assistant Wastewater Operator. With this comes a change to Grade 6, Minimum Step. Additional

responsibilities would be added to Irish's tasks including leading on the coordination of all street related projects and tasks. This promotion would take place on November 6, 2021.

Councilor Mike Urban entered a motion, with a second by Councilor Joshua Broadwater, to authorize an employee classification upgrade, moving Mitch Irish to Senior Maintenance Worker / Assistant Wastewater Operator, Grade 6 Step Minimum effective November 6, 2021.

Ayes: Councilors: Broadwater, Urban, Frank, and Bluhm

Nays: None

Absent: Councilor: Novotny

Motion carried.

Authorize Purchase of Grapple for the Front-End Loader

Public Works Committee has been discussing the purchase of a Grapple to be installed on the new John Deere loader bucket. After reviewing options into purchasing a grapple that would best work for city services needs, staff recommends the purchase of a MDS Ultra-Grip Grapple from RDO for a cost of \$8,300.

Councilor Dave Frank entered a motion, with a second by Councilor Pam Bluhm, to authorize the purchase of grapple for the front-end loader for a price of \$8,300 from RDO Equipment Co.

Ayes: Councilors: Broadwater, Urban, Frank, and Bluhm

Nays: None

Absent: Councilor: Novotny

Motion carried.

Leaf Pickup

Brian Burkholder, Superintendent of City Services reminded everyone that leaf pick up and street sweeping will be taking place this week.

Consider Authorization to Prepare Plans & Specification for the 2022 Water Improvement Project

Widseth has provided a proposal for the 2022 Water Capital Improvement Project. It includes preliminary and final design, advertising/bidding assistance, construction management and construction observation services. Items included in the project:

- 1. Old Territorial Tank
- 2. Old Territorial Concrete Ground Reservoir
- 3. South Reservoir 3
- 4. Well #2 Variable Frequency Drive
- 5. SCADA System (Supervisory Control and Data Acquisition)
- 6. Generators for Well #2

Councilor Mike Urban entered a motion, with a second by Councilor Joshua Broadwater, to authorize Widseth to prepare plans and specifications for the 2022 Water Improvement Project.

Ayes: Councilors: Broadwater, Urban, Frank, and Bluhm

Nays: None

Absent: Councilor: Novotny

Motion carried.

Committee Reports

Public Services Committee

Councilors Bluhm and Frank were present at the Public Services Committee. All topics were attended to in the consent agenda.

Committee of the Whole

The Mayor and all Councilors were present for the Committee of the Whole meeting. Mike Bubany presented the Capital Improvement plan and Joel Young presented a financial update.

Park & Rec

Park & Rec Committee met to finalize the ball field improvements project. The work has been completed and PureGreen Lawn Service needs to be paid for the work in the amount of \$2,400.

Councilor Mike Urban entered a motion, with a second by Councilor Dave Frank, to authorize

payment to PureGreen Lawn Service for \$2,400 for ball field improvements.

Ayes: Councilors: Broadwater, Urban, Frank, and Bluhm

Nays: None

Absent: Councilor: Novotny

Motion carried.

Mayor's Report

Mayor Smith reminded the public to keep vehicles off the street when there is snow to be removed. If you have new neighbors, let them know how they can sign up for alerts.

Clerk's Report

Approve: Third Quarter Financial Report

Updated Draft of the City's Debt Management Policy and Capital Outlay Policy

Approve updated Personnel Policy, effective January 1, 2002

Approve LELS contract for 2022-2024

Councilor Mike Urban entered a motion, with a second by Councilor Joshua Broadwater, to approve the third quarter financial report, the updated City Debt Management Policy and Capital Outlay Policy, the updated Personnel Policy, and the LELS contract.

Ayes: Councilors: Broadwater, Urban, Frank, and Bluhm

Navs: None

Absent: Councilor: Novotny

Motion carried.

Strategic Planning Retreat

A reminder that the Strategic Planning Retreat is scheduled for November 5th & 6th.

Census Information

The Census information was included was an informational item.

Beth Carlson achieves designation of Master Municipal Clerk by IIMC

Beth Carlson has achieved the designation of Master Municipal Clerk by the International Institute of Municipal Clerks. This is the highest designation a clerk can achieve.

Consider Request for Extension to Close Property Sale

Josh Broadwater purchased a lot on Enterprise Drive recently and is scheduled to close on the sale 10/29/21 (this Friday). Due to unforeseen circumstances, he is asking for a 2 week extension on the closing, to 11/12/21. All other terms of the sale have been met.

Councilor Dave Frank entered a motion, with a second by Councilor Pam Bluhm, to extend

the close of the property sale until November 12, 2021.

Ayes: Councilors: Urban, Frank, and Bluhm

Nays: None

Absent: Councilor: Novotny **Abstained:** Councilor: Broadwater

Motion carried.

Russ Smith, Mayor

Roundtable

Councilor Broadwater reminds everyone to get out and vote on November 2. Councilor Frank asks everyone to be aware of kids out for trick or treating over the weekend.

Adjourn

| Councilor Mike Urban entered a motion, with a second by Councilor Dam Plubm, to adjourn | |
|---|--|
| Councilor Mike Urban entered a motion, with a second by Councilor Pam Bluhm, to adjourn Ayes: Councilors: Broadwater, Urban, Frank, and Bluhm | |
| Nays: None | |
| Absent: Councilor: Novotny | |
| Motion carried. | |
| | |
| | |
| | |

Beth Carlson, Deputy Clerk



City of Chatfield Batch Listing - Unposted Summary Current Period: October 2021

Check

| Nbr Inv | oice/ | Account | Dept Descr | Object Descr | Amount | Comments |
|--------------------|-------|-----------------|-------------------|---------------------------|-------------|--------------------------------|
| Vendor BOBCA | T OF | THE COULEE REGI | ON | | | |
| 055583 01- | -465 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$72.26 | CP FILTER |
| Vendor BOBCA | T OF | THE COULEE REGI | ON | | \$72.26 | |
| Vendor ROCHE | STER | MOTOR CARS | | | | |
| 055584 F22 | 2800 | E 801-45200-500 | Parks (GENERAL) | Cap. Outlay-GENERAL | \$34,540.00 | SDTY F350 4WD REG CAP - SILVER |
| Vendor ROCHE | STER | MOTOR CARS | | | \$34,540.00 | |
| Vendor TASC | | | | | | |
| 111699 10/ | /26/2 | E 100-41500-310 | City Clerk | Other Professional Servic | \$15.00 | COBRA - ADMINISTRATION FEE |
| Vendor TASC | | | | | \$15.00 | |
| Batch Name 2021 10 | OADMO |)2 | | | \$34,627.26 | |
| | | | | | \$34,627.26 | |

