CITY OF CHATFIELD COMMON COUNCIL AGENDA 7 00 PM

September 27, 2021 7:00 P.M

- I. Chatfield City Council September 27, 2021 7:00 p.m. City Council Chambers
 - 1. Consent Agenda:
 - A. Approval of minutes of prior meetings.
 - B. Approve payment of claims.
 - C. Approve Settlement Agreement regarding Steven Kleiber v Nelson Auto Center.
 - D. Approve one pay step increase to Mitch Irish (G4 S6), Bill DuBord (G6 S6), Ryan Priebe
 - (G7 S6) effective September 19 and Steve Schlichter (G8 S6) effective September 23.
 - E. Approve one pay step increase to Brian Burkholder (G9 S5) effective September 19.
 - F. Approve hire of Lynda Karver as CCTV Public Meeting Coordinator.
 - G. Approve Bingo permit for St. Mary's Catholic Church November 7, 2021
 - 2. Ambulance Director Report Rocky Burnett:
 - A. Training Room Chair upgrade
 - B. Power Load cot upgrade
 - C. Authorize hire of Jarrin Jax as EMT
 - D. Consider St. Charles Service Area Agreement
 - 3. Fire Chief Report:
 - A. Consider firefighter pay increase proposal.
 - B. Authorize Fire Chief and City Clerk to execute DNR grant agreement.
 - 4. EDA Report Chris Giesen
 - A. Development Agreement Update
 - B. Consider proposal to sell property on Enterprise Drive.
 - 5. Consider authorization to prepare plans and specifications for the 2022 Water Improvement Project Craig Britton
 - 6. Ordinance #455 Gjere Zoning
 - A. Second Consideration
 - B. Publication
 - 7. Ordinance #456 Mill Creek Overlook Zoning
 - A. Second Consideration
 - B. Publication
 - 8. Planning & Zoning Report:
 - A. Consider approval of Conditional Use Permit Gjere Subdivision
 - 9. Delinquent Utilities
 - A. Public Hearing
 - B. Adopt Resolution to collect delinquencies
 - 10. S.C.S. Report:
 - A. Front End Loader & Grapple
 - B. Pool Heater
 - C. Mitch Irish Award
 - 11. Committee Reports:
 - A. Public Services Committee

B. Park & Rec Committee

12. Mayor's Report:

13. Clerk's Report:

- A. 2022 Preliminary Budget & Tax Levy Presentation.
- B. Adopt resolution regarding Small Cities Aid
- C. Adopt resolution regarding 2022 pay grid.
- D. Adopt resolution regarding 2022 preliminary budget, tax levy and truth in taxation public hearing.
- E. Approve closure of Grove Street, from Fillmore to alley to the north, from 2:30 6:00 Oct. 16.

14. Roundtable

15. Adjourn.

16. Meeting Notices:

- A. Public Services Committee (Councilors Bluhm & Frank) 4:30 p.m.
- B. Park & Rec Committee (Councilor Bluhm & Frank) 5:30 p.m.

CITY OF CHATFIELD COMMON COUNCIL MEETING MINUTES

Monday, September 13, 2021

No Meeting due to lack of Quorum

CITY OF CHATFIELD COMMON COUNCIL MEETING MINUTES

Monday, August 23, 2021

The Common Council of the City of Chatfield met in regular session on Monday, August 23, 2021. Mayor Russ Smith presided and called the regular meeting to order at 7:00 PM

Members Present: Paul Novotny, Josh Broadwater, Mike Urban, Dave Frank, Pam Bluhm, and Russ

Smith.

Members absent: None.

Others Present: Carla and Mr. Nelson, Shane Fox, Craig Britton, Chris Giesen, Damon Lueck,

Karen Riesner, Fred Suhler, Darrell Richter, and Joel Young.

Consent Agenda

Mike Urban entered a motion, with a second by Paul Novotny, to adopt the consent agenda which includes the following items:

- 1. Approval of August 9, 2021 Meeting Minutes
- 2. Approve payment of claims
- 3. Approve use of City Park for Taste of the Trail event, sponsored by Chatfield Alliance, September 18

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Senator Carla Nelson

Senator Carla Nelson addressed the council, giving an update on the most recent senate session.

Enterprise Drive Development Incentive Program

After many discussions with EDA and the public works committee, and in an effort to see construction occur on the Enterprise Drive lots, a concept was created for a new program to incent lot sales, new tax base, and new utility users – as well as new or expanded businesses, jobs, etc... This program would provide an incentive to purchase a lot and build a new commercial building by providing a rebate to the owner once construction is completed, based on the taxable value of the property once complete. Only lots along Enterprise Drive zoned as B3 (light commercial) would qualify for the rebate. A concept program and rebate schedule was recommended. Undeveloped lots will be removed from sales listing until they are fully improved with services. The 3% "finders fee" for realtors will be continued with the new program.

Council discussion involved possible alternatives to the proposal and why the committees formed the proposal the way they did.

Paul Novotny entered a motion, with a second by Dave Frank, to approve the Enterprise Drive Development Incentive Program.

Ayes: Councilors: Novotny, Urban, Frank, and Bluhm

Nays: None

Abstained: Councilor: Broadwater

Motion carried.

Ordinance #455 - First Consideration - Zoning of Gjere property

Josh Broadwater entered a motion, with a second by Paul Novotny, to approve the First Consideration of Ordinance #455 - AN ORDINANCE OF THE CITY OF CHATFIELD, MINNESOTA, RELATING TO ZONING; AMENDING THE PREVIOUSLY ADOPTED "OFFICIAL ZONING MAP" OF THE CITY OF CHATFIELD BY CHANGING THE EXISTING ZONING DISTRICT DESIGNATION ESTABLISHED THEREIN FOR CERTAIN LANDS CONTAINED WITHIN A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 105 NORTH, RANGE 11 WEST, OLMSTED COUNTY, MINNESOTA, FROM THE RURAL RESIDENTIAL DISTRICT ("RR") TO THE LOW DENSITY RESIDENTIAL DISTRICT ("R-2"); AND, CHANGING THE EXISTING ZONING DISTRICT DESIGNATION ESTABLISHED THEREIN FOR CERTAIN LANDS CONTAINED WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 105 NORTH, RANGE 11 WEST, OLMSTED COUNTY MINNESOTA.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Ordinance #456 - First Consideration - Zoning of Mill Creek Overlook

Mike Urban entered a motion, with a second by Josh Broadwater, to approve the first consideration of Ordinance #456 - AN ORDINANCE OF THE CITY OF CHATFIELD, MINNESOTA, RELATING TO ZONING; AMENDING THE PREVIOUSLY ADOPTED "OFFICIAL ZONING MAP" OF THE CITY OF CHATFIELD BY CHANGING THE EXISTING ZONING DISTRICT DESIGNATION ESTABLISHED THEREIN FOR CERTAIN LANDS CONTAINED IN A PORTION OF THE NE 1/4 OF SECTION 6, TOWNSHIP 104 NORTH, RANGE 11 WEST, AND PORTIONS OF BLOCKS 25 AND 40 OF THE ORIGINAL PLAT OF THE TOWN (NOW CITY) OF CHATFIELD, TOGETHER WITH THE VACATED PORTION OF STREETS AND ALLEYS CONTAINED THEREIN, FROM THE NEIGHBORHOOD COMMERCIAL DISTRICT ("B-2") TO THE MIXED USE DISTRICT.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Committee Reports

Public Services Committee

Councilors Bluhm and Frank were in attendance. Topics included:

- Fire Dept needs SCBA bottle replacements

Josh Broadwater entered a motion, with a second by Paul Novotny, to approve the purchase of 25 SCBA bottles from Fire Safety USA in the amount of \$25,861.25

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

- -Traffic concerns on Twifford Street
- -Ambulance Dept would like to purchase chairs for the training room and two power-lift cots for the ambulances

Committee of the Whole

Mayor Smith along with councilors Novotny, Urban, Bluhm, Broadwater, and Frank were present for the committee of the whole meeting. The preliminary budget for 2022 was the topic.

Training videos for using iLegislate were introduced to the council to help them understand how to use the software which distributes meeting agendas.

Mayor's Report

Mayor Smith thanked the Western Days Committee for their hard work, they did a great job.

Clerk's Report

Approve Annual Budget policy update

Mike Urban entered a motion, with a second by Paul Novotny, to approve the newly revised Annual Budget policy. It will now read:

FINANCIAL MANAGEMENT POLICIES - ANNUAL BUDGET PURPOSE

To provide a stable financial environment for the City of Chatfield's operations that allows the City to provide quality services to its residents in a fiscally responsible manner designed to keep services and taxes as consistent as possible over time. This annual budget policy is meant to serve as the framework upon which consistent operations may be built and sustained.

The primary goals in preparing the City's Operating and Capital Budgets are.

- 1. Maintain a steady, predictable, local tax rate, with a long-term goal of reducing the tax rate over time.
- 2. To maintain the City's debt per capita at \$3,500 or lower.
- 3. Maintain positive reserves in the City's enterprise funds (sewer and water).
- 4. Develop a budget based on specified needs and goals.
- 5. Develop work plans based on specific outcomes in an effort to develop result-based budgets.
- 6. Maintain public safety and public works programming that reasonably assures the public of their personal safety, convenience, and maintenance of property value.
- 7. Develop and maintain technology, communication, and administrative services that allow all interested parties to be well informed, while protecting the City's critical data and operating systems.

OPERATING BUDGET POLICIES

Scope - It is the City's policy to budget for all governmental and enterprise funds. The City considers our operating budget to consist solely of the General Fund. The City is required to report levy and expenditure amounts for our Debt Service Fund for Truth-in-Taxation (TNT) purposes, but these levies and expenditures are usually related to capital spending decisions and are therefore excluded from the operating budget policy.

Accounting - The General Fund uses the modified accrual basis of accounting for budgeting and reporting purposes. Revenues are recognized when they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the City considers revenues to be available if they ae collected within 60 days of the end of the current fiscal period. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However debt service expenditures, as well as expenditures related to compensated absences and claims and judgements, are recorded only when payment is due.

Stakeholder Input. The annual budget process is intended to weigh all competing requests for

City resources within expected fiscal constraints. Requests for new programs made outside the annual budget process are discouraged. The City will provide ample time and opportunity for public input into its budget process every year, including the use of the required TNT (truth in taxation) hearing.

Balanced Budget Adoption - The operating budget (General Fund) for the City will be balanced. The City will not use internal or external short-term borrowing, asset sales, or one-time accounting changes to balance the General Fund budget. The balanced budget will include a reasonable annual appropriation for contingencies.

Budgetary Controls - The legal level of budgetary control is at the department level within the General Fund even though budgetary data is presented at lower levels (e.g. Operating Supplies, Small Tools & Minor Equipment, Other Professional Services, and Capital Outlay). Expenditures may not legally should not exceed budget appropriations for the department unless offset by increases in revenues or unless the purchase was made in accordance with the City's Equipment Replacement / Capital Improvement

Plan. All unencumbered appropriations lapse at year-end.

The City Clerk may approve budgetary transfers. The City Council may approve supplemental purchases.

Monitoring - Department heads are responsible for administration of their respective department budgets. Such responsibility includes reviewing monthly financial reports to detect errors and assess progress, staying within budget authorization, and submitting requests for budget adjustments, when required.

REVENUE POLICIES

Policies - The City will endeavor to maintain a diversified and stable revenue system to shelter programs and services from short-term fluctuations in any single revenue source.

Property Taxes - It is beneficial for residents and for the City to keep tax rates competitive and consistent from year to year. The City will strive to proactively avoid large increases in the tax rate.

Fees and Charges - The City will consider policy objectives and market rates when setting fees.

Investment Income - The City will reasonably budget for investment revenue in our operating budget based on the conservative investment strategy outlined in our investment policy (under separate cover).

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

Approve CCTV Contracts (Football, Technical Coordinator)

Josh Broadwater entered a motion, with a second by Dave Frank, to approve CCTV Contracts with E.B. Allen as the Volleyball Coordinator, Damon Lueck as the Technical Coordinator, and Andy O'Connor as the Football Coordinator, contingent on each person accepting the position.

Ayes: Councilors: Novotny, Broadwater, Urban, Frank, and Bluhm

Nays: None Motion carried.

City Clerk Joel Young had two announcements:

1. The Center for the Arts construction project will start in November. Office staff will be using the senior room as offices during the construction.

2. The National Community Survey is live. Input is already being gathered. All households are encouraged to participate.

Councilor Urban mentioned the Small Cities Block Grant information is also arriving in people's mailboxes. Please fill out that as well.

Roundtable

Many thanks were given to the Western Days Committee and all they do and the city employees that help make it run smoothly.

Councilor Bluhm said the turn-out was awesome and the committee is already booking bands for next year's Western Days celebration.