([BatchID] in (16633))

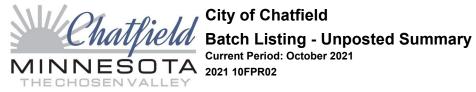


City of Chatfield Batch Listing - Unposted Summary Current Period: October 2021

Check

| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|-----------------------|-----------------|------------|---------------------------|---------|----------------------------------|
| Vendor ROOT RIVE | R STATE BANK | | | | |
| 111709 | E 100-41500-310 | City Clerk | Other Professional Servic | \$74.30 | INT BANKING CHARGES 40 + 19.30 + |
| Vendor ROOT RIVE | ER STATE BANK | | _ | \$74.30 | |
| Batch Name 2021 10ADN | M04 | | _ | \$74.30 | |
| | | | - | \$74.30 | |

([BatchID] in (16656))



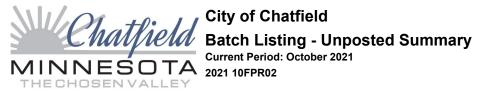
111705 SOMPE G 910-21704

City of Chatfield

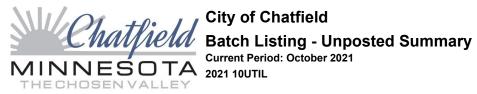
Check

| Check | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|------------|---------|------------------|----------------------|--------------|---------------|----------------------------------|
| | | Account | Берг Безсі | Object Desci | Amount | Commence |
| Vendor AFL | _ | | | | | |
| | | G 910-21724 | | | | ACCT #A8980 STD - LANDORF |
| | | G 910-21712 | | | | ACCT #A8980 CANCER - BURKHOLDE |
| | | G 910-21718 | | | | ACCT #A8980 SPEVNT - BURKHOLDER |
| | | G 910-21713 | | | | ACCT #A8980 ACC - CARLSON |
| | | G 910-21724 | | | | ACCT #A8980 STD - CARLSON |
| | | G 910-21715 | | | | ACCT #A8980 HOSPITAL INS B CARLS |
| | | G 910-21724 | | | | ACCT #A8980 DISABILITY - K COE |
| | | G 910-21712 | | | | ACCT #A8980 CANCER INS K COE |
| | 633332 | G 910-21713 | | | | ACCT #A8980 ACC - M ERICKSON |
| | 633332 | G 910-21724 | | | | ACCT #A8980 STD - KEIGLEY |
| | 633332 | G 910-21713 | | | \$28.08 | ACCT #A8980 ACC - LANDORF |
| | 633332 | G 910-21724 | | | \$49.14 | ACCT #A8980 STD - SCHMIEDEBERG |
| | 633332 | G 910-21713 | | | \$21.58 | ACCT #A8980 ACC - SCHMIEDEBERG |
| | 633332 | G 910-21715 | | | \$17.20 | ACCT #A8980 HOSPITAL INS M ERICS |
| Vendor AFL | AC | | | | \$602.46 | |
| Vendor CHA | TFIELD | PUBLIC LIBRARY | | | | |
| | | G 910-21728 | | | \$175.00 | SCRIP GAS CARDS |
| | | | Libraries (GENERA | | | SCRIP GAS CARDS |
| | | PUBLIC LIBRARY | LIBITATIOS (OLITZIO) | | \$0.00 | |
| | | . 02210 21210111 | | | φ0.00 | |
| Vendor DEL | | | | | | |
| | | G 910-21711 | | | | ERICKSON - FAMILY |
| | | G 910-21711 | | | | PRIEBE - FAMILY |
| | | G 910-21711 | | | | KEIGLEY - FAMILY |
| | CNS000 | G 910-21711 | | | \$32.74 | HYKE - EE |
| | CNS000 | G 910-21711 | | | \$32.74 | COE - EE |
| | CNS000 | G 910-21711 | | | ' | SCHLICHTER - FAMILY |
| | CNS000 | G 910-21711 | | | | IRISH - EE |
| Vendor DEL | TA DENT | TAL . | | | \$532.14 | |
| Vendor EFT | PS | | | | | |
| | - | G 910-21701 | | | \$3.827.30 | FEDERAL WH - STAFF |
| 111,02 | | G 910-21709 | | | | MEDICARE WH - STAFF |
| | 220969 | G 910-21703 | | | | SOC SEC WH - STAFF |
| Vendor EFT | | 0 510 217 05 | | | \$9,170.88 | 300 320 1111 |
| | - | | | | 45/17 0.00 | |
| Vendor EMP | | | | | | |
| | | G 910-21719 | | | | INVEST - IRISH |
| | | G 910-21719 | | | • | INVEST - DUBORD |
| | 943994 | G 910-21719 | | | ' | INVEST - PRIEBE |
| | 943994 | G 910-21719 | | | | INVEST - HYKE |
| | 943994 | G 910-21719 | | | \$25.00 | INVEST - WANGEN |
| | 943994 | G 910-21719 | | | \$122.08 | INVEST - BURKHOLDER |
| | 943994 | G 910-21719 | | | \$72.24 | INVEST - CARLSON |
| | 943994 | G 910-21719 | | | <u> </u> | INVEST - SCHLICHTER |
| Vendor EMP | POWER | | | | \$821.85 | |
| Vendor MN | DEPART | . OF REV./WH TAX | | | | |
| | | G 910-21702 | | | \$1,861.43 | STATE TAX WH - STAFF |
| | | . OF REV./WH TAX | | | \$1,861.43 | |
| | | | | | T = , 002. 10 | |
| Vendor PER | A | | | | | |

\$4,637.15 PERA - CITY COORDINATED



| Check Nbr Invo | ice | Account | Dept Descr | Object Descr | Amount | Comments |
|-------------------|------|-------------|------------|--------------|-------------|---------------------------|
| 111705 SOM | | | • | • | | PERA - POLICE |
| Vendor PERA | | | | | \$9,031.86 | |
| Vendor SUN LIF | E AS | SURANCE COM | PANY | | | |
| 111706 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - IRISH |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - CARLSON |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - MILIANDER |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - PRIEBE |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - SCHMIEDEBERG |
| 6407 | 795 | G 910-21720 | | | \$12.39 | INSURANCE - BURNETT |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - SCHLICHTER S |
| 6407 | 795 | G 910-21720 | | | \$7.59 | INSURANCE - SCHLICHTER D |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - LANDORF |
| 6407 | 795 | G 910-21720 | | | \$298.76 | INSURANCE - YOUNG |
| 6407 | 795 | G 910-21720 | | | \$37.03 | INSURANCE - COE |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - DUBORD |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - ERICKSON |
| 6407 | 795 | G 910-21720 | | | \$4.67 | INSURANCE - FOX |
| 6407 | 795 | G 910-21720 | | | \$2.56 | INSURANCE - BURKHOLDER |
| 6407 | 795 | G 910-21720 | | | \$8.80 | INSURANCE - HYKE |
| Vendor SUN LIF | E AS | SURANCE COM | PANY | | \$394.84 | |
| Vendor TASC | | | | | | |
| 111707 10/2 | 8/2 | G 910-21714 | | | \$114.58 | FSA - EmpE - SCHMIEDEBERG |
| Vendor TASC | | | | | \$114.58 | |
| ch Name 2021 10F | PR02 | 2 | | | \$22,530.04 | |
| | | | | | \$22,530.04 | |
| | |) | | | | |



Check

| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments | | | | |
|-------------------------------------|----------|-----------------|---------------------|--------------|----------|---------------------------------|--|--|--|--|
| Vendor UNITED STATES POSTAL SERVICE | | | | | | | | | | |
| 055585 | 453728 | E 603-49500-322 | Refuse/Garbage (| Postage | \$85.55 | UTILITY BILL POSTAGE ALLOCATION | | | | |
| | 453728 | E 602-49450-322 | Sewer (GENERAL) | Postage | \$309.64 | UTILITY BILL POSTAGE ALLOCATION | | | | |
| | 453728 | E 601-49400-322 | Water Utilities (GE | Postage | \$95.36 | UTILITY BILL POSTAGE ALLOCATION | | | | |
| Vendor UN | ITED STA | TES POSTAL SERV | ICE | | \$490.55 | | | | | |
| Batch Name 202 | 1 10UTIL | | | | \$490.55 | | | | | |
| | | | | | \$490.55 | | | | | |

([BatchID] in (16649))

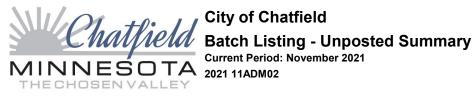


City of Chatfield Batch Listing - Unposted Summary Current Period: November 2021

Check

| | Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|----|--------------|----------|-----------------|---------------------|-----------------------|------------|-------------------------------|
| | Vendor MN | REVENU | E | | | | |
| | 111710 | 0-203-1 | E 100-43100-437 | Street Maintenanc | Sales Tax - Purchases | \$8.00 | 7316521 CHGS FOR SERVICES TAX |
| | | 0-203-1 | E 601-49400-437 | Water Utilities (GE | Sales Tax - Purchases | \$28.00 | 7316521 WTR TWR LEASE SALES |
| | | 0-203-1 | E 100-45200-436 | Parks (GENERAL) | Sales Tax | \$22.00 | 7316521CAMP SITE |
| | | 0-203-1 | E 603-49500-436 | Refuse/Garbage (| Sales Tax | \$1,019.00 | 7316521 GARBAGE TAX |
| | Vendor MN | REVENU | E | | | \$1,077.00 | |
| | Vendor PRE | STON D | MV | | | | |
| | 055586 | 11/02/2 | E 801-45200-500 | Parks (GENERAL) | Cap. Outlay-GENERAL | \$2,304.93 | 2022 FORD 4293 REG TITLE |
| | Vendor PR | ESTON D | MV | | | \$2,304.93 | |
| Ва | tch Name 202 | 21 11ADM | 01 | | | \$3,381.93 | |
| | | | | | | \$3,381.93 | |

([BatchID] in (16658))



Check

| | Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|-----------|---------|----------|-----------------|---------------------|------------------------|------------|------------------------|
| Vendo | or REV | TRAK JE | TPAY | | | | |
| 11 | 1711 | OCT 21 | E 100-45200-323 | Parks (GENERAL) | Administration Expense | \$9.42 | ADMIN FEE ALLOC |
| | | OCT 21 | E 230-42270-323 | Ambulance | Administration Expense | \$39.33 | ADMIN FEE ALLOC |
| | | OCT 21 | E 603-49500-323 | Refuse/Garbage (| Administration Expense | \$204.95 | ADMIN FEE ALLOC 17.45% |
| | | OCT 21 | E 602-49450-323 | Sewer (GENERAL) | Administration Expense | \$741.75 | ADMIN FEE ALLOC 63.12% |
| | | OCT 21 | E 601-49400-323 | Water Utilities (GE | Administration Expense | \$228.45 | ADMIN FEE ALLOC 19.44% |
| Vendo | or REV | TRAK JE | TPAY | | • | \$1,223.90 | |
| Batch Nan | ne 202: | l 11ADM(|)2 | | | \$1,223.90 | |
| | | | | | | \$1,223.90 | |

([BatchID] in (16672))