Adjourn

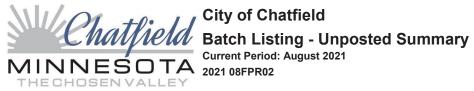
| Mike Urban entered a motion, with a se Ayes: Councilors: Novotny, Broadwater, | | |
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| Nays: None | | |
| Motion carried. | | |
| | | |
| Russ Smith, Mayor | Beth Carlson, Deputy Clerk | |



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| Nbr Invoice Account | Dept Descr | Object Descr | Amount | Comments |
|-------------------------------------|------------|---------------------------|----------|---------------------------------|
| Vendor DELUXE | | | | |
| 111656 08/31/2 E 100-41500-210 | City Clerk | Operating Supplies (GEN | \$76.24 | DEPOSIT SLIPS |
| Vendor DELUXE | | - | \$76.24 | |
| Vendor ROOT RIVER STATE BANK | | | | |
| 111655 8/31/20 E 100-41500-310 | City Clerk | Other Professional Servic | \$86.60 | INT BANKING CHARGES 50 + 21.6 + |
| Vendor ROOT RIVER STATE BANK | | | \$86.60 | |
| Batch Name 2021 08ADM02 | | - | \$162.84 | |
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| 111644 | 845086 | G 910-21712 | | | \$36.14 | ACCT #A8980 CANCER INS K COE |
| | 845086 | G 910-21712 | | | \$82.94 | ACCT #A8980 CANCER - BURKHOLDE |
| | 845086 | G 910-21718 | | | \$54.47 | ACCT #A8980 SPEVNT - BURKHOLDER |
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| | 845086 | G 910-21724 | | | \$52.00 | ACCT #A8980 STD - CARLSON |
| | 845086 | G 910-21724 | | | \$51.48 | ACCT #A8980 DISABILITY - K COE |
| | 845086 | G 910-21713 | | | \$40.04 | ACCT #A8980 ACC - M ERICKSON |
| | 845086 | G 910-21715 | | | \$17.20 | ACCT #A8980 HOSPITAL INS M ERICS |
| | 845086 | G 910-21724 | | | \$47.84 | ACCT #A8980 STD - KEIGLEY |
| | 845086 | G 910-21724 | | | \$43.68 | ACCT #A8980 STD - LANDORF |
| | 845086 | G 910-21713 | | | \$28.08 | ACCT #A8980 ACC - LANDORF |
| | 845086 | G 910-21724 | | | \$49.14 | ACCT #A8980 STD - SCHMIEDEBERG |
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| | 845086 | G 910-21715 | | | \$56.29 | ACCT #A8980 HOSPITAL INS B CARLS |
| Vendor AFL | .AC | | | | \$602.46 | |
| Vendor CHA | ATFIFI D | PUBLIC LIBRARY | | | | |
| | | R 211-45500-3620 | Libraries (GENERA | | -\$175.00 | SCRIP GAS CARDS |
| 1110.0 | | G 910-21728 | | | | SCRIP GAS CARDS |
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| 111646 | | G 910-21701 | | | | FEDERAL WH - STAFF |
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| Vendor EFT | | G 910-21703 | | | | SOC SEC WH - STAFF |
| vendor Er i | P3 | | | | \$12,755.03 | |
| Vendor EMI | POWER | | | | | |
| 111647 | 927521 | G 910-21719 | | | \$125.00 | INVEST - SCHLICHTER |
| | 927521 | G 910-21719 | | | \$72.24 | INVEST - CARLSON |
| | 927521 | G 910-21719 | | | \$118.53 | INVEST - BURKHOLDER |
| | | G 910-21719 | | | \$25.00 | INVEST - COE |
| | 927521 | G 910-21719 | | | \$50.00 | INVEST - HYKE |
| | 927521 | G 910-21719 | | | | INVEST - PRIEBE |
| | | G 910-21719 | | | \$123.11 | INVEST - IRISH |
| | 927521 | G 910-21719 | | | \$223.90 | INVEST - DUBORD |
| Vendor EMI | POWER | | | | \$812.08 | |
| Vendor MN | DEPART | . OF REV./WH TAX | | | | |
| 111648 | 0-972-3 | G 910-21702 | | | \$2,234.51 | STATE TAX WH - STAFF |
| Vendor MN | DEPART | . OF REV./WH TAX | | | \$2,234.51 | |
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| | | G 910-21704 | | | ¢4 454 92 | PERA - CITY COORDINATED |
| 111049 | | G 910-21704 G 910-21705 | | | . , | PERA - POLICE |
| | | G 910-21703 | | | ' ' | DCP - ELECTED OFFICIAL |
| | | E 230-42270-121 | Ambulance | PERA | | CEMTRIP - JULY |
| 111650 | | G 910-21704 | Ambalance | ILIVA | · · | SOMPER000617120 SHORT PAY |
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| 111651 | 607511 | G 910-21720 | | | \$2.56 | INSURANCE - ERICKSON |
| | 607511 | G 910-21720 | | | \$4.67 | INSURANCE - FOX |
| | 607511 | G 910-21720 | | | \$2.56 | INSURANCE - IRISH |
| | 607511 | G 910-21720 | | | \$2.56 | INSURANCE - LANDORF |
| | 607511 | G 910-21720 | | | \$2.56 | INSURANCE - MILIANDER |
| | 607511 | G 910-21720 | | | \$2.56 | INSURANCE - CARLSON |
| | 607511 | G 910-21720 | | | \$2.56 | INSURANCE - SCHMIEDEBERG |
| | 607511 | G 910-21720 | | | \$2.56 | INSURANCE - SCHLICHTER S |
| | 607511 | G 910-21720 | | | \$8.80 | INSURANCE - HYKE |
| | 607511 | G 910-21720 | | | \$37.03 | INSURANCE - COE |
| | 607511 | G 910-21720 | | | \$9.90 | INSURANCE - BURNETT |
| | 607511 | G 910-21720 | | | \$2.56 | INSURANCE - BURKHOLDER |
| | 607511 | G 910-21720 | | _ | \$298.76 | INSURANCE - YOUNG |
| Vendor SUN | N LIFE AS | SSURANCE COMPA | NY | | \$392.35 | |
| Vendor TAS | SC . | | | | | |
| 111652 | 08/19/2 | G 910-21714 | | | \$114.58 | FSA - EmpE - SCHMIEDEBERG |
| Vendor TAS | SC . | | | _ | \$114.58 | |
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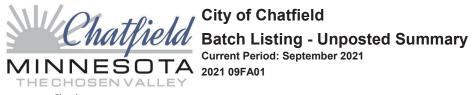
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| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
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| Vendor UNITED ST | ATES POSTAL SERV | ICE | | | |
| 055357 | E 603-49500-322 | Refuse/Garbage (| Postage | \$79.40 | UTILITY BILL POSTAGE ALLOCATION |
| | E 602-49450-322 | Sewer (GENERAL) | Postage | \$287.38 | UTILITY BILL POSTAGE ALLOCATION |
| | E 601-49400-322 | Water Utilities (GE | Postage | \$88.51 | UTILITY BILL POSTAGE ALLOCATION |
| Vendor UNITED ST | ATES POSTAL SERV | ICE | | \$455.29 | |
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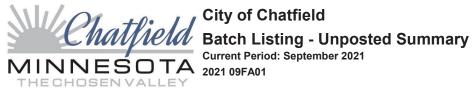
| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
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| Vendor AIRGAS | | | | | |
| 911666 | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$80.03 | OXYGEN |
| Vendor AIRGAS | | | | \$80.03 | |
| Vendor AT&T MOBII | LITY | | | | |
| X09032 | E 230-42270-321 | Ambulance | Telephone | \$49.92 | 507.513.5925 AMBULANCE |
| X09032 | E 100-42110-218 | Police Administrati | Confiscation/Forfietures | \$38.23 | 507.513.5937 POLICE AIR CARD |
| X09032 | E 100-42110-320 | Police Administrati | Communications (GENER | \$38.23 | 507.513.5954 POLICE AIR CARD |
| X09032 | E 230-42270-321 | Ambulance | Telephone | \$49.92 | 507.513.5974 AMBULANCE |
| X09032 | E 100-42110-321 | Police Administrati | Telephone | \$44.89 | 507.272.5386 POLICE 873 |
| X09032 | E 220-42280-321 | Fire Department * | Telephone | \$49.92 | 507.884.4423 FIRE |
| X09032 | E 100-42110-321 | Police Administrati | Telephone | ' | 507.272.5506 POLICE CHIEF |
| X09032 | E 100-42110-321 | Police Administrati | Telephone | \$44.89 | 507.272.5382 POLICE 872 |
| Vendor AT&T MOBII | LITY | | | \$365.92 | |
| Vendor CHATFIELD | BODY SHOP | | | | |
| 9766 | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | \$714.79 | 2017 EXPLORER TIRE ROTATION BRA |
| 9805 | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | \$149.80 | 2018 EXPLORER MOUNT BALANCE |
| Vendor CHATFIELD | BODY SHOP | | | \$864.59 | |
| Vendor CHATFIELD | CENTER FOR THE | ARTS | | | |
| | E 250-46630-310 | Community Dev - | Other Professional Servic | \$3.333.37 | EDA & CCA MONTLY LEASE 09/2021-0 |
| Vendor CHATFIELD | | • | - | \$3,333.37 | |
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| 415 - 5 | E 100-45200-210 E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | | SEED / CHEM |
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| vendor CnS | | | | \$411.00 | |
| Vendor DEED | | | | | |
| | E 361-46620-600 | | Debt Srv Principal (GENE | \$647.47 | CDAP-18-0018-H-FY19 EZ FABIV |
| | E 361-46620-610 | Revolving Loan Fu | Interest | | #CDAP-13-0031-H-FY14 CHAT EDA/EZ |
| | E 361-46620-600 | Revolving Loan Fu | Debt Srv Principal (GENE | | #CDAP-13-0031-H-FY14 CHAT EDA/EZ |
| | E 361-46620-610 | Revolving Loan Fu | Interest | | CDAP-18-0018-H-FY19 EZ FABIV |
| Vendor DEED | | | | \$2,690.70 | |
| Vendor EB ALLEN | | | | | |
| SEP 20 | E 614-49840-302 | Cable TV (GENER | Contracted Help | \$750.00 | SEP 2021 |
| Vendor EB ALLEN | | | | \$750.00 | |
| Vendor FILLMORE C | OUNTY JOURNAL | | | | |
| 126317 | E 100-41910-350 | Planning and Zoni | Print/Binding (GENERAL) | \$36.18 | P&Z MTG PH NOTICE PLATS |
| Vendor FILLMORE C | COUNTY JOURNAL | | , | \$36.18 | |
| Vendor GOPHER STA | ATE ONE CALL | | | | |
| | E 601-49400-310 | Water Utilities (GF | Other Professional Servic | ¢82 35 | ACCOUNT #MN00240 |
| | E 601-49400-310 | • | Other Professional Servic | | ACCOUNT #MN00240 |
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| Vendor GRANICUS | E 100 41E00 439 | City Clark | Internet Evnences | ¢E24.92 | COV TRANSPARENCY CLITTE |
| 143277 143277 | E 100-41500-438 E 100-41500-438 | City Clerk City Clerk | Internet Expenses Internet Expenses | | GOV TRANSPARENCY SUITE MEETING EFFICIENCY SUITE |
| | E 100-41500-438 | • | Internet Expenses Internet Expenses | | OPEN PLATFORM SUITE |
| | E 100-41500-438 | City Clerk City Clerk | Internet Expenses Internet Expenses | | ENCODING SOFTWARE |
| 143277 | E 100-41500-438 | City Clerk City Clerk | Internet Expenses | | UPGRADE TO SDI 720P |
| Vendor GRANICUS | L 100-41300-430 | City CICIK | Internet Expenses | \$1,516.49 | OF GIVADE TO 3DE 720F |
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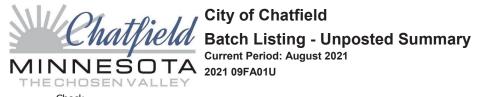
Vendor TASC

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| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
| Vendor JOES AUTO | CARE | | | | |
| | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | \$596.84 | |
| Vendor JOES AUTO | | Fonce Auministrati | Repairs/Maint Equipment | \$596.84 | |
| Vendor Joes Auto | CARL | | | \$390.0 1 | |
| Vendor LHB, INC. | | | | | |
| 200442 | E 454-43200-310 | Construction Fund | Other Professional Servic | \$84,835.91 | PROJECT 200442.00 CCA - PHASE 2 |
| Vendor LHB, INC. | | | - | \$84,835.91 | |
| Vandar I IIMEN I EV | EL 2 (WEREY) | | | | |
| Vendor LUMEN-LEV | | Cit. Claul. | C | 4244 20 | WEDEY 10.000 . TAY/I IC |
| | E 100-41500-320 | City Clerk | Communications (GENER | | WEBEX 10@23 + TAX/LIC |
| Vendor LUMEN-LEV | EL3 (WEBEX) | | | \$244.38 | |
| Vendor MARCO TEC | HNOLOGIES LLC. | | | | |
| INV904 | E 100-45124-435 | Swimming Pools - | Licences, Permits and Fe | \$10.00 | 1 POOL EXCHANGE ON LINE + ACTIVE |
| INV904 | E 614-49840-435 | Cable TV (GENER | Licences, Permits and Fe | \$20.00 | 1 CCTV BUS PREM |
| INV904 | E 100-41100-435 | Legislative | Licences, Permits and Fe | \$60.00 | 6 LEG EXCHANGE ON LIN P1 & ACTIV |
| INV904 | E 100-41500-435 | City Clerk | Licences, Permits and Fe | \$96.00 | 4 MS BUS PREM & 1 VM EXCH + ACTI |
| | E 100-41910-435 | Planning and Zoni | - | | 1 PLNG DEPT EXCHANGE ON LINE + A |
| | E 602-49450-435 | Sewer (GENERAL) | Licences, Permits and Fe | | 2 WW BUS PREM |
| | E 100-43100-435 | , , | Licences, Permits and Fe | | 1 MS BUS PREM |
| | E 100-45200-435 | Parks (GENERAL) | Licences, Permits and Fe | | 1 PARKS BUS PREM |
| | E 220-42280-435 | | Licences, Permits and Fe | | 1 FD BUS PREM |
| | E 230-42270-435 | Ambulance | Licences, Permits and Fe | | 2 AMB BUS PREM |
| | E 240-46500-435 | | Licences, Permits and Fe | | 1 EDA EXCHANGE ON LINE + ACTIVE |
| | E 601-49400-435 | • | Licences, Permits and Fe | | 1 WTR BUS PREM |
| | E 100-42110-435 | • | Licences, Permits and Fe | | 10 PD MS BUS PREM |
| Vendor MARCO TEC | | Folice Administrati | Licences, Fermits and Te | \$566.00 | ויו דט ויוט טטט דאבויין |
| Velidoi MARCO ILC | IIIIOLOGILS LLC. | | | \$500.00 | |
| Vendor MAYO CLIN | IC | | | | |
| 21-702 | E 230-42270-415 | Ambulance | Medical Services | \$323.96 | PARAMEDIC INTERCEPT |
| Vendor MAYO CLIN | IC | | - | \$323.96 | |
| Vendor METERING | P. TECHNOLOGY SO | LUTTON | | | |
| Vendor METERING | | | Can Outlay CENEDAL | ¢1 206 E1 | 50% NEW METER |
| | E 601-49400-500 | • | Cap. Outlay-GENERAL | , , | |
| Vandar METERING | E 602-49450-500 | Sewer (GENERAL) | Cap. Outlay-GENERAL | . , | 50% NEW METER |
| Vendor METERING 8 | & TECHNOLOGY SO | DLUTION | | \$2,593.01 | |
| Vendor PEPSI | | | | | |
| 939246 | E 100-45124-210 | Swimming Pools - | Operating Supplies (GEN | \$145.00 | POOL CONCESSIONS |
| Vendor PEPSI | | | | \$145.00 | |
| | | | | | |
| Vendor PETTY CASH | | 5 U | | + 45.00 | DEDI ENTON DETENTO DE 12 22 DE |
| | R 100-42400-3430 | J , | | | REPLENISH PETTY FOR BP 12-29 REF |
| | R 100-42400-3410 | 3 1 | | | REPLENISH PETTY FOR BP 12-29 REF |
| | R 100-42400-3221 | | | | REPLENISH PETTY FOR BP 12-29 REF |
| | R 100-42400-3221 | Building Inspectio | - | | REPLENISH PETTY FOR BP 12-29 REF |
| Vendor PETTY CASH | I - CITY | | | \$18.24 | |
| Vendor STREICHER | S | | | | |
| | E 100-42110-208 | Police Administrati | Training and Instruction | \$51.96 | 9MM PRACTICE .223 PRACTICE |
| Vendor STREICHER | | | | \$51.96 | |
| | | | | 702.00 | |
| Vendor SUNSHINE I | | | | | |
| | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | | WATER |
| Vendor SUNSHINE I | FOODS | | | \$4.16 | |
| | | | | | |



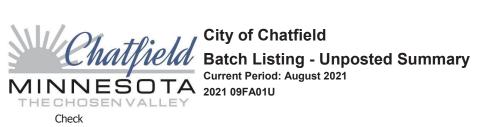
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| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
| | IN2117 | E 100-41500-310 | City Clerk | Other Professional Servic | \$250.00 | COMPLIANCE FEE ASSESSMENT - DUE |
| Vendor TAS | C | | | | \$250.00 | |
| | | | | | | |
| Vendor US | | | C'' C' I | | +== 00 | LIGDS STANDS |
| | | E 100-41500-322 | City Clerk | Postage | | USPS - STAMPS |
| | | E 211-45500-211 | Libraries (GENERA | Program Expenses | | ORIENTAL TRADING - BOOK MARKS |
| | | E 100-45124-210 | Swimming Pools - | Operating Supplies (GEN | | SAMS CLUB - CONCESSIONS |
| | | E 100-42110-210 | Police Administrati | Operating Supplies (GEN | · | DOLLAR GENERAL - 9V |
| | | E 100-41500-435 | City Clerk | Licences, Permits and Fe | | MN SOS - NOTARY |
| | | E 100-41500-433 | City Clerk | Dues and Subscriptions | | LAST PASS |
| | | E 100-43100-331 | Street Maintenanc | Travel Expenses | | 2 GREEN MILL - CONF MEAL |
| | | E 100-41500-208 | City Clerk | Training and Instruction | | MN STATE COLLEGES - CLERKS ADV A |
| | | E 100-41100-430 | Legislative | Miscellaneous (GENERAL | | SILVER GRILLE - COW |
| | | E 100-41500-433 | City Clerk | Dues and Subscriptions | | MCFOA - DUES |
| | 08-25-2 | E 100-41500-433 | City Clerk | Dues and Subscriptions | | LAST PASS |
| | | R 100-45200-3955 | Parks (GENERAL) | | · | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | R 602-49450-3955 | Sewer (GENERAL) | | -\$25.38 | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | R 601-49400-3955 | Water Utilities (GE | | | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | R 100-46323-3955 | Heritage Preservat | | | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | E 100-41500-435 | City Clerk | Licences, Permits and Fe | · | WINONA COUNTY RECORDER |
| | | E 601-49400-208 | Water Utilities (GE | Training and Instruction | ' | GREEN MILL - 2 MEAL CONF |
| | 08-25-2 | R 211-45500-3955 | Libraries (GENERA | | | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | R 100-45124-3955 | Swimming Pools - | | -\$43.63 | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | R 230-42270-3955 | Ambulance | | -\$5.11 | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | R 100-42110-3955 | Police Administrati | | | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | R 100-41500-3955 | City Clerk | | -\$59.33 | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | R 100-41100-3955 | Legislative | | -\$1.06 | APR MAY JUN REBATE ALLOC |
| | 08-25-2 | E 100-41500-433 | City Clerk | Dues and Subscriptions | \$115.00 | IIMC - DUES |
| | 08-25-2 | E 601-49400-322 | Water Utilities (GE | Postage | \$36.00 | USPS - WATER SAMPLE POSTAGE |
| Vendor US | BANK ON | IE CARD | | | \$998.32 | |
| Vendor WM | I HANSOI | N WASTE REMOVAL | ı | | | |
| vendor vvi | 29444 | E 603-49500-384 | Refuse/Garbage (| Refuse/Garbage Disposal | \$12 926 46 | GARBAGE SERVICE - 1,173 P/U @ 11. |
| | 29444 | E 100-41940-384 | Municipal Building | Refuse/Garbage Disposal | . , | GARBAGE SERVICE - CITY HALL |
| | 29444 | E 603-49500-384 | Refuse/Garbage (| Refuse/Garbage Disposal | | GARBAGE SERVICE - OC ENVIRON FEE |
| | 29444 | E 602-49450-384 | Sewer (GENERAL) | Refuse/Garbage Disposal | . , | GARBAGE SERVICE - WWTP |
| | 29444 | E 603-49500-384 | Refuse/Garbage (| Refuse/Garbage Disposal | | GARBAGE SERVICE - FUEL SURCHARG |
| | 29444 | E 100-45200-384 | Parks (GENERAL) | Refuse/Garbage Disposal | | GARBAGE SERVICE - FIRE HALL |
| Vendor WM | | N WASTE REMOVAL | ` , | Keruse, darbage Disposar | \$17,019.15 | O'MO'NOE SERVICE TIME TIME |
| Batch Name 202 | | | _ | | \$117,841.61 | |
| Vendor ABI | I ITY BU | ILDING CENTER | | | | |
| Vendor Aba | 10568 | E 100-41940-302 | Municipal Building | Contracted Help | \$2,060,00 | cleaning crew 5 days /week |
| Vendor ABI | | ILDING CENTER | r turnelpar bananig | contracted Tierp | \$2,060.00 | clearing crew 5 days / week |
| Vendor ALL | TFD 100 | | | | | |
| Vendor ALL | | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$243.00 | POWER SUPPLY CABLE, COUESE VIDE |
| Vendor ALL | | 2 230 12270 210 | 7 unibalance | operating puppings (OLIV | \$243.00 | 1011210011210012110001211101 |
| Vendor AM | AZON CA | PITAL SERVICES, 1 | INC. | | | |
| | | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$202.57 | COM TOURN. EMS BAGS, CHEST SEAL |
| | | E 230-42270-210 | Ambulance | Operating Supplies (GEN | | WOUND TREATMENT |
| | _ | E 230-42270-210 | Ambulance | Operating Supplies (GEN | | PAGER BELT CLIP |
| Vendor AM | - | PITAL SERVICES, 1 | | , 5 , , , , , , , , , , , , , , , , , , | \$276.78 | |
| | | | | | | |

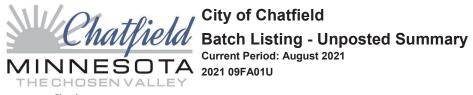


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| Vendor ARAMARK | | | | | |
| 256000 | E 100-41940-401 | Municipal Building | Repairs/Maint Buildings | ¢251 24 | RUG SERVICE |
| Vendor ARAMARK | L 100 11310 101 | Manicipal Ballating | Repairs/Plaine Bailaings | \$251.24 | NOG SERVICE |
| | | | | Ψ231121 | |
| Vendor BADGER ME | | | | | |
| 800800 | E 602-49450-404 | Sewer (GENERAL) | Repairs/Maint Equipment | • | 1/2 BEACON NETWORK PER UNIT |
| 800800 | E 601-49400-404 | Water Utilities (GE | Repairs/Maint Equipment | · · · · · · · · · · · · · · · · · · · | 1/2 BEACON NETWORK PER UNIT |
| Vendor BADGER ME | IER | | | \$171.90 | |
| Vendor CENEX FLEE | T FUELING | | | | |
| 218332 | E 100-46630-212 | Community Dev - | Vehicle Operating Suppli | \$17.20 | CITY CAR - PARADES |
| 218332 | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | \$106.79 | STREET 1 |
| 218332 | E 230-42270-212 | Ambulance | Vehicle Operating Suppli | \$149.50 | 471A |
| | E 602-49450-212 | Sewer (GENERAL) | Vehicle Operating Suppli | \$213.92 | WWTP 1 - SCHLICHTER |
| | E 601-49400-212 | Water Utilities (GE | Vehicle Operating Suppli | \$166.06 | WATER 1 |
| | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | • | STREET 4 - IRISH |
| | E 100-45200-212 | Parks (GENERAL) | Vehicle Operating Suppli | | STREET3 50% - DUBORD |
| | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | | STREET 2 |
| | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | | POLICE SQUAD 3 |
| | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | | POLICE SQUAD 1-CHIEF |
| | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | | POLICE SQUAD 2 |
| | E 100-45200-212 | Parks (GENERAL) | Vehicle Operating Suppli | • | PARK DESK |
| | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | | FIRE TANKER 6 |
| | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | • | FIRE GRASS RIG |
| | | Fire Department * | Vehicle Operating Suppli | • | FIRE ENGINE 2 |
| | E 220-42280-212 | Fire Department * | Vehicle Operating Suppli | | FIRE ENGINE 1 |
| | E 230-42270-212 | Ambulance | Vehicle Operating Suppli | \$141.25 | |
| | E 100-43100-212 | Street Maintenanc | Vehicle Operating Suppli | | STREET3 50% - DUBORD |
| Vendor CENEX FLEE | I FUELING | | | \$3,193.10 | |
| Vendor CHATFIELD | LUMBER CO | | | | |
| 110136 | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | \$108.59 | PINE |
| Vendor CHATFIELD | LUMBER CO | | | \$108.59 | |
| Vendor CHATFIELD | PARTS HOUSE | | | | |
| 817987 | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | \$15.99 | LOCK SNICKEL TULIP |
| 08/31/2 | E 220-42280-210 | Fire Department * | Operating Supplies (GEN | \$20.44 | SNAD PAD, KNIFE TAPING |
| | E 220-42280-210 | Fire Department * | Operating Supplies (GEN | \$31.98 | TRASH BAGS |
| 08/31/2 | E 220-42280-210 | Fire Department * | Operating Supplies (GEN | \$19.98 | OIL DRY |
| 819501 | E 100-45200-240 | Parks (GENERAL) | Small Tools and Minor E | \$14.98 | PAINTBRUSH |
| 819132 | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | \$48.99 | STAIN EXT. NEW CEDAR |
| 818969 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$9.21 | ADAPTER |
| 818985 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$34.97 | PVC CEMENT, 2-VALVE 3/4 BALL LEV |
| 818945 | E 602-49450-210 | Sewer (GENERAL) | Operating Supplies (GEN | \$15.87 | SOCKET ADAPTER |
| 817936 | E 100-43100-240 | Street Maintenanc | Small Tools and Minor E | \$7.99 | PAINTBRUSH |
| 818929 | E 602-49450-210 | Sewer (GENERAL) | Operating Supplies (GEN | \$137.94 | |
| 818919 | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | | BOLT,NUT |
| 818531 | E 601-49400-210 | Water Utilities (GE | Operating Supplies (GEN | ' | REDUCER PIPE FITTING |
| 818266 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | · | CONDUIT STRAPS |
| 818258 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | | BUSHING, ELBOW |
| 818245 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | • | BALL VALVE PVC |
| 818095 | E 100-45124-210 | Swimming Pools - | Operating Supplies (GEN | | CLEAR WELD |
| 817.93 | E 602-49450-210 | Sewer (GENERAL) | Operating Supplies (GEN | | HI PWR V-BELT |
| 817991 | E 100-42110-210 | Police Administrati | Operating Supplies (GEN | \$11.49 | 9V-2 BATTERY |
| | | | | | |