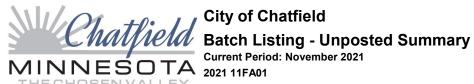


Check

| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|-------------------|------------------------------------|--|---|------------|---|
| Vendor ACTIVE911, | INC | | | | |
| • | E 220-42280-433 | Fire Department * | Dues and Subscriptions | \$433.00 | AGENCY SUBSCRIPTION & 10 FAMILY |
| Vendor ACTIVE911, | | o o o o o o o o o o o o o o o o o | | \$433.00 | , |
| Vandar ATRCAC | | | | | |
| Vendor AIRGAS | E 230-42270-210 | Ambulance | Operating Supplies (GEN | ¢60 51 | OXYGEN |
| Vendor AIRGAS | E 230-422/0-210 | Ambulance | Operating Supplies (GEN | \$69.51 | OXIGEN |
| | | | | φ05.51 | |
| Vendor ALLIED 100 | | | | | |
| | E 230-42270-210 | Ambulance | Operating Supplies (GEN | <u>'</u> | BATTERIES PADZ |
| Vendor ALLIED 100 | | | | \$526.42 | |
| Vendor AMERICAN I | ENGINEERING TES | TING | | | |
| INV-03 | E 454-43200-310 | Construction Fund | Other Professional Servic | \$3,800.00 | MORTAR TESTING |
| Vendor AMERICAN I | ENGINEERING TES | TING | | \$3,800.00 | |
| Vendor BANYON DA | TA SYSTEMS | | | | |
| 001621 | E 602-49450-435 | Sewer (GENERAL) | Licences, Permits and Fe | \$197.50 | 1/2 UB METER DEVICE SUPPORT |
| 001621 | E 601-49400-435 | Water Utilities (GE | Licences, Permits and Fe | \$197.50 | 1/2 UB METER DEVICE SUPPORT |
| 001621 | E 100-41500-435 | City Clerk | Licences, Permits and Fe | \$95.00 | REVTRAK MODULE SUPPORT |
| 001621 | E 100-41500-435 | City Clerk | Licences, Permits and Fe | \$195.00 | FIXED ASSETS SUPPORT |
| Vendor BANYON DA | TA SYSTEMS | | | \$685.00 | |
| Vendor BOUND TRE | F MEDICAL | | | | |
| | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$56.34 | CATHETER GERMICIDAL |
| Vendor BOUND TRE | | | oherem.2 cabbc. (c= | \$56.34 | |
| Vander CHATETELD | CENTED FOR THE | ADTC | | | |
| Vendor CHATFIELD | E 250-46630-310 | Community Dev - | Other Professional Servic | ¢2 222 22 | EDA & CCA MONTLY LEASE 09/2021-0 |
| Vendor CHATFIELD | | • | Other Professional Servic | \$3,333.33 | EDA & CCA MONTET LEASE 09/2021-0 |
| Vendor Chan IEED | CENTER FOR THE A | AKIS | | ψ5,555.55 | |
| Vendor CHATFIELD | | | | | |
| | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | | HARWARE SOAP DISH |
| | E 100-43100-240 | Street Maintenanc | | • | SLEDGE |
| | E 100-45200-240 | Parks (GENERAL) | Small Tools and Minor E | • | RAKE 60W |
| | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | | SCREWS |
| | E 601-49400-240 E 601-49400-401 | • | Small Tools and Minor E | • | PADLOCK |
| | E 100-45200-210 | Water Utilities (GE Parks (GENERAL) | Repairs/Maint Buildings Operating Supplies (GEN | • | WINDOW FOAM STYRENE |
| | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | | FILTER LAMPS |
| | E 100-43100-212 | Street Maintenanc | Operating Supplies (GEN | | MASKING TAPE |
| | E 100-43100-212 | Street Maintenanc | | | DIESEL EX |
| | E 601-49400-210 | | Operating Supplies (GEN | | STYRENE STAPES |
| | E 100-43100-240 | | Small Tools and Minor E | | SHIP AUG |
| | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | • | PLUG |
| Vendor CHATFIELD | PARTS HOUSE | | | \$329.04 | |
| Vendor COMPUTER | DANAMICS | | | | |
| 35354 | E 454-43200-310 | Construction Fund | Other Professional Servic | ¢102.40 | CCA - MOVE NETWORK |
| Vendor COMPUTER | | Construction i unu | Other Professional Servic | \$193.49 | CCA - MOVE NETWORK |
| | | | | Ψ100.19 | |
| Vendor CORE & MAI | | | | | |
| | E 601-49400-404 | Water Utilities (GE | Repairs/Maint Equipment | | STARGRIP RESTRAINT |
| Vendor CORE & MAI | IN | | | \$265.98 | |
| Vendor DAMON LUE | CK | | | | |
| 1141 | E 614-49840-302 | Cable TV (GENER | Contracted Help | \$1,250.00 | 10/2021-08/2022 CCTV TECH COORD |



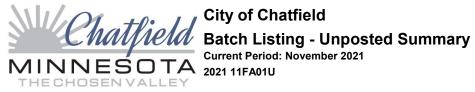
| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|-------------------|----------|-------------------|---------------------|---------------------------|-------------|-----------------------------------|
| | 1141 | E 614-49840-302 | Cable TV (GENER | Contracted Help | \$875.00 | ADMIN OCT - RESOLUTION |
| | 1141 | E 614-49840-302 | Cable TV (GENER | Contracted Help | \$875.00 | ADMIN SEPT - RESOLUTION |
| | 1141 | E 614-49840-302 | Cable TV (GENER | Contracted Help | \$7,625.00 | APR-AUG ADMIN & TECH RESOLUTIO |
| Vendor DAN | MON LUE | CK | | | \$10,625.00 | |
| Vendor DEE | D | | | | | |
| | NOV 20 | E 361-46620-600 | Revolving Loan Fu | Debt Srv Principal (GENE | \$1,852.95 | #CDAP-13-0031-H-FY14 CHAT EDA/EZ |
| | NOV 20 | E 361-46620-610 | Revolving Loan Fu | Interest | \$119.57 | #CDAP-13-0031-H-FY14 CHAT EDA/EZ |
| | FY19 N | E 361-46620-600 | Revolving Loan Fu | Debt Srv Principal (GENE | \$648.29 | CDAP-18-0018-H-FY19 EZ FABIV |
| | FY19 N | E 361-46620-610 | Revolving Loan Fu | Interest | \$69.90 | CDAP-18-0018-H-FY19 EZ FABIV |
| Vendor DEE | D | | | | \$2,690.71 | |
| Vendor FIR | E SAFET | Y USA, INC | | | | |
| | 152776 | E 220-42280-404 | Fire Department * | Repairs/Maint Equipment | \$1,309.00 | ISO PUMP TEST ENGINE 1 & ENGINE |
| | 152786 | E 221-42280-580 | Fire Department * | Cap. Outlay-Other Equip | \$37.38 | HONEYWELL O-RING |
| | 152754 | E 100-42110-210 | Police Administrati | Operating Supplies (GEN | \$450.00 | 3 CO METERS |
| | | E 221-42280-580 | Fire Department * | Cap. Outlay-Other Equip | . , | AIR BOTTLES |
| Vendor FIR | E SAFET | Y USA, INC | | | \$28,352.38 | |
| Vendor GRA | ANICUS | | | | | |
| | 145474 | E 100-41500-438 | City Clerk | Internet Expenses | \$273.49 | OPEN PLATFORM SUITE |
| | 145474 | E 100-41500-438 | City Clerk | Internet Expenses | | UPGRADE TO SDI 720P |
| | 145474 | E 100-41500-438 | City Clerk | Internet Expenses | \$534.82 | GOV TRANSPARENCY SUITE |
| | 145474 | E 100-41500-438 | City Clerk | Internet Expenses | | MEETING EFFICIENCY SUITE |
| | | E 100-41500-438 | City Clerk | Internet Expenses | | ENCODING SOFTWARE |
| Vendor GRA | ANICUS | | | | \$1,516.49 | |
| Vendor GRI | FFIN CO | NSTRUCTION | | | | |
| | 9793 | E 601-49400-500 | Water Utilities (GE | Cap. Outlay-GENERAL | · ' | HYDRANT REPLACEMENT LABOR |
| Vendor GRI | FFIN CO | NSTRUCTION | | | \$4,075.00 | |
| Vendor KAE | SER CON | MPRESSORS | | | | |
| | 914846 | E 602-49450-404 | Sewer (GENERAL) | Repairs/Maint Equipment | \$1,536.19 | VENTILATOR RADIAL |
| Vendor KAE | SER CON | IPRESSORS | | | \$1,536.19 | |
| Vendor PAT | HFINDE | R CRM, LLC | | | | |
| | | E 454-43200-310 | Construction Fund | Other Professional Servic | \$1,710.00 | CCA PHASE II - CONSTRUCTION DOC |
| Vendor PAT | HFINDE | R CRM, LLC | | - | \$1,710.00 | |
| Vendor DIII | MD AND I | METER SERVICE, IN | NC. | | | |
| Vendor i or | | E 454-43200-310 | | Other Professional Servic | \$1 531 60 | JOB 1121594 20% DOWN |
| Vendor PUN | | METER SERVICE, IN | | - | \$1,531.60 | , |
| Vanday DUE | OF CREE | N LAWN SERVICES | | | | |
| vendor PUR | 6291 | E 100-45200-404 | Parks (GENERAL) | Repairs/Maint Equipment | ¢2 400 00 | GRADE 2 FIELDS |
| Vendor DIIE | | N LAWN SERVICES | Parks (GENERAL) | Repairs/Maint Equipment _ | \$2,400.00 | GRADE 2 FIELDS |
| | | | | | φ2, 100.00 | |
| Vendor SE I | | | | | +50.00 | ANATONY, AD COURSE |
| | 12726 | E 230-42270-208 | Ambulance | Training and Instruction | | ANATOMY LAB COURSE |
| Vendor SE I | 12730 | E 230-42270-208 | Ambulance | Training and Instruction | \$50.00 | ANATOMY LAB COURSE |
| Vendor SE i | MININESC | JIA EMS | | | \$100.00 | |
| Vendor UC | | | | | | |
| | | E 602-49450-217 | Sewer (GENERAL) | Testing | · · | WWTP LABS |
| Vendor UC | LABORA | IURY | | | \$496.50 | |
| Vendor US | BANK ON | IE CARD | | | | |
| | 10-25-2 | E 100-41500-438 | City Clerk | Internet Expenses | \$104.97 | MEDIACOM - 1/3 CITY HALL HSD & ST |
| | | | | | | |