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| 818966 | | Street Maintenanc | Operating Supplies (GEN | | BALL VALVE, COUPLING, PIPE |
| 817418 | | Street Maintenanc | Operating Supplies (GEN | • | CABLE TIE |
| 817815 | | Street Maintenanc | Repairs/Maint Equipment | | TRIGGER REPAIR, LUN EYE,5 TON PIN |
| 815992 | | Fire Department * | Operating Supplies (GEN | | BALLAST ELEC. |
| 817658 | E 601-49400-210 | Water Utilities (GE | Operating Supplies (GEN | \$17.56 | COUPLING |
| 817954 | | Street Maintenanc | Operating Supplies (GEN | \$3.20 | |
| 817270 | | Parks (GENERAL) | Operating Supplies (GEN | \$1.60 | |
| 817152 | E 602-49450-240 | Sewer (GENERAL) | Small Tools and Minor E | | POWERATED BELT, SEARCH LIGHT |
| 817989 | E 100-42110-210 | Police Administrati | Operating Supplies (GEN | \$6.78 | WINDSHIELD WASHER |
| 817080 | E 100-45200-240 | Parks (GENERAL) | Small Tools and Minor E | \$18.99 | GRIP AND GRAB |
| 816598 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$19.00 | NUTS, HEX CAP |
| 816237 | | Parks (GENERAL) | Operating Supplies (GEN | | CABLE TIE |
| | E 100-43100-240 | Street Maintenanc | Small Tools and Minor E | | PROPNE CYLINDER, TORCH HEAD SELF |
| | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | | BOLT |
| Vendor CHATFIELD | | () | operating expenses (care | \$1,088.65 | |
| Vendor CITY OF CH | IATETELD | | | | |
| | E 100-41940-380 | Municipal Building | Utility Services (GENERA | \$651.00 | 10-00000001-00-4 THURBER BLDG GA |
| | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | | 10-00000031-00-3 WWTP |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | | 10-00000051-00-5 WW 11 10-00000071-005 TOURIST CENTER |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 10-00000081-008 CITY SHOP |
| | E 220-42280-380 | Fire Department * | Utility Services (GENERA | | 10-00000051-009 FIRE HALL |
| | E 100-45124-380 | Swimming Pools - | Utility Services (GENERA | | 10-00000121-007 POOL |
| | E 211-45500-380 | Libraries (GENERA | Utility Services (GENERA | | 10-00000121 007 F COL 10-00000011-007PUBLIC LIBRARY |
| Vendor CITY OF CH | | LIDIGITES (OLIVLIVA | Othicy Scivices (GENERA | \$2,646.07 | 10 00000011 0071 OBLIC LIBRART |
| | | | | φ2/0 10107 | |
| | TION MANAGEMEN | | Duilding Townships | h1 100 4F | INCRECTIONS |
| | E 100-42400-440 | Building Inspectio | Building Inspections | | INSPECTIONS |
| | E 100-42400-441 TION MANAGEMEN | Building Inspectio | Plan Review | \$1,396.69 | PLAN REVIEW |
| vendor construc | TION MANAGEMEN | II SERVIC | | \$1,550.05 | |
| Vendor EARL F. AN | | | | | |
| | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | | RND CAP ADAPTOR |
| Vendor EARL F. AN | DERSON | | | \$45.00 | |
| Vendor EO JOHNSO | ON, BUSINESS TECH | l. | | | |
| 100207 | E 230-42270-404 | Ambulance | Repairs/Maint Equipment | \$72.03 | #56246 NETWORK L9124 MP C4503 |
| 100207 | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | \$40.00 | #46719-01 POLICE L7545 |
| 100207 | E 240-46500-404 | Economic Dev (GE | Repairs/Maint Equipment | \$20.58 | #56246 NETWORK L9124 MP C4503 |
| 100207 | E 100-41910-404 | Planning and Zoni | Repairs/Maint Equipment | \$20.58 | #56246 NETWORK L9124 MP C4503 |
| 100207 | E 603-49500-404 | Refuse/Garbage (| Repairs/Maint Equipment | \$37.73 | #56246 NETWORK L9124 MP C4503 |
| 100207 | E 602-49450-404 | Sewer (GENERAL) | Repairs/Maint Equipment | \$37.73 | #56246 NETWORK L9124 MP C4503 |
| 100207 | E 601-49400-404 | Water Utilities (GE | Repairs/Maint Equipment | \$37.73 | #56246 NETWORK L9124 MP C4503 |
| 100207 | E 100-41500-404 | City Clerk | Repairs/Maint Equipment | \$78.89 | #56246 NETWORK L9124 MP C4503 |
| 100207 | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | \$37.73 | #56246 NETWORK L9124 MP C4503 |
| Vendor EO JOHNSO | ON, BUSINESS TECH | l. | | \$383.00 | |
| Vendor EXPERT BI | LLING, LLC | | | | |
| 8886 | E 230-42270-435 | Ambulance | Licences, Permits and Fe | \$990.00 | TRANSPORTS BILLED - |
| Vendor EXPERT BI | LLING, LLC | | | \$990.00 | |
| Vendor FARRELL E | QUIPMENT & SUPP | LY CO. | | | |
| | E 100-43100-240 | Street Maintenanc | Small Tools and Minor E | \$235.06 | BROOM. SHOVEL, GLOVES |
| | E 100-43100-240 | Street Maintenanc | Small Tools and Minor E | | LARGE TOOL HANDZ GLOVES |
| | QUIPMENT & SUPP | | | \$262.96 | |
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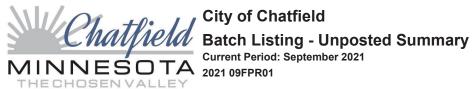
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| Vendor FILLMORE CO | OUNTY JOURNAL | | | | |
| | E 100-41500-350 | City Clerk | Print/Binding (GENERAL) | \$11.49 | CLERK - COUNCIL MIN, ORD, SUM BU |
| | E 100-41910-350 | Planning and Zoni | Print/Binding (GENERAL) | | P&Z MTG PH NOTICE PLATS |
| 126336 | E 100-41500-350 | City Clerk | Print/Binding (GENERAL) | \$12.06 | CLERK - COUNCIL MIN, ORD, SUM BU |
| Vendor FILLMORE CO | OUNTY JOURNAL | , | , , , | \$23.55 | • |
| Vendor FIRE SAFETY | USA, INC | | | | |
| 150772 | E 220-42280-404 | Fire Department * | Repairs/Maint Equipment | \$53.85 | HOSE REPAIR AND LABOR |
| 150453 | E 220-42280-240 | Fire Department * | Small Tools and Minor E | | REEL LITE BOOSTER HOSE |
| Vendor FIRE SAFETY | USA, INC | | | \$322.80 | |
| Vendor HAMMELL EQ | UIPMENT | | | | |
| I13737 | E 220-42280-210 | Fire Department * | Operating Supplies (GEN | \$3.92 | CAP |
| Vendor HAMMELL EQ | UIPMENT | | | \$3.92 | |
| Vendor HAWKINS, IN | NC. | | | | |
| 601340 | E 601-49400-210 | Water Utilities (GE | Operating Supplies (GEN | \$356.03 | WATER SUPPLY CHEMICALS |
| 601045 | E 601-49400-210 | Water Utilities (GE | Operating Supplies (GEN | \$176.13 | WATER SUPPLY CHEMICALS |
| 600443 | E 601-49400-210 | Water Utilities (GE | Operating Supplies (GEN | \$15.00 | WATER SUPPLY CHEMICALS |
| Vendor HAWKINS, IN | NC. | | | \$547.16 | |
| Vendor HUNTINGTON | N ELECTRIC LLC | | | | |
| 5958 | E 100-43100-401 | Street Maintenanc | Repairs/Maint Buildings | \$1,432.59 | ELECTRICAL SUPPLIES AND LABOR |
| 5957 | E 100-45200-404 | Parks (GENERAL) | Repairs/Maint Equipment | | ELECTRICAL SUPPLIES AND LABOR |
| Vendor HUNTINGTON | N ELECTRIC LLC | | | \$2,484.28 | |
| Vendor MANAHAN MA | ACHINE SHOP | | | | |
| 74731 | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$89.64 | W.D. NO PATKING SIGN MATERIAL |
| 74794 | E 100-43100-404 | Street Maintenanc | Repairs/Maint Equipment | \$675.90 | REPAIR W.D. FLOAT HITCH |
| Vendor MANAHAN MA | ACHINE SHOP | | | \$765.54 | |
| Vendor MARK MCBRO | | | | | |
| | E 100-46630-310 | Community Dev - | Other Professional Servic | | NUISANCE ABATEMENT AVE A |
| Vendor MARK MCBRO | ООМ | | | \$100.00 | |
| Vendor MAYO CLINIC | | | | | |
| | E 230-42270-415 | Ambulance | Medical Services | | PARAMEDIC INTERCEPT |
| | E 230-42270-415 | Ambulance | Medical Services | | PARAMEDIC INTERCEPT |
| Vendor MAYO CLINIC | C | | | \$661.24 | |
| Vendor MEDIACOM | | | | | |
| | E 230-42270-438 | Ambulance | Internet Expenses | | 1/3 CITY HALL HSD & STATIC IPS |
| | E 100-42110-438 | Police Administrati | Internet Expenses | | 1/3 CITY HALL HSD & STATIC IPS |
| | E 100-41500-438 | City Clerk | Internet Expenses | | 1/3 CITY HALL HSD & STATIC IPS |
| | E 602-49450-438 | Sewer (GENERAL) | Internet Expenses | • | WWTP HSD & STATIC IP |
| Vendor MEDIACOM | E 602-49450-321 | Sewer (GENERAL) | Telephone | \$500.13 | WWTP BUSINESS PHONE |
| | | | | Ψ300.13 | |
| Vendor MINNESOTA | E 220-42280-380 | Fire Department * | Utility Services (GENERA | ¢28 33 | 00002 FH 60% FIRE |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | ' | 00002 FH 25% STREET |
| | E 601-49400-380 | Water Utilities (GE | Utility Services (GENERA | • | 00002 FH 15% WATER |
| | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | | 00003 WWTP - LIBRARY LN |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 00006 CEMENT 389 SW 3RD ST |
| | E 100-45124-380 | Swimming Pools - | Utility Services (GENERA | | 000011 POOL |
| Vendor MINNESOTA | | • | I IIII O O TITLE O | \$218.07 | |
| | | | | T-10107 | |



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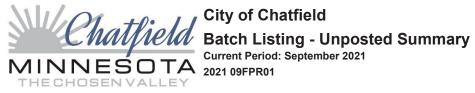
| Nbr Invo | oice | Account | Dept Descr | Object Descr | Amount | Comments |
|--------------------|-------|-----------------|---------------------|--------------------------|--------------|----------------------------------|
| Vendor OLMSTE | ED C | DUNTY PUBLIC WO | RKS | | | |
| 440 | 7 R | E 100-43100-406 | Street Maintenanc | Street-Grdng/Chlrd/Crckf | \$5,626.40 | APPLIED CHLORIDE |
| Vendor OLMSTE | ED C | DUNTY PUBLIC WO | RKS | | \$5,626.40 | |
| Vendor ON SITI | E SAI | NITATION | | | | |
| 119 | 213 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$70.00 | 001411-006 GP - 558 OTRNE TIPPED |
| Vendor ON SITI | E SAI | NITATION | | | \$70.00 | |
| Vendor QUILL. | СОМ | | | | | |
| • | | E 100-41940-210 | Municipal Building | Operating Supplies (GEN | \$19.38 | LIME/CAL. REMOVER |
| 187 | 701 | E 100-41500-210 | City Clerk | Operating Supplies (GEN | \$203.98 | TONER CART. |
| Vendor QUILL.O | СОМ | | | | \$223.36 | |
| Vendor SCHUM | ACHI | R ELEVATOR CO | | | | |
| 09/0 | 01/2 | E 100-41940-302 | Municipal Building | Contracted Help | \$188.75 | MUNI ELEV MAINT |
| Vendor SCHUM | ACHI | ER ELEVATOR CO | | | \$188.75 | |
| Vendor SCHWA | AB, 1 | INC | | | | |
| CO7 | 7558 | E 100-41500-200 | City Clerk | Office Supplies (GENERA | \$40.25 | NOTARY STAMP |
| Vendor SCHWA | AB, 1 | INC | | | \$40.25 | |
| Vendor SOUTH | EAST | MECHANICAL | | | | |
| 283 | 94 | E 601-49400-404 | Water Utilities (GE | Repairs/Maint Equipment | \$432.78 | FIXED LEAK REPLACED ELBOW |
| Vendor SOUTH | EAST | MECHANICAL | | | \$432.78 | |
| Vendor ZEP MA | NUF | ACTURING | | | | |
| 900 | 658 | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | \$93.32 | BLACK BAGS 2.0 ML |
| Vendor ZEP MA | NUF | ACTURING | | | \$93.32 | |
| Batch Name 2021 09 | FA01 | U | | | \$25,418.53 | |
| | | | | | \$143,260.14 | |
| | | | | | φ1 15,200.14 | |

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| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
| Vendor CH | ATETEL D | PUBLIC LIBRARY | | | | |
| | | G 910-21728 | | | ¢17E 00 | SCRIP GAS CARDS |
| 111036 | | | Libraria - (CENEDA | | | |
| | | | Libraries (GENERA | | | SCRIP GAS CARDS |
| Vendor CH | ATFIELD | PUBLIC LIBRARY | | | \$0.00 | |
| Vendor DEI | LTA DENT | ΓAL | | | | |
| | | G 910-21711 | | | \$32.74 | HYKE - EE |
| 111033 | | G 910-21711 | | | | ERICKSON - FAMILY |
| | | G 910-21711 | | | | IRISH - EE |
| | | G 910-21711 G 910-21711 | | | | KEIGLEY - FAMILY |
| | | G 910-21711 G 910-21711 | | | | |
| | | | | | | PRIEBE - FAMILY |
| | | G 910-21711 | | | | SCHLICHTER - FAMILY |
| | | G 910-21711 | | | | COE - EE |
| Vendor DEI | LTA DENT | ΓAL | | | \$532.14 | |
| Vendor EFT | PS | | | | | |
| | | G 910-21701 | | | \$4,409 11 | FEDERAL - STAFF |
| 111000 | | G 910-21709 | | | | MEDICARE WH - STAFF |
| | | G 910-21703 | | | , , | SOC SEC WH - STAFF |
| Vendor EFT | | 0 910-21703 | | | \$11,102.59 | SOC SEC WIT - STAIT |
| Vendor EF1 | FS | | | | \$11,102.55 | |
| Vendor EM | POWER | | | | | |
| 111661 | 931657 | G 910-21719 | | | \$50.00 | INVESTMENT - 1055 HYKE |
| | 931657 | G 910-21719 | | | \$93.90 | INVESTMENT - 0859 PRIEBE |
| | 931657 | G 910-21719 | | | \$125.00 | INVESTMENT - 4045 SCHLICTER |
| | 931657 | G 910-21719 | | | \$72.24 | INVESTMENT - 6789 CARLSON |
| | 931657 | G 910-21719 | | | \$133.12 | INVESTMENT - 2163 BURKHOLDER |
| | | G 910-21719 | | | | INVESTMENT - 8692 DUBORD |
| | | G 910-21719 | | | | INVESTMENT - 2449 WANGEN |
| | | G 910-21719 | | | · | INVESTMENT - 4421 IRISH |
| Vendor EM | | 0 510 21715 | | | \$840.72 | INVESTILIATION |
| Vendor Em | OWER | | | | φ010.72 | |
| Vendor HE | ALTHEQU | ITY | | | | |
| 111662 | 09/03/2 | G 910-21726 | | | \$50.00 | DUBORD - EE |
| | 09/03/2 | G 910-21726 | | | \$250.00 | HYKE - ER |
| | 09/03/2 | G 910-21726 | | | \$250.00 | IRISH - ER |
| | 09/03/2 | G 910-21726 | | | \$500.00 | LANDORF - ER |
| | 09/03/2 | G 910-21726 | | | \$250.00 | MILIANDER - ER |
| | | G 910-21726 | | | | YOUNG - EE |
| | | G 910-21726 | | | | YOUNG - ER |
| | | G 910-21726 | | | | SCHLICHTER - EE |
| | | G 910-21726 | | | | SCHLICHTER - ER |
| | | G 910-21726 | | | | ERICKSON - EE |
| | | G 910-21726 | | | | ERICKSON - ER |
| | | G 910-21726 | | | | ELDER - ER |
| | | | | | | DUBORD - ER |
| | | G 910-21726 | | | | |
| | | G 910-21726 | | | | PRIEBE - ER |
| | | G 910-21726 | | | • | COE - EE |
| | | G 910-21726 | | | · | COE - ER |
| | | G 910-21726 | | | • | CARLSON - EE |
| | | G 910-21726 | | | · | CARLSON - ER |
| | | G 910-21726 | | | | BURNETT - EE |
| | 09/03/2 | G 910-21726 | | | \$500.00 | BURNETT - ER |
| | 09/03/2 | G 910-21726 | | | \$40.00 | BURKHOLDER - EE |
| | | | | | | |



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| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|----------------|------------|---------------|------------|--------------|-------------|-----------------------------------|
| 111662 | 09/03/2 | G 910-21726 | | | \$250.00 | BURKHOLDER - ER |
| | | G 910-21726 | | | | ELDER - EE |
| Vendor HE | | | | | \$5,674.18 | |
| | • | | | | , , | |
| Vendor LAV | | CEMENT LABOR | SERVICES | | +c2 =2 | 4 = |
| | | G 910-21717 | | | ' | 4 FT DUES PAYING MEMBERS - MILIA |
| | | G 910-21717 | | | ' | 4 FT DUES PAYING MEMBERS - LAND |
| | | G 910-21717 | | | ' | 4 FT DUES PAYING MEMBERS - KEIGL |
| | | G 910-21717 | | | | 4 FT DUES PAYING MEMBERS - STEVE |
| Vendor LAV | W ENFOR | CEMENT LABOR | SERVICES | | \$254.00 | |
| Vendor MN | PEIP | | | | | |
| 111664 | 111091 | G 910-21706 | | | \$546.12 | COE - EE - MED ADV HSA HP |
| | 111091 | G 910-21706 | | | \$766.42 | SCHMIEDEBERG - EE - MED ADV HIGH |
| | 111091 | G 910-21706 | | | \$1,463.06 | SCHLICHTER - FAMILY - MED ADV HS |
| | 111091 | G 910-21706 | | | \$546.12 | PRIEBE - EE- MED ADV HSA PONE |
| | 111091 | G 910-21706 | | | \$546.12 | MILIANDER - EE - MED ADV HSA HP |
| | 111091 | G 910-21706 | | | \$766.42 | LEWIS - EE - MED ADV HIGH HP |
| | 111091 | G 910-21706 | | | \$1,463.06 | LANDORF - EE+SP - MED ADV HSA HP |
| | 111091 | G 910-21706 | | | \$546.12 | IRISH - EE - MED ADV HSA PONE |
| | 111091 | G 910-21706 | | | \$546.12 | HYKE - EE - MED ADV HSA HP |
| | 111091 | G 910-21706 | | | \$1,854.38 | FOX - FAMILY - MED ADV VALUE BCBS |
| | 111091 | G 910-21706 | | | \$1,463.06 | ERICKSON - FAMILY - MED ADV HSA H |
| | 111091 | G 910-21706 | | | \$1,463.06 | DUBORD - EMP+SP - MED ADV HSA H |
| | 111091 | G 910-21706 | | | \$546.12 | CARLSON - EE - MED ADV HSA HP |
| | 111091 | G 910-21706 | | | \$1,463.06 | BURNETT - FAMILY - MED ADV HSA B |
| | 111091 | G 910-21706 | | | \$546.12 | BURKHOLDER - EE - MED ADV HSA HP |
| | 111091 | G 910-21706 | | | \$1,463.06 | YOUNG - EE+SP - MED ADV HSA BCBS |
| | 111091 | G 910-21706 | | | \$546.12 | ELDER - EE - MED ADV HSA HP |
| Vendor MN | PEIP | | | | \$16,534.54 | |
| Vendor MN | REVENU | IF | | | | |
| | | G 910-21702 | | | \$2 153 86 | STATE TAX WH |
| Vendor MN | | | | | \$2,153.86 | 37/12 1/00 1/11 |
| vendor i-iiv | IXE V EIVO | - | | | Ψ2,133.00 | |
| Vendor NCI | PERS GR | OUP LIFE INSU | RANCE | | | |
| | 384000 | G 910-21707 | | | ' | LIFE INSURANCE - IRISH |
| | | G 910-21707 | | | | LIFE INSURANCE - CARLSON |
| | | G 910-21707 | | | • | LIFE INSURANCE - MILIANDER |
| | | G 910-21707 | | | | LIFE INSURANCE - COE |
| | | G 910-21707 | | | | LIFE INSURANCE - YOUNG |
| Vendor NCI | PERS GR | OUP LIFE INSU | RANCE | | \$80.00 | |
| Vendor PER | RA | | | | | |
| | | G 910-21705 | | | \$4,565.39 | PERA - POLICE |
| | | G 910-21704 | | | | PERA - CITY COORDINATED |
| Vendor PER | RA | | | | \$9,292.74 | • |
| | | | | | | |
| Vendor TAS | | 0.010.21714 | | | 1111 =0 | ECA MEDICAL Francisco MATERIALE |
| | | G 910-21714 | | | | FSA MEDICAL - EmpE SCHMIEDEBERG |
| Vendor TAS | SC. | | | | \$114.58 | |
| Satch Name 202 | 21 09FPR0 | 1 | | | \$46,579.35 | |
| | | | | | | |



City of Chatfield Batch Listing - Unposted Summary Current Period: September 2021

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Nbr Invoice Account Dept Descr Object Descr Amount Comments

\$46,579.35

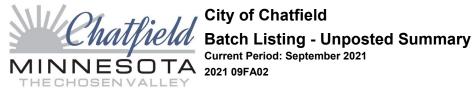
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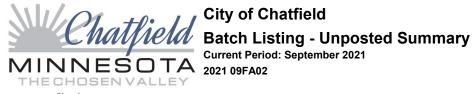
| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|----------------|-----------|-----------------|---------------------|------------------------|------------|-----------------------------|
| Vendor MN | REVENU | E | | | | |
| 111657 | 0-659-5 | E 100-45124-437 | Swimming Pools - | Sales Tax - Purchases | \$359.00 | 7316521 POOL SALES & ADM |
| | 0-659-5 | E 601-49400-437 | Water Utilities (GE | Sales Tax - Purchases | \$35.00 | 7316521 WTR TWR LEASE SALES |
| | 0-659-5 | E 100-45200-436 | Parks (GENERAL) | Sales Tax | \$64.00 | 7316521CAMP SITE |
| | 0-659-5 | E 603-49500-436 | Refuse/Garbage (| Sales Tax | \$1,003.00 | 7316521 GARBAGE TAX |
| Vendor MN | REVENU | E | | | \$1,461.00 | |
| Vendor PRI | ORITY P | AYMENT SYSTEMS | | | | |
| 111667 | 8/31/21 | E 100-45124-323 | Swimming Pools - | Administration Expense | \$133.73 | CC PROCESSING FEES |
| Vendor PRI | ORITY P | AYMENT SYSTEMS | | | \$133.73 | |
| Batch Name 202 | 21 09MNRI | EV | | | \$1,594.73 | |
| | | | | | \$1,594.73 | |

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| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|---------------------|-----------------|---------------------|-----------------------------|-----------------|---------------------------------|
| Vendor ABILITY BUIL | DING CENTER | | | | |
| | E 100-41940-302 | Municipal Building | Contracted Help | \$2,060.00 | CLEANING - AUGUST 2021 |
| Vendor ABILITY BUIL | LDING CENTER | | | \$2,060.00 | |
| Vandar AMAZON CAR | TTAL CERVICES T | NC | | | |
| Vendor AMAZON CAP | E 100-45200-240 | Parks (GENERAL) | Small Tools and Minor E | ¢∕/20 21 | CAMERA |
| | E 100-45200-240 | City Clerk | Small Tools and Minor E | | NOTARY STAMP |
| Vendor AMAZON CAP | | • | Sitiali 100is and Pililoi L | \$473.94 | NOTAKI STAMI |
| | | | | ψ 17 3.5 1 | |
| Vendor AMAZON.COM | - | | - · · - · | | |
| | E 211-45500-416 | Libraries (GENERA | J | · | ACCOUNT 60457 8781 36661 3 |
| | E 211-45500-593 | • | Cap. Outlay-Non Print M | | ACCOUNT 60457 8781 36661 3 |
| Vendor AMAZON.CON | E 211-45500-211 | LIDIAIIES (GENERA | Program Expenses | \$388.95 | ACCOUNT 60457 8781 36661 3 |
| Vendor AMAZON.COM | 1 | | | \$300.93 | |
| Vendor BAKER & TAY | LOR BOOKS | | | | |
| | E 211-45500-590 | Libraries (GENERA | Cap. Outlay-Books | | ACCOUNT L6248262 |
| Vendor BAKER & TAY | LOR BOOKS | | | \$1,713.71 | |
| Vendor BLACKSTONE | PUBLISHING | | | | |
| 123339 | E 211-45500-593 | Libraries (GENERA | Cap. Outlay-Non Print M | -\$39.99 | CUSTOMER ID 168011 |
| 123780 | E 211-45500-593 | Libraries (GENERA | Cap. Outlay-Non Print M | \$92.77 | CUSTOMER ID 168011 |
| 123780 | E 211-45500-593 | | Cap. Outlay-Non Print M | \$55.98 | CUSTOMER ID 168011 |
| 123930 | E 211-45500-593 | | Cap. Outlay-Non Print M | | CUSTOMER ID 168011 |
| | E 211-45500-593 | | Cap. Outlay-Non Print M | | CUSTOMER ID 168011 |
| | E 211-45500-593 | Libraries (GENERA | Cap. Outlay-Non Print M | · | CUSTOMER ID 168011 |
| Vendor BLACKSTONE | PUBLISHING | | | \$33.75 | |
| Vendor BLUFF COUNT | TRY PHOTOGRAPH | łY | | | |
| 8-9-202 | E 211-45500-590 | Libraries (GENERA | Cap. Outlay-Books | \$38.95 | AT HOME IN LANESBORO RECIPES AN |
| Vendor BLUFF COUNT | TRY PHOTOGRAPH | łY | | \$38.95 | |
| Vendor BOB THE BUG | MAN, LLC | | | | |
| 21997 | E 601-49400-403 | Water Utilities (GE | Prev. Maint. Agreements | \$130.00 | WELL HOUSE 4X EXTERIOR |
| 18082 | E 601-49400-403 | Water Utilities (GE | Prev. Maint. Agreements | \$130.00 | WELL HOUSE 4X EXTERIOR |
| 13103 | E 601-49400-403 | Water Utilities (GE | Prev. Maint. Agreements | \$130.00 | WELL HOUSE 4X EXTERIOR |
| Vendor BOB THE BUG | MAN, LLC | | | \$390.00 | |
| Vendor BOUND TREE | MEDICAL | | | | |
| | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$131.04 | IV SOLUTION |
| Vendor BOUND TREE | | | 1 3 11 (| \$131.04 | |
| Vandar CANON ETNA | NCTAL CEDVICES | TNC | | | |
| Vendor CANON FINA | E 211-45500-404 | | Repairs/Maint Equipment | ¢108 44 | 832780-1 COLOR COPIER |
| Vendor CANON FINA | | • | Repairs/Plaint Equipment | \$108.44 | 032700-1 COLOR COLLER |
| | | | | Ψ100111 | |
| Vendor COMPUTER D | | 5 P. A. L | 0 11 - 1 - 1 - 1 | +24.67 | |
| | E 100-42110-240 | Police Administrati | Small Tools and Minor E | | PORTABLE DVD WRITER |
| Vendor COMPUTER D | COLMANIA | | | \$34.67 | |
| Vendor CUSTOM ALA | RM | | | | |
| 495438 | E 211-45500-404 | Libraries (GENERA | Repairs/Maint Equipment | <u> </u> | CHATFIELD PUBLIC LIBRARY |
| Vendor CUSTOM ALA | RM | | | \$189.00 | |
| Vendor DISCOUNT PA | APER PRODUCTS, | INC. | | | |
| | E 211-45500-200 | | Office Supplies (GENERA | \$77.56 | 7/16 50 ROLLS |
| Vendor DISCOUNT PA | APER PRODUCTS, | INC. | | \$77.56 | |
| | | | | | |