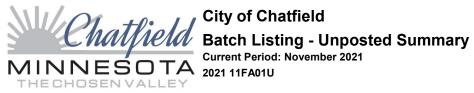
| THECHO | | ALLEY 2021 | 11FA01 | | | |
|----------------|----------|--------------------|---------------------|--------------------------|---------------------------------------|------------------------------------|
| Check | | | _ | | | |
| Nbr | Invoice | Account | Dept Descr | Object Descr | | Comments |
| | 10-25-2 | E 230-42270-438 | Ambulance | Internet Expenses | | MEDIACOM - 1/3 CITYHALL HSD & ST |
| | 10-25-2 | E 100-41500-309 | City Clerk | Conference Expense | | IIMC - LODGING & TRAIN |
| | 10-25-2 | E 100-41500-435 | City Clerk | Licences, Permits and Fe | • | LAST PASS & OC |
| | 10-25-2 | E 100-42110-322 | Police Administrati | Postage | | USPS - EVIDENCE POSTAGE |
| | 10-25-2 | E 100-42110-438 | Police Administrati | Internet Expenses | \$104.96 | MEDIACOM - 1/3 CITYHALL HSD & ST |
| | 10-25-2 | E 100-43100-240 | Street Maintenanc | Small Tools and Minor E | | ZORO.COM SPREADER |
| | 10-25-2 | E 211-45500-211 | Libraries (GENERA | Program Expenses | \$95.30 | TARGET - |
| | 10-25-2 | E 211-45500-332 | Libraries (GENERA | | \$49.00 | LIBRARY WORKS - HOSTILE LIBRARY |
| | 10-25-2 | E 601-49400-322 | Water Utilities (GE | • | \$5.10 | USPS - WATER SAMPLE |
| | | E 602-49450-321 | Sewer (GENERAL) | Telephone | • | MEDIACOM - WWTP PHONE |
| | 10-25-2 | E 602-49450-438 | Sewer (GENERAL) | Internet Expenses | \$145.28 | MEDIACOM - WWTP HSD & STATIC IP |
| | 10-25-2 | E 230-42270-152 | Ambulance | Clothing | | WALMART.COM - CARGO PANTS |
| Vendor US | BANK OF | NE CARD | | | \$4,441.59 | |
| Vendor UTI | LITY RE | FUND | | | | |
| | 606 JA | R 601-49400-3710 | Water Utilities (GE | | \$45.87 | UTILTITY REFUND - 606 JAMES ST NE |
| Vendor UTI | LITY RE | FUND | | | \$45.87 | |
| Vendor WI | г воух і | NC. | | | | |
| | 8565 | E 221-42280-580 | Fire Department * | Cap. Outlay-Other Equip | \$570.00 | ECHO BAR CURLING BAR WEIGHT BA |
| | 8603 | E 100-43100-404 | Street Maintenanc | Repairs/Maint Equipment | | RADIO INSTALL FREIGHTLINER DUMP |
| | 8568 | E 220-42280-404 | Fire Department * | Repairs/Maint Equipment | | LOF SERVICE TRUCK & PUMP |
| Vendor WI | | | | | \$1,732.83 | |
| Vander WW | LANCO | N WASTE REMOVA | | | | |
| vendor vvi | HANSO | E 602-49450-384 | Sewer (GENERAL) | Refuse/Garbage Disposal | ¢103 33 | GARBAGE SERVICE - WWTP |
| | | E 100-41940-384 | Municipal Building | Refuse/Garbage Disposal | | GARBAGE SERVICE - CITY HALL |
| | | E 100-45200-384 | Parks (GENERAL) | Refuse/Garbage Disposal | | GARBAGE SERVICE - FIRE HALL |
| | | E 603-49500-384 | Refuse/Garbage (| Refuse/Garbage Disposal | · | GARBAGE SERVICE - FUEL SURCHARG |
| | | E 603-49500-384 | Refuse/Garbage (| Refuse/Garbage Disposal | | GARBAGE SERVICE - OC ENVIRON FEE |
| | | E 603-49500-384 | Refuse/Garbage (| Refuse/Garbage Disposal | | GARBAGE SERVICE - 1,176 P/U @ 11. |
| Vendor WM | I HANSO | N WASTE REMOVA | | Keruse/ Gurbage Disposar | \$16,682.54 | 0/11/D/102 32/(VICE 1/1/01/0 @ 11. |
| Batch Name 202 | | | _ | | \$87,628.81 | |
| | | | | | φον,020.01 | |
| Vendor AM | | PITAL SERVICES, | | | | |
| | | E 100-46630-300 | Community Dev - | Promotional Expense | · · | HALLOWEEN CANDY AND BAGS |
| | | E 100-41500-200 | City Clerk | Office Supplies (GENERA | | BROTHER TONER CATRRIDGE |
| | | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | | CLAENING SUPPLIES GARBAGE BAGS |
| | 16LJ-N | E 100-41500-240 | City Clerk | Small Tools and Minor E | | BOSTITCH PORTABLE ELEC. STAPLER |
| | | E 100-41500-210 | City Clerk | Operating Supplies (GEN | | NOTARY STAMP |
| | - | E 230-42270-209 | Ambulance | Training Institution | · · · · · · · · · · · · · · · · · · · | EMERGENCY MEDICAL : First on scene |
| Vendor AM | AZON CA | APITAL SERVICES, 1 | INC. | | \$451.03 | |
| Vendor BAI | OGER ME | TER | | | | |
| | | E 602-49450-403 | | Prev. Maint. Agreements | | 1/2 BEACON NETWORK PER UNIT |
| | | E 601-49400-403 | Water Utilities (GE | Prev. Maint. Agreements | | 1/2 BEACON NETWORK PER UNIT |
| Vendor BAI | OGER ME | TER | | | \$172.35 | |
| Vendor CEN | IEX FLEE | T FUELING | | | | |
| | 222408 | E 230-42270-212 | Ambulance | Vehicle Operating Suppli | \$304.60 | |
| | 222408 | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | \$237.89 | POLICE SQUAD 2 |
| | 222408 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$46.28 | STREET 4 - IRISH |
| | 222408 | E 602-49450-212 | Sewer (GENERAL) | Vehicle Operating Suppli | \$145.33 | WWTP 1 - SCHLICHTER |
| | 222408 | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | \$58.63 | FIRE GRASS RIG |
| | 222400 | E CO1 40400 313 | M. 1 100000 (CE | Vahiala Onavatina Cumuli | +402.07 | WATER 1 |