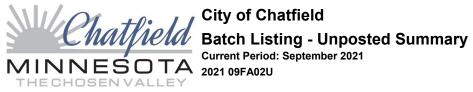
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| Vendor DVS RENEW | ΔΙ | | | | |
| | E 100-42110-212 | Police Administrati | Vehicle Operating Suppli | ¢123 25 | 14 FORD PLATE MVS389 |
| Vendor DVS RENEW | | Tolice Administrati | verticie operating suppli | \$123.25 | THORD I DATE MV3303 |
| | | | | Ψ123123 | |
| Vendor FIRE SAFETY | • | | | | |
| | E 220-42280-210 | Fire Department * | | · | FIRE PAC PLUS |
| | E 220-42280-240 | Fire Department * | Small Tools and Minor E | · · · · · · · · · · · · · · · · · · · | BRACKET & EXTINGUISHER |
| Vendor FIRE SAFETY | Y USA, INC | | | \$453.85 | |
| Vendor GALE | | | | | |
| 752790 | E 211-45500-590 | Libraries (GENERA | Cap. Outlay-Books | \$29.68 | ACCT 23762978 |
| Vendor GALE | | | | \$29.68 | |
| Vendor GOVT PORTA | AL | | | | |
| 100 | R 100-45124-3472 | Swimming Pools - | | \$54.26 | REFUNDING 29.42+24.84 DEPOSITED |
| Vendor GOVT PORTA | | 3 | | \$54.26 | |
| \ | | | | • | |
| Vendor KWIK TRIP | E 220 42200 210 | F: Dt * | O | 4F0.0F | 15 24DV CDDING WATER |
| Vendor KWIK TRIP | E 220-42280-210 | rire Department * | Operating Supplies (GEN | \$59.85 \$59.85 | 15 24PK SPRING WATER |
| vendor KWIK I KIP | | | | \$39.63 | |
| Vendor LMC | | | | | |
| 347869 | E 100-41100-433 | Legislative | Dues and Subscriptions | | MEMBERSHIP DUES 2021-2022 |
| Vendor LMC | | | | \$3,471.00 | |
| Vendor LOFFLER | | | | | |
| 378702 | E 211-45500-404 | Libraries (GENERA | Repairs/Maint Equipment | \$20.95 | CANON DXC3725I OVERAGE CHARGE |
| Vendor LOFFLER | | | | \$20.95 | |
| Vendor MARCO TEC | HNOLOGIES I.I.C | | | | |
| | E 100-42110-403 | Police Administrati | Prev. Maint. Agreements | ¢666 50 | MIT ALLOCATION - 09/14-10/13/2021 |
| | E 240-46500-403 | | Prev. Maint. Agreements | | MIT ALLOCATION - 09/14-10/13/2021 |
| | E 603-49500-403 | Refuse/Garbage (| Prev. Maint. Agreements | | MIT ALLOCATION - 09/14-10/13/2021 |
| | E 602-49450-403 | Sewer (GENERAL) | Prev. Maint. Agreements | | MIT ALLOCATION - 09/14-10/13/2021 |
| | E 100-41500-403 | City Clerk | Prev. Maint. Agreements | | MIT ALLOCATION - 09/14-10/13/2021 |
| | E 230-42270-403 | Ambulance | Prev. Maint. Agreements | | MIT ALLOCATION - 09/14-10/13/2021 |
| INV912 | E 601-49400-403 | Water Utilities (GE | Prev. Maint. Agreements | | MIT ALLOCATION - 09/14-10/13/2021 |
| INV915 | E 100-43100-435 | Street Maintenanc | Licences, Permits and Fe | \$20.00 | 1 MS BUS PREM |
| INV912 | E 100-41910-403 | Planning and Zoni | Prev. Maint. Agreements | \$166.65 | MIT ALLOCATION - 09/14-10/13/2021 |
| INV915 | E 614-49840-435 | Cable TV (GENER | Licences, Permits and Fe | \$20.00 | 1 CCTV BUS PREM |
| INV915 | E 602-49450-435 | Sewer (GENERAL) | Licences, Permits and Fe | \$40.00 | 2 WW BUS PREM |
| | E 601-49400-435 | • | Licences, Permits and Fe | | 1 WTR BUS PREM |
| | E 240-46500-435 | • | Licences, Permits and Fe | | 1 EDA EXCHANGE ON LINE + ACTIVE |
| | E 230-42270-435 | Ambulance | Licences, Permits and Fe | | 2 AMB BUS PREM |
| | E 220-42280-435 | Fire Department * | Licences, Permits and Fe | | 1 FD BUS PREM |
| | E 100-45124-435 | Swimming Pools - | Licences, Permits and Fe | | 1 POOL EXCHANGE ON LINE + ACTIVE |
| | E 100-42110-435 | Police Administrati | Licences, Permits and Fe | · | 10 PD MS BUS PREM |
| | E 100-41910-435 | Planning and Zoni | Licences, Permits and Fe | | 1 PLNG DEPT EXCHANGE ON LINE + A |
| | E 100-41500-435 | City Clerk | Licences, Permits and Fe | | 4 MS BUS PREM & 1 VM EXCH + ACTI |
| | E 100-41100-435 E 100-45200-435 | Legislative Parks (GENERAL) | Licences, Permits and Fe Licences, Permits and Fe | | 6 LEG EXCHANGE ON LIN P1 & ACTIV 1 PARKS BUS PREM |
| Vendor MARCO TEC | | i aiks (GENEKAL) | Licences, Fermits and Fe | \$3,892.94 | I I ANNO DOO FREIN |
| TCHOOL PIARCO ILC | OLOGILS LLC. | | | ψ5,092.97 | |
| Vendor MIENERGY (| | | | | |
| | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | | 333119004 85007649 STALB LS |
| 09/07/2 | E 601-49400-380 | Water Utilities (GE | Utility Services (GENERA | \$357.68 | 333119003 85007624 JOHNST WELL |
| | | | | | |



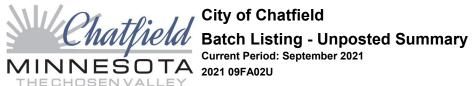
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| | Check Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|---|---------------|---------------------|----------------------------------|----------------------|---------------------------|----------------------|------------------------------------|
| | | 09/07/2 | E 601-49400-380 | Water Utilities (GE | Utility Services (GENERA | \$529.65 | 333119002 85007612 HSD BS |
| | | 09/07/2 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$31.23 | 333119001 8500759501 52 SIGN |
| | | 09/07/2 | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | \$400.00 | 333119005 85010070 HSD STLGHTS |
| | Vendor MI | ENERGY | COOPERATIVE | | | \$1,366.39 | |
| | Vendor MN | | SASSOCIATION | | D 101 111 | +20.00 | |
| | Vendor MN | | E 100-41100-433 S ASSOCIATION | Legislative | Dues and Subscriptions | \$30.00 | Annaul dues |
| | Vendor PHO | | | | | | |
| | Vendor PHO | 78017 | E 100-41500-403 | City Clerk | Prev. Maint. Agreements | \$575.00 \$575.00 | AVAYA IP PHONE 1 YR SYSTEM MAINT |
| | | | I TON INC | | | \$ 373.00 | |
| | Vendor PRA | | E 100 42100 210 | Church Maintenan | On anating Consuling (CEN | ±40.00 | HIGH PRESSURE |
| | Vendor PRA | | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | \$49.08 | HIGH PRESSURE |
| | | | | | | \$ 79.00 | |
| | Vendor QU | | E 211-45500-416 | Libraries (GENERA | Cleaning Service | ¢64.23 | WINDEX |
| | | | E 211-45500-416 | Libraries (GENERA | 9 | | TOWELS TUSSUE WINDEX SOAP |
| | Vendor QU | | L 211 15500 110 | LIBITATICS (GLIVEIVA | cicaring Scrvice | \$182.96 | TOWELS TOSSOE WINDER SOAI |
| | • | | ER ELEVATOR CO | | | , | |
| | venuor SCr | | E 211-45500-404 | Libraries (GENERA | Repairs/Maint Equipment | \$158.60 | LIB ELEV MAINT |
| | | | E 211-45500-404 | • | Repairs/Maint Equipment | | LIB ELEV MAINT |
| | Vendor SCH | | ER ELEVATOR CO | | ropano, rame zgarpmone | \$317.20 | |
| | Vendor SEL | co | | | | | |
| | Vendor SEL | | E 211-45500-438 | Libraries (GENERA | Internet Expenses | \$42.34 | .ORG DOMAIN RENEWAL |
| | | | E 211-45500-414 | • | Automated Operations | | BASIC TECH FEES PC SUPP MAILER |
| | | | E 211-45500-414 | • | Automated Operations | | PATRON CARDS |
| | Vendor SEL | .co | | • | · | \$954.12 | |
| | Vendor SW | ANK MO | VIE LICENSING US | Δ | | | |
| | | | E 211-45500-433 | | Dues and Subscriptions | \$408.00 | COPYRIGHT COMPLIANCE LICENSE |
| | Vendor SW | ANK MO | VIE LICENSING US | Α | · | \$408.00 | |
| | Vendor UC | LABORA ^T | TORY | | | | |
| | | | E 602-49450-217 | Sewer (GENERAL) | Testing | \$620.62 | WWTP LABS |
| | Vendor UC | LABORA | TORY | , | • | \$620.62 | |
| | Vendor WI | T BOYZ I | NC. | | | | |
| | | 8502 | E 220-42280-404 | Fire Department * | Repairs/Maint Equipment | \$550.00 | PUMPER 2 BATTERY |
| | Vendor WI | T BOYZ I | NC. | · | | \$550.00 | |
| | Vendor ZEP | MANUF | ACTURING | | | | |
| | | 900654 | E 211-45500-416 | Libraries (GENERA | Cleaning Service | \$180.31 | TT 2 PLY |
| | Vendor ZEP | MANUF | ACTURING | | | \$180.31 | |
| В | atch Name 202 | 21 09FA02 | | | | \$18,979.47 | |
| | Vendor AIR | RGAS | | | | | |
| | | | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$138.29 | OXYGEN |
| | Vendor AIR | RGAS | | | | \$138.29 | |
| | Vendor ALL | .EGRA | | | | | |
| | | 12273 | E 221-42280-350 | Fire Department * | Print/Binding (GENERAL) | \$1,117.89 | NEWSLETTER, ENVELOPE, DONATION |
| | Vendor ALL | .EGRA | | | | \$1,117.89 | |
| | | | | | | | |



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Nhr Invoice Account

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| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
| Vendor AMAZON CA | APITAL SERVICES, | INC. | | | |
| 1T3N-4 | E 230-42270-200 | Ambulance | Office Supplies (GENERA | \$38.40 | LAMINATING POUCHES |
| 1Y96-6 | E 100-45200-240 | Parks (GENERAL) | Small Tools and Minor E | \$321.01 | HEAVY DUTY DRAG MATT |
| 1GYJ-R | E 100-41500-210 | City Clerk | Operating Supplies (GEN | \$348.55 | 3 TONER CART. |
| Vendor AMAZON CA | APITAL SERVICES, 1 | INC. | • | \$707.96 | |
| Vendor BOUND TRI | EE MEDICAL | | | | |
| | E 230-42270-210 | Ambulance | Operating Supplies (GEN | \$133.98 | Gauze bandages and sodium Chloride |
| Vendor BOUND TRI | | | - Paraming Capping (Cam | \$133.98 | |
| Vd PDVAN DO | SVC PROPUSTS | | | | |
| Vendor BRYAN ROC | | Darks (CENEDAL) | Operating Cumplies (CEN | ¢2 E02 94 | DALL DIAMOND CAND |
| 49572 Vendor BRYAN RO | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | | BALL DIAMOND SAND |
| Vendor BRYAN RO | LKS PRODUCTS | | | \$2,502.84 | |
| Vendor CENTURYLI | INK-TELE | | | | |
| 09/01/2 | E 230-42270-321 | Ambulance | Telephone | \$130.24 | 612 E10-0825 1/5 NEW CIRCUIT |
| 09/01/2 | E 100-42110-321 | Police Administrati | Telephone | \$130.24 | 612 E10-0825 1/5 NEW CIRCUIT |
| 09/01/2 | E 601-49400-321 | Water Utilities (GE | Telephone | \$130.24 | 612 E10-0825 1/5 NEW CIRCUIT |
| 09/01/2 | E 100-41500-321 | City Clerk | Telephone | \$130.24 | 612 E10-0825 1/5 NEW CIRCUIT |
| 09/01/2 | E 100-43100-321 | Street Maintenanc | Telephone | \$130.25 | 612 E10-0825 1/5 NEW CIRCUIT |
| 09/10/2 | E 100-46630-321 | Community Dev - | Telephone | \$151.54 | 3966 TOUR CENTER |
| 09/10/2 | E 100-41500-321 | City Clerk | Telephone | | 1500 1/5 DID LINES |
| 09/10/2 | E 100-43100-321 | Street Maintenanc | Telephone | | 1500 1/5 DID LINES |
| | E 230-42270-321 | Ambulance | Telephone | | 1500 1/5 DID LINES |
| | E 211-45500-321 | Libraries (GENERA | Telephone | • | 2911 LIBRARY ELEVATOR |
| | E 601-49400-321 | • | Telephone | | 1500 1/5 DID LINES |
| | E 211-45500-321 | Libraries (GENERA | Telephone | | 3480 LIBRARY |
| | E 100-42110-321 | Police Administrati | Telephone | | 1500 1/5 DID LINES |
| Vendor CENTURYL | INK-TELE | | | \$1,076.35 | |
| Vendor EARL F. AN | DERSON | | | | |
| 012756 | E 100-45200-210 | Parks (GENERAL) | Operating Supplies (GEN | \$58.45 | 18X12 SECURITY NOTICE |
| Vendor EARL F. AN | DERSON | | | \$58.45 | |
| Vendor EO JOHNSO | N, BUSINESS TECH | !. | | | |
| | E 100-42110-404 | Police Administrati | Repairs/Maint Equipment | \$4.96 | #56246 NETWORK L9124 MP C4503 |
| 101251 | E 100-41500-404 | City Clerk | Repairs/Maint Equipment | \$10.38 | #56246 NETWORK L9124 MP C4503 |
| 101251 | E 601-49400-404 | Water Utilities (GE | Repairs/Maint Equipment | \$4.97 | #56246 NETWORK L9124 MP C4503 |
| 101251 | E 602-49450-404 | Sewer (GENERAL) | Repairs/Maint Equipment | \$4.97 | #56246 NETWORK L9124 MP C4503 |
| 101251 | E 240-46500-404 | Economic Dev (GE | Repairs/Maint Equipment | \$2.71 | #56246 NETWORK L9124 MP C4503 |
| 101251 | E 603-49500-404 | Refuse/Garbage (| Repairs/Maint Equipment | \$4.97 | #56246 NETWORK L9124 MP C4503 |
| 101251 | E 100-41910-404 | Planning and Zoni | Repairs/Maint Equipment | \$2.71 | #56246 NETWORK L9124 MP C4503 |
| 101251 | E 230-42270-404 | Ambulance | Repairs/Maint Equipment | \$9.47 | #56246 NETWORK L9124 MP C4503 |
| Vendor EO JOHNSO | N, BUSINESS TECH | l. | | \$45.14 | |
| Vendor EXPERT BII | LLING. LLC | | | | |
| 8998 | E 230-42270-435 | Ambulance | Licences, Permits and Fe | \$900.00 | 30 Runs Billed |
| Vendor EXPERT BII | | | | \$900.00 | |
| | | | | | |
| Vendor G-MATIC S | • | M ID | D ' (M ' D ' | +1.10.00 | DEDAID WEST ALLEY DOOD |
| 16351 | E 100-41940-401 | Municipal Building | Repairs/Maint Buildings | · · | REPAIR WEST ALLEY DOOR |
| Vendor G-MATIC S | ISIEMS, INC | | | \$149.00 | |
| Vendor MACQUEEN | - | | | | |
| W0894 | E 100-43100-404 | Street Maintenanc | Repairs/Maint Equipment | \$780.38 | REPAIR ELGIN PELICAN 2009 |
| Vendor MACQUEEN | EQUIPMENT | | | \$780.38 | |
| | | | | | |