\$182.97 WATER 1

222408 E 601-49400-212 Water Utilities (GE Vehicle Operating Suppli



| Check Nhr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|--------------|----------|------------------|--------------------------------|---------------------------|----------------|---------------------------------|
| | | E 230-42270-212 | Ambulance | Vehicle Operating Suppli | \$139.36 | |
| | 222408 | E 100-45200-212 | Parks (GENERAL) | Vehicle Operating Suppli | | STREET3 50% - DUBORD |
| | 222408 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | | STREET3 50% - DUBORD |
| | 222408 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | | STREET 2 |
| | | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | | POLICE SQUAD 3 |
| | | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | | POLICE SQUAD 1-CHIEF |
| | | E 100-45200-212 | Parks (GENERAL) | Vehicle Operating Suppli | | PARK DESK |
| | | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | | FIRE ENGINE 2 |
| | | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | ' | FIRE ENGINE 1 |
| | | E 100-46630-212 | Community Dev - | Vehicle Operating Suppli | | CITY CAR - PARADES |
| | 222408 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | | STREET 1 |
| | | E 100-43100-212 | Street Maintenanc | | | STREET 5 - SCHLICHTER |
| Vendor CEN | | | Street Maintenanc | Vehicle Operating Suppli | \$2,913.24 | STREET 5 - SCHLICHTER |
| vendor CEN | IEX FLEE | I FUELING | | | \$2,913.24 | |
| Vendor CIT | Y OF CH | ATFIELD | | | | |
| | 10/20/2 | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | \$565.99 | 10-00000081-008 CITY SHOP |
| | 10/20/2 | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | \$181.54 | 10-00000031-00-3 WWTP |
| | 10/20/2 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$64.31 | 10-00000071-005 TOURIST CENTER |
| | 10/20/2 | E 100-41940-380 | Municipal Building | Utility Services (GENERA | \$473.54 | 10-0000001-00-4 THURBER BLDG GA |
| | 10/20/2 | E 220-42280-380 | Fire Department * | Utility Services (GENERA | \$71.72 | 10-00000051-009 FIRE HALL |
| | 10/20/2 | E 211-45500-380 | Libraries (GENERA | Utility Services (GENERA | \$64.31 | 10-00000011-007PUBLIC LIBRARY |
| Vendor CIT | Y OF CH | ATFIELD | | | \$1,421.41 | |
| Vendor CON | NSTRUCT | ION MANAGEMEN | T SERVIC | | | |
| Vendor Cor | | E 100-42400-441 | Building Inspectio | Plan Review | ¢155.76 | PLAN REVIEW |
| | | E 100-42400-440 | Building Inspectio | Building Inspections | | INSPECTIONS |
| Vendor CON | | TION MANAGEMEN | | ballaring Triopections | \$1,444.58 | 110. 2011010 |
| | | | | | , , | |
| vendor EO . | | N, BUSINESS TECH | | Donaina/Maint Favinneant | ¢20 F0 | #FC246 NETWORK L0124 MD C4502 |
| | | E 100-41910-404 | Planning and Zoni Ambulance | Repairs/Maint Equipment | • | #56246 NETWORK L9124 MP C4503 |
| | | E 230-42270-404 | | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | | E 100-41500-404 | City Clerk | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | | E 601-49400-404 | | Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | | E 603-49500-404 | Refuse/Garbage (| Repairs/Maint Equipment | | #56246 NETWORK L9124 MP C4503 |
| | | E 240-46500-404 | | Repairs/Maint Equipment | • | #56246 NETWORK L9124 MP C4503 |
| | | E 100-42110-404 | Police Administrati | | | #46719-01 POLICE L7545 |
| Vandar EO | | E 602-49450-404 | , , | Repairs/Maint Equipment | \$37.73 | #56246 NETWORK L9124 MP C4503 |
| venuoi EO . | JUNISU | N, BUSINESS TECH | l• | | \$363.00 | |
| Vendor FILI | LMORE C | OUNTY JOURNAL | | | | |
| | 128861 | E 100-41910-350 | Planning and Zoni | Print/Binding (GENERAL) | \$12.06 | P&Z MTG PH NOTICE PLATS |
| Vendor FILI | LMORE C | OUNTY JOURNAL | | | \$12.06 | |
| Vendor FRE | DERICK | S. SUHLER, ATTY | | | | |
| | | E 100-41100-304 | Legislative | Legal Fees | \$500.00 | MONTHLY RETAINER |
| | | E 100-41100-304 | Legislative | Legal Fees | | ADDITIONAL TASKS |
| Vendor FRE | DERICK | S. SUHLER, ATTY | | | \$500.00 | |
| | | ATE ONE CALL | | | | |
| vendor GOI | | | Water Hilities (CF | Other Professional Consta | ታ 0፫ ሰ፫ | ACCOLINE #MN00240 |
| Vender CO | | E 601-49400-310 | water Utilities (GE | Other Professional Servic | | ACCOUNT #MN00240 |
| vendor GOI | -nek 31/ | ATE ONE CALL | | | \$85.05 | |
| Vendor HAN | MMELL E | QUIPMENT | | | | |
| | 140250 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$105.00 | 12 YARDS ROCK |



Check

| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|----------------------------|-----------------------------------|---------------------|--------------------------|----------------------|--------------------------------|
| Vendor HAMMELL EQ | UIPMENT | | | \$105.00 | |
| Vendor HAWKINS, IN | NC. | | | | |
| 605453 | E 601-49400-210 | Water Utilities (GE | Operating Supplies (GEN | \$977.67 | WATER SUPPLY CHEMICALS |
| 604772 | E 601-49400-210 | Water Utilities (GE | Operating Supplies (GEN | \$20.00 | WATER SUPPLY CHEMICALS |
| 601045 | E 601-49400-210 | Water Utilities (GE | Operating Supplies (GEN | \$33.58 | WATER SUPPLY CHEMICALS |
| Vendor HAWKINS, IN | NC. | | | \$1,031.25 | |
| Vendor HUNTINGTO | N ELECTRIC LLC | | | | |
| 6043 | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | \$219.13 | IN USE COVER/WALL PACK/LABOR |
| 6043 | E 100-41940-401 | Municipal Building | Repairs/Maint Buildings | \$653.27 | IN USE COVER/WALL PACK/LABOR |
| Vendor HUNTINGTO | N ELECTRIC LLC | | | \$872.40 | |
| Vendor LUMEN-LEVE | • • | | | | |
| 247233 | E 100-41500-320 | City Clerk | Communications (GENER | | WEBEX 10@23 + TAX/LIC |
| Vendor LUMEN-LEVE | L3 (WEBEX) | | | \$244.38 | |
| Vendor MAYO CLINIC | | | | | |
| | E 230-42270-415 | Ambulance | Medical Services | | PARAMEDIC INTERCEPT |
| Vendor MAYO CLINIO | С | | | \$329.93 | |
| Vendor MINNESOTA | ENERGY RESOUR | CES | | | |
| 10/29/2 | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | \$216.18 | 00003 WWTP - LIBRARY LN |
| | E 220-42280-380 | Fire Department * | , | | 00002 FH 60% FIRE |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 00002 FH 25% STREET |
| | E 601-49400-380 | • | Utility Services (GENERA | | 00002 FH 15% WATER |
| | E 100-45124-380 | Swimming Pools - | Utility Services (GENERA | | 000011 POOL |
| • • • | E 100-43100-380 | Street Maintenanc | , | | 00006 CEMENT 389 SW 3RD ST |
| | E 211-45500-380 | • | Utility Services (GENERA | | 00005 LIBRARY |
| Vendor MINNESOTA | ENERGY RESOUR | CES | | \$383.60 | |
| Vendor MRO SYSTEM | 1S | | | | |
| | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | | DRILL BIT ,HITCH PIN |
| Vendor MRO SYSTEM | IS | | | \$172.64 | |
| Vendor OLSON TREE | | | | | |
| | E 100-43100-411 | | Tree Maintenance / EAB | | TREE TRIMMING REMOVAL GRINDING |
| Vendor OLSON TREE | AND LANDSCAPI | NG | | \$280.00 | |
| Vendor QUADIENT LI | | | | | |
| | E 100-41910-322 | Planning and Zoni | - | | LEASE N17081395 POSTAGE MACHIN |
| | E 230-42270-322 | Ambulance | Postage | | LEASE N17081395 POSTAGE MACHIN |
| | E 601-49400-322 | Water Utilities (GE | | | LEASE N17081395 POSTAGE MACHIN |
| | E 602-49450-322 | Sewer (GENERAL) | | | LEASE N17081395 POSTAGE MACHIN |
| | E 100-42110-322 | Police Administrati | • | | LEASE N17081395 POSTAGE MACHIN |
| | E 100-41500-322 | City Clerk | Postage | | LEASE N17081395 POSTAGE MACHIN |
| Vendor QUADIENT L | | | | \$173.22 | |
| Vendor RUSKELL OU | | | Control 11-1- | 4130.64 | WEED CONTROL |
| 14949 Vendor RUSKELL OU | E 100-45200-302 TDOOR SERVICES | ` , | Contracted Help | \$129.64 \$129.64 | WEED CONTROL |
| | | | | Ψ123.01 | |
| Vendor THOMPSON S | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | ¢ላዐበ በበ | 70 CY OF SAND |
| Vendor THOMPSON S | | Succe maintenant | Operating Supplies (GEN | \$490.00 | 70 CT OF SAND |
| Batch Name 2021 11FA01U | | | | \$11,594.78 | |
| | • | | | Ψ11,33 11/0 | |



City of Chatfield Batch Listing - Unposted Summary Current Period: November 2021

Check

Object Descr Nbr Invoice Account Dept Descr Amount Comments

\$99,223.59

([BatchID] in (16621,16622))

Amendment # __1_ for Grant Contract #_193017_

| Contract Start Date: | July 1, 2020 | Total Contract Amount: | \$37,000.00 |
|-------------------------------------|---------------|------------------------------|-------------|
| Original Contract Expiration Date: | June 30, 2022 | Original Contract: | \$30,000.00 |
| Current Contract Expiration Date: | N/A | Previous Amendment(s) Total: | \$0 |
| Requested Contract Expiration Date: | N/A | This Amendment: | \$7,000.00 |

This amendment is by and between the State of Minnesota, through its Commissioner of Natural Resources ("State") and City of Chatfield, 21 2nd Street SE, Chatfield, MN 55923 ("Grantee").