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| Vendor MAYO CLINIC | | | | | | | | |
| | E 230-42270-415 | Ambulance | Medical Services | \$312.22 | PARAMEDIC INTERCEPT | | | |
| Vendor MAYO CLINI | | | | \$312.22 | | | | |
| Vendor MEDIACOM | | | | | | | | |
| | E 602-49450-321 | Sewer (GENERAL) | Telephone | ¢30.05 | WWTP BUSINESS PHONE | | | |
| | E 602-49450-438 | Sewer (GENERAL) | Internet Expenses | · | WWTP HSD & STATIC IP | | | |
| Vendor MEDIACOM | 2 002 13 130 130 | Sewer (GENERAL) | Theree Expenses | \$185.23 | WWW HOD WOMMEN | | | |
| Vendor ON SITE SAN | NITATION | | | | | | | |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$244.00 | 001411-0002 MC BF-160 DIVSTNW | | | |
| 119660 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$100.00 | 001411-006 GP - 558 OTRNE | | | |
| 119660 | | , | , , | | TIPPED PORTABLE STAKE/CHAIN | | | |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$82.00 | 001411-0004 MC HSA-559 OTRNE | | | |
| 119786 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$82.00 | 001411-0005 SHADY OAK PARK | | | |
| 119786 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$244.00 | 001411-006 GP - 558 OTRNE | | | |
| 120589 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$65.00 | TIPPED PORTABLE , STAKE/CHAIN' | | | |
| 119785 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$82.00 | 001411-0003 MC HSP-160 DIVSTNW | | | |
| Vendor ON SITE SAN | NITATION | | | \$899.00 | | | | |
| Vendor PEOPLES EN | ERGY COOPERATI | VE | | | | | | |
| | E 100-42110-380 | Police Administrati | Utility Services (GENERA | \$455.33 | 2407900 1/3 21 2ND ST SE | | | |
| | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | | 2430200 126 LIBRARY LN WWTP | | | |
| 09/03/2 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | | 2428000 MILL CREEK PARK | | | |
| 09/03/2 | E 602-49450-380 | Sewer (GENERAL) | Utility Services (GENERA | \$68.48 | 242390 MILL CREEK PK - LIFT ST | | | |
| 09/03/2 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$128.63 | 2410200 MAIN ST-CITY PARK | | | |
| 09/03/2 | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | \$136.89 | 2410100 1/4 FIRE HALL | | | |
| 09/03/2 | E 220-42280-380 | Fire Department * | Utility Services (GENERA | \$410.67 | 2410100 3/4 FIRE HALL | | | |
| 09/03/2 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$33.00 | 2432200 CHATFIELD SIGN | | | |
| 09/03/2 | E 100-41940-380 | Municipal Building | Utility Services (GENERA | \$455.34 | 2407900 1/3 21 2ND ST SE | | | |
| 09/03/2 | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | \$33.04 | 2447300 UNION ST NE - XING | | | |
| 09/03/2 | E 230-42270-380 | Ambulance | Utility Services (GENERA | \$455.33 | 2407900 1/3 21 2ND ST SE | | | |
| 09/03/2 | E 211-45500-380 | Libraries (GENERA | Utility Services (GENERA | \$513.18 | 2402500 CHATFIELD LIBRARY | | | |
| 09/03/2 | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | \$224.22 | 2367400 TOURIST PARK | | | |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | · | 2182100 SIREN - 10210 HILLSIDE | | | |
| | E 220-42280-380 | Fire Department * | Utility Services (GENERA | | 2410000 318 S MAIN ST-WHISTLE | | | |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | · | 2432400 400 3RD ST SW | | | |
| | E 100-45200-380 | Parks (GENERAL) | Utility Services (GENERA | | 2438500 MILL CREEK PARK | | | |
| | E 601-49400-380 | Water Utilities (GE | Utility Services (GENERA | | 3011700 BLUFF ST WELL | | | |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | . , | 3011800 STREET LIGHTS | | | |
| | E 601-49400-380 | Water Utilities (GE | Utility Services (GENERA | | 3211800 250 OLD TERRITORIAL RD | | | |
| | E 100-45124-380 | Swimming Pools - | Utility Services (GENERA | | 3237701 107 UNION ST NE | | | |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 3260000 52 3RD ST SW - STL MTR | | | |
| | E 100-43100-380 E 100-43100-380 | Street Maintenanc Street Maintenanc | Utility Services (GENERA Utility Services (GENERA | | 3260100 301 TH 52 - TRAFFIC SI | | | |
| | E 100-43100-380 | Street Maintenanc | | | 3265100 20 2ND ST SE - LIGHTS 7823600 MEYERS AND TERMAR | | | |
| 09/03/2 | □ 100- 1 3100-300 | Succi mannenanc | Utility Services (GENERA | \$104.00 | 7023000 PILTERS AND TERMAR | | | |
| | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | • | 2154400 10208 HILLSIDE DRIVE | | | |
| • • | E 100-43100-380 | Street Maintenanc | Utility Services (GENERA | | 2436500 CR 2 HWY S | | | |
| Vendor PEOPLES EN | | | Same, Services (Serveror | \$12,605.53 | | | | |
| Vendor ZEP MANUFA | ACTURING | | | | | | | |
| | E 100-43100-210 | Street Maintenanc | Operating Supplies (GEN | ¢316 21 | PREM CNT-PULL,C-PULL TWL,TORK U | | | |
| Vendor ZEP MANUFA | | Su cet Flaintenaile | operating supplies (OLIV | \$316.21 | I GIVE I GLE I WE, I OIK O | | | |
| TORROLLE PRANTE | | | | Ψ310.21 | | | | |

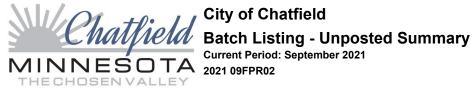


City of Chatfield Batch Listing - Unposted Summary Current Period: September 2021

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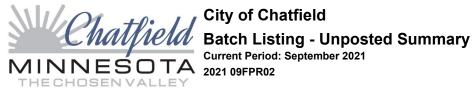
| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments | | | | |
|---------------------------------|-----------|-----------------|------------|-------------------------|-------------|------------------------|--|--|--|--|
| Vendor ZOLL MEDICAL CORPORATION | | | | | | | | | | |
| | 900558 | E 230-42270-403 | Ambulance | Prev. Maint. Agreements | \$2,565.00 | PRECISION SERVICE PLAN | | | | |
| Vendor ZOI | L MEDIC | CAL CORPORATION | I | • | \$2,565.00 | | | | | |
| Batch Name 202 | 21 09FA02 | U | | | \$24,493.47 | | | | | |
| | | | | • | \$43,472.94 | | | | | |

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| \/ I 451 | 4.0 | | | | | |
| Vendor AFL | | 0.040.04745 | | | +4 7 00 | 4.00T #4.0000 HOODTTAL THE 14 FD 100 |
| 1116/0 | | G 910-21715 | | | ' | ACCT #A8980 HOSPITAL INS M ERICS |
| | | G 910-21713 | | | ' | ACCT #A8980 ACC - SCHMIEDEBERG |
| | 281596 | G 910-21724 | | | ' - | ACCT #A8980 STD - SCHMIEDEBERG |
| | 281596 | G 910-21713 | | | \$28.08 | ACCT #A8980 ACC - LANDORF |
| | 281596 | G 910-21724 | | | \$47.84 | ACCT #A8980 STD - KEIGLEY |
| | 281596 | G 910-21713 | | | \$40.04 | ACCT #A8980 ACC - M ERICKSON |
| | 281596 | G 910-21712 | | | \$36.14 | ACCT #A8980 CANCER INS K COE |
| | 281596 | G 910-21724 | | | \$51.48 | ACCT #A8980 DISABILITY - K COE |
| | 281596 | G 910-21715 | | | \$56.29 | ACCT #A8980 HOSPITAL INS B CARLS |
| | 281596 | G 910-21724 | | | \$52.00 | ACCT #A8980 STD - CARLSON |
| | 281596 | G 910-21713 | | | \$21.58 | ACCT #A8980 ACC - CARLSON |
| | 281596 | G 910-21718 | | | \$54.47 | ACCT #A8980 SPEVNT - BURKHOLDER |
| | 281596 | G 910-21712 | | | \$82.94 | ACCT #A8980 CANCER - BURKHOLDE |
| | 281596 | G 910-21724 | | | \$43.68 | ACCT #A8980 STD - LANDORF |
| Vendor AFL | | | | | \$602.46 | |
| | | | | | 400=110 | |
| Vendor CH | ATFIELD | PUBLIC LIBRARY | | | | |
| 111671 | PP19 | G 910-21728 | | | \$175.00 | SCRIP GAS CARDS |
| | PP19 | R 211-45500-3620 | Libraries (GENERA | | -\$175.00 | SCRIP GAS CARDS |
| Vendor CH | ATFIELD | PUBLIC LIBRARY | | | \$0.00 | |
| Vendor EFT | DC. | | | | | |
| | _ | G 910-21701 | | | ¢4 068 03 | FEDERAL WH - STAFF |
| 1110/2 | | G 910-21701 G 910-21709 | | | | |
| | | G 910-21709 G 910-21703 | | | | MEDICARE WH - STAFF |
| Vander FF7 | | G 910-21703 | | | | SOC SEC WH - STAFF |
| Vendor EFT | P5 | | | | \$10,458.95 | |
| Vendor EM | POWER | | | | | |
| 111673 | 934800 | G 910-21719 | | | \$108.67 | INVEST - IRISH |
| | 934800 | G 910-21719 | | | \$74.30 | INVEST - PRIEBE |
| | 934800 | G 910-21719 | | | \$223.20 | INVEST - DUBORD |
| | 934800 | G 910-21719 | | | \$25.00 | INVEST - WANGEN |
| | | G 910-21719 | | | ' | INVEST - BURKHOLDER |
| | | G 910-21719 | | | • | INVEST - CARLSON |
| | | G 910-21719 | | | • | INVEST - SCHLICHTER |
| | | G 910-21719 | | | | INVEST - HYKE |
| Vendor EM | | G 510 21715 | | | \$801.38 | IIIVEST TITLE |
| | | | | | Ψ001.30 | |
| Vendor MN | DEPART | . OF REV./WH TAX | | | | |
| | | G 910-21702 | | | | STATE TAX WH - STAFF |
| Vendor MN | DEPART | . OF REV./WH TAX | | | \$2,025.84 | |
| Vendor MN | DETD | | | | | |
| | | G 910-21706 | | | ¢1 /63 06 | SCHLICHTER - FAMILY - MED ADV HS |
| 1110/3 | | G 910-21706 G 910-21706 | | | | HYKE - EE - MED ADV HSA HP |
| | | | | | | |
| | | G 910-21706 | | | | IRISH - EE - MED ADV HSA PONE |
| | | G 910-21706 | | | , , | LANDORF - EE+SP - MED ADV HSA HP |
| | | G 910-21706 | | | • | LEWIS - EE - MED ADV HIGH HP |
| | | G 910-21706 | | | | FOX - FAMILY - MED ADV VALUE BCBS |
| | | G 910-21706 | | | • | PRIEBE - EE- MED ADV HSA PONE |
| | | G 910-21706 | | | | SCHMIEDEBERG - EE - MED ADV HIGH |
| | | G 910-21706 | | | | YOUNG - EE+SP - MED ADV HSA BCBS |
| | 111889 | G 910-21706 | | | \$1,302.46 | SCHMIEDEBERG - ADJ AUG 2021 |
| | | | | | | |