Recitals

The State has a grant contract with the Grantee identified as CFMS Contract Number 193017 ("Original Grant Contract") to provide:

- 1. Keep the trail(s) reasonably safe for public use; provide sanitation and sanitary facilities when needed
- 2. Provide appropriate regulatory and informational signage; and provide other maintenance.
- 3. The State and the Grantee are willing to amend the Original Grant Contract as stated below.

Grant Contract Amendment

REVISION 1. Clause 4.3 "Total Obligation" is amended as follows:

- 4.3(a) The total obligation of the State for all compensation and reimbursements to the Grantee under this contract will not exceed \$30,000.00 \$37,000.00.
- 4.3 (b) Obligation is distributed as documented below, to provide for public use the following trail(s) specified in this grant contract agreement:

List Trail Name (s): Chatfield. \$30,000.00 \$37,000.00

1. STATE ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minn. Stat. "16A.15 and 16C.05

| Signed: |
|--|
| Date: |
| SWIFT Contract/PO No(s). <u>193017/3000187240</u> |
| 2. GRANTEE The Grantee certifies that the appropriate person(s) have executed the grant contract on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances. |
| Ву: |
| Title: |
| Date: |
| Ву: |
| Title: |
| Date: |

3. STATE AGENCY

| By: | | |
|--------|--|--|
| Title: | | |
| Date: | | |

Distribution:

Agency Grantee State's Authorized Representative

Contract for Professional Services

This contract is made and entered into by Community and Economic Development Associates, a Minnesota nonprofit corporation exempt from income tax as an organization operated for charitable purposes within the meaning of Internal Revenue Code section 501(c)(3), hereafter "CEDA", and the Economic Development Authority of the City of Chatfield, an agency or affiliate of a political subdivision of the State of Minnesota, hereafter "the Authority", to define the terms by which CEDA shall provide technical and management expertise services to the Authority.

- **I.** <u>Agreement scope and purpose.</u> The Authority hereby retains CEDA to perform to its benefit the services described in paragraph II, to the end of the Authority more effectively accomplishing:
 - * Prevention and/or combat of community and neighborhood deterioration and revitalization of deteriorated neighborhoods;
 - * Attraction and/or retention of businesses that would not, but for the assistance provided, choose to locate/remain in the area;
 - * The securing of businesses who will be required to provide jobs for unemployed and underemployed residents of the community; and
 - * The expansion of business opportunities for minority entrepreneurs and other entrepreneurs that are viable business opportunities to enhance the well being of the community and/or for businesses who are unable to obtain financing from conventional sources
- **II.** <u>Services to be provided by CEDA.</u> CEDA agrees to provide technical and management expertise in the form of staff and materials to the Authority. Staff's services, and associated materials, will be provided in order to facilitate and support the accomplishment of the Authority's undertakings to the ends described in the preceding paragraph. CEDA's staff and materials shall be made available toward efforts in the following specific arenas of the Authority's needs and operations:
 - * Accessing of grantor funding for the Authority's economic development programming
 - * Providing loan packaging services for the Authority's business assistance programs
 - * Administering local, regional and state revolving loan funds, if appropriate
 - * Drafting the Authority's Economic Development Annual Work Plan(s)
 - * Planning, facilitating, and/or directly conducting the Authority's community and business development projects, including as necessary, staffing those projects as directed by the Authority in consultation with CEDA. These efforts shall include (but are not limited to), the following:
 - * seeking city and county involvement
 - * developing relationships and partnerships to enhance the Authority's goals
 - * preparing economic development guidelines
 - * promoting the use of local assets to support and promote value-added processes and unique based businesses
 - * Assisting with local surveys related to business and industry, community, and land and buildings
 - * Assisting with the Authority's economic development marketing efforts and coordination through website development and maintenance
 - * Coordinating and hosting forums in which the Authority's economic development programming are open for the public's review

III. Obligations of the Authority.

- A. The Authority shall reimburse CEDA for staff time provided at the rate of \$46,280 not to exceed annually. This is based on an average of sixteen hours per week.
- B. Materials, conferences, meetings and the like shall be paid for on a unit basis agreed to by the Authority in writing prior to the provision of the materials.

C. The Authority shall be responsible to provide payment to CEDA within 30 days of the submission of each invoice provided by CEDA.

IV. Obligations of CEDA.

- A. CEDA is performing services as an independent contractor. Accordingly, the provision of staff by CEDA to provide technical and management expertise to the Authority under this Agreement neither creates a release of CEDA staff to employment at the Authority nor makes such staff subject to supervision by the Authority.
- B. CEDA has no authority or right, express or implied, to assume or create any obligation or responsibility on behalf of the Authority or to bind the Authority in any manner. CEDA will not represent the contrary, either expressly or implicitly, to anyone.
- C. CEDA is solely responsible for payroll tax responsibilities related to each of its staff persons whose time is provided under this Agreement and shall acquire and maintain necessary insurance related to their efforts under this Agreement, including carrying workers' compensation insurance coverage at all times. CEDA shall supply the Authority with certification of such coverage.
- D. CEDA shall be responsible to invoice the Authority for staff time and materials provided under this Agreement on a periodic basis, no less frequently than quarterly.
- **V.** <u>Period/Termination</u>. The term of this Agreement is one year, commencing January 1, 2022. The Agreement may be terminated earlier in its term upon 30 days' written notice by CEDA to the Authority or by the Authority to CEDA. Upon termination, the Authority shall be liable to pay CEDA for services performed at \$46,280 per year and materials provided under this Agreement prior to and through the effective date of termination, unless otherwise specifically agreed by the parties in writing.
- **VI.** <u>Construction of Agreement.</u> This Agreement is to be performed and construed under Minnesota law, and supersedes any and all prior agreements and contains the entire agreement of the parties.

CITY OF CHATFIELD

| By |
|----------------|
| Its |
| Date |
| Ву |
| Its City Clerk |
| Date |

Kon Ligh

COMMUNITY AND ECONOMIC DEVELOPMENT ASSOCIATES

Ву

Its CEO/President

Date October 21, 2021