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| | | Account | Dept Descr | Object Descr | | Comments |
| 111675 | | G 910-21706 | | | | MILIANDER - EE - MED ADV HSA HP |
| | | G 910-21706 | | | , , | ERICKSON - FAMILY - MED ADV HSA H |
| | | G 910-21706 | | | , , | DUBORD - EMP+SP - MED ADV HSA H |
| | | G 910-21706 | | | | COE - EE - MED ADV HSA HP |
| | | G 910-21706 | | | , , | SCHMIEDEBERG - ADJ SEP 2021 |
| | | G 910-21706 | | | | CARLSON - EE - MED ADV HSA HP |
| | | G 910-21706 | | | , , | BURNETT - FAMILY - MED ADV HSA B |
| | | G 910-21706 | | | | BURKHOLDER - EE - MED ADV HSA HP |
| | | G 910-21706 | | | | ELDER - EE - MED ADV HSA HP |
| Vendor MN | PEIP | | | | \$20,441.92 | |
| Vendor PER | RA | | | | | |
| 111676 | 144209 | E 230-42270-121 | Ambulance | PERA | \$570.00 | CEMTRIP - AUGUST 2021 |
| | 540331 | G 910-21704 | | | \$56.24 | DCP - ELECTED OFFICIAL |
| | 540329 | G 910-21705 | | | \$4,260.45 | PERA - POLICE |
| | 540329 | G 910-21704 | | | \$4,590.46 | PERA - CITY COORDINATED |
| Vendor PER | RA | | | | \$9,477.15 | |
| Vendor SUI | N LIFE AS | SURANCE COMPA | NY | | | |
| 111677 | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - IRISH |
| | 624646 | G 910-21720 | | | \$7.59 | INSURANCE - SCHLICHTER D |
| | 624646 | G 910-21720 | | | \$8.80 | INSURANCE - HYKE |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - SCHLICHTER S |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - SCHMIEDEBERG |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - PRIEBE |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - MILIANDER |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - BURKHOLDER |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - LANDORF |
| | 624646 | G 910-21720 | | | \$4.67 | INSURANCE - FOX |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - ERICKSON |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - DUBORD |
| | 624646 | G 910-21720 | | | \$37.03 | INSURANCE - COE |
| | 624646 | G 910-21720 | | | \$2.56 | INSURANCE - CARLSON |
| | 624646 | G 910-21720 | | | \$12.39 | INSURANCE - BURNETT |
| | 624646 | G 910-21720 | | | \$298.76 | INSURANCE - YOUNG |
| Vendor SU | N LIFE AS | SSURANCE COMPA | NY | | \$394.84 | |
| Vendor TAS | SC . | | | | | |
| | _ | G 910-21714 | | | \$114.58 | FSA - EmpE - SCHMIEDEBERG |
| Vendor TAS | | | | | \$114.58 | • |
| Batch Name 202 | | 12 | | | \$44,317.12 | |
| | _ 551110 | = | | | | |

\$44,317.12

([BatchID] in (16516))





City of Chatfield Batch Listing - Unposted Summary Current Period: September 2021

Check

| | Nbr Invoic | e Account | Dept Descr | Object Descr | Amount | Comments | | | | |
|----------------------------------|-------------------|--------------------|-------------|--------------|----------|------------------|--|--|--|--|
| Vendor FREDERICK S. SUHLER, ATTY | | | | | | | | | | |
| | 055417 SEP 7 | E 100-41100-304 | Legislative | Legal Fees | \$180.00 | ADDITIONAL TASKS | | | | |
| | SEP 7 | E 100-41100-304 | Legislative | Legal Fees | \$500.00 | MONTHLY RETAINER | | | | |
| | Vendor FREDERIO | CK S. SUHLER, ATTY | | | \$680.00 | | | | | |
| Bat | ch Name 2021 09FS | | | | \$680.00 | | | | | |
| | | | | | \$680.00 | | | | | |

([BatchID] in (16525))



Check

| Nbr Invoice | Account | Dept Descr | Object Descr | Amount | Comments |
|----------------------|-----------------|-------------------|------------------|------------|-------------|
| Vendor KWIK TRIP | | | | | |
| 111668 102212 | E 211-45500-211 | Libraries (GENERA | Program Expenses | \$1,757.50 | SCRIP CARDS |
| Vendor KWIK TRIP | | | | \$1,757.50 | |
| Batch Name 2021 09KT | | | | \$1,757.50 | |
| | | | | \$1,757.50 | |

([BatchID] in (16485))



Check

| Nbr | Invoice | Account | Dept Descr | Object Descr | Amount | Comments | | | | |
|-----------------------|----------|-----------------|---------------------|------------------------|------------|------------------------|--|--|--|--|
| Vendor REVTRAK JETPAY | | | | | | | | | | |
| 111669 | AUG 20 | E 100-45200-323 | Parks (GENERAL) | Administration Expense | \$18.84 | ADMIN FEE ALLOC | | | | |
| | AUG 20 | E 100-42400-323 | Building Inspectio | Administration Expense | \$34.72 | ADMIN FEE ALLOC | | | | |
| | AUG 20 | E 603-49500-323 | Refuse/Garbage (| Administration Expense | \$223.19 | ADMIN FEE ALLOC 17.45% | | | | |
| | AUG 20 | E 602-49450-323 | Sewer (GENERAL) | Administration Expense | \$807.82 | ADMIN FEE ALLOC 63.12% | | | | |
| | AUG 20 | E 601-49400-323 | Water Utilities (GE | Administration Expense | \$248.80 | ADMIN FEE ALLOC 19.44% | | | | |
| Vendor REV | /TRAK JE | TPAY | | | \$1,333.37 | | | | | |
| Batch Name 202 | 1 09RT | | | | \$1,333.37 | | | | | |
| | | | | • | \$1,333.37 | | | | | |

([BatchID] in (16486))

Mark R. Becker

Attorney

D 612.359.7620 mbecker@fwhtlaw.com FABYANSKE
WESTRA
HART &
THOMSON

August 30, 2021

Via U.S. Mail and Email

Frederick S. Suhler, Jr. City Hall 21 Second Street SE Chatfield, MN 55923

Re: SETTLEMENT - State of Minnesota, et al., ex rel. Steven Kleiber v. Nelson

Auto Center, Inc. et al.

District Court File No.: 62-CV-19-876 Appellate Court Case No.: A20-0653

Dear Mr. Suhler:

We represent Steven Kleiber. You are receiving this letter because you have been identified as the attorney for the City of Chatfield ("Chatfield"). As you may recall, Mr. Kleiber commenced the above titled *qui tam* action (the "Action") under the Minnesota False Claims Act ("MFCA") related to alleged overcharging by Nelson Auto Center, Inc. ("Nelson Auto") for police and emergency vehicles under state contract numbers 37669 and 83065 (the "Contracts"). Your client, Chatfield, was one of the entities Mr. Kleiber asserted claims on behalf of in the Action.

Since commencement of the Action, Mr. Kleiber and Defendants have agreed to settle the Action for a total sum of \$1.1 million. A copy of the Proposed Mediated Settlement Agreement with Exhibits A-E (the "Settlement Agreement") is enclosed. The Settlement Agreement has been submitted to and approved by Judge Thomas A. Gilligan of the Ramsey County District Court. A copy of the District Court's Interim Order approving the Settlement Agreement is also enclosed.

Although set out in detail in the Settlement Agreement, you should be aware that the total amount of the settlement proceeds are to be distributed as follows:

- 1. \$478,131.50 to entities on whose behalf Mr. Kleiber pursued claims in the Action, such as Chatfield;
- 2. \$200,980.50 to Mr. Kleiber as his distribution pursuant to \$15C.13 of the MFCA;
- 3. \$34,558.15 to Mr. Kleiber's attorneys, Fabyanske, Westra, Hart & Thomson, P.A. ("FWHT"), for costs incurred in the Action as provided for in § 15C.12 of the MFCA; and

4. \$386,329.85 to FWHT for attorneys' fees incurred in the Action as provided for in § 15C.12 of the MFCA.

Under the terms of the settlement agreement, the distribution amount each individual entity, such as Chatfield, is entitled to is \$158.06 per vehicle purchased under the Contracts that Mr. Kleiber identified the respective entity was allegedly overcharged for. The per vehicle amount was determined by taking the total amount to be distributed to the entities (\$478,131.50) and dividing that by the number of vehicles purchased that Mr. Kleiber identified entities were allegedly overcharged on, 3,025.

Mr. Kleiber identified that Chatfield was allegedly overcharged on 2 vehicle purchases under the Contracts. Thus, Chatfield's distribution under the Settlement Agreement would be \$316.12. A complete calculation of the distribution amount for each entity Mr. Kleiber pursued claims on behalf of in the Action is attached as Exhibit B to the Settlement Agreement.

That being said, while Mr. Kleiber and Defendants have agreed to settle the action, and the District Court has approved their agreement, the terms of the settlement agreement and § 15C.05(a) of the MFCA require both the District Court *and* the Prosecuting Attorney (as defined by § 15C.01 of the MFCA) to consent to the settlement and dismissal of the Action and to provide their reasons for consenting in order for the settlement to be finalized.

To that end, after your review of the enclosed settlement documents and the District Court's Interim Order, we request that you indicate in writing whether your client, Chatfield, approves the settlement and the reasons for consenting, or objects to the settlement and the reasons for such objection. To make this election simpler for each entity, the parties may make their respective elections by filling out the form on the following page and returning it by mail or email at the following addresses:

Mailing Address: Fabyanske, Westra, Hart & Thomson, P.A.
Attn: Mark R. Becker & Alexander B. Athmann
333 South Seventh Street, Suite 2600
Minneapolis, MN 55402

Bassford Remele, P.A. Attn: Jonathan P. Norrie 100 South Fifth Street, Suite 1500 Minneapolis, MN 55402

Neaton & Puklich, P.L.L.P. Attn: Michael L. Puklich 7975 Stone Creek Drive, Suite 120 Chanhassen, MN 55317

Email Address: mbecker@fwhtlaw.com aathmann@fwhtlaw.com

jnorrie@bassford.com mic@neatonpuklich.com

Of course, if Chatfield wishes to submit its own written response, providing for either its approval or objection to the Settlement Agreement and its reasons for such election rather than submit the provided form, it is welcome to do so. You and Chatfield should also be aware that under the terms of the Settlement Agreement, if Chatfield does not submit an objection within 60 days after receiving this notice, Chatfield will be deemed to have approved the settlement. Prior to the expiration of the 60 day period, if Chatfield is unable to resolve its objection with Mr. Kleiber's counsel and Defendants' counsel, Chatfield must file its objection in Ramsey County District Court, case number 62-CV-19-876.

If you have any questions regarding this letter, the Settlement Agreement, or the Action in general, please feel free to contact myself or my colleague Alex Athmann (aathmann@fwhtlaw.com).

Sincerely,

Mark R. Becker

MRB/ Encl.

cc: Alex Athmann (aathmann@fwhtlaw.com)
Jonathan Norrie (jnorrie@bassford.com)
Mic Puklich (puklich@gmail.com)

SETTLEMENT ELECTION FORM

| settlement and Kleiber v. Nels the Proposed Court in its Int The reasons for | Suhler, Jr, Prosecuting didismissal of the action on Auto Center, Inc. et a Mediated Settlement Agraerim Order dated Augustor my consent to the set atfield, are as set forth in | titled State of I I., court file no. 6 eement approve at 20, 2021 purs tlement and disr | Minnesota, 62-CV-19-8 d by the R uant to Mi missal of th | et al., ex rel. Stever 76, under the terms of amsey County Distriction. Stat. § 15C.05(a) the action, on behalf of |
|--|--|---|--|---|
| Agreement. | | | ороос | |
| • | Signature | <u>:</u> | | |
| the settlement Kleiber v. Nels the Proposed | , Prosecuting and dismissal of the action on Auto Center, Inc. et a Mediated Settlement Agrerim Order dated August | on titled State of <i>l.</i> , court file no. 6 eement approve | f Minnesota 62-CV-19-8 d by the R | a, <i>et al.</i> , <i>ex rel.</i> Stever 76, under the terms of amsey County Distric |
| | | | | |
| - | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Date: | Signature | : | | |

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CONTRACT FOR CONSULTING SERVICES Chatfield Cable Television Seasonal Event Coordinator

| This agreement, made this _ | 27 | $_{\tt}$ day of $_{\tt}$ | _September_ | , 2021, | between the City of C | hatfield, a |
|-------------------------------------|----|--------------------------|-------------|---------|-----------------------|----------------|
| Minnesota municipal corporation, (h | | | | | | "Consultant"). |
| witnesseth that: | | | | | | |

This consultant will serve as the primary individual responsible for coordinating the volunteers and activities necessary to film and broadcast <u>Chatfield Public Schools Football (Volleyball / Boys Basketball / Girls Basketball / Wrestling / Cross Country and Track and Golf / Softball / Baseball / Music and Drama / Community Concerts and Parades and Events / City Council & School Board Meetings) during the 2021 - 2022 school year (October 1, 2021 – August 31, 2022.
</u>

This position works closely with the Cable Television Administrator.

- 2. The primary duties include but are not limited to:
 - a. Recruit and coordinate volunteers for all events during the respective sport or season.
 - b. Volunteer to set up, tear down and return equipment for each event, or recruit a volunteer to do so if you are unavailable.
 - c. Manage the operation of each event, insert the sd card int CCTV computer for the technical coordinator to process the footage.
- 3. Compensation for these services will be \$1500.00 per season, payable in two equal installments. The first payment will be made approximately 15 days after the end of the first month of the season and the second payment will be made approximately 15 days after the second month of the season.
- 4. Consultant shall not receive any reimbursement from the City for any travel expenses or meals while performing any duties required by this agreement unless approved in advance by the Cable Television Access Board.
- 5. Consultant, during the period this agreement, shall be considered an independent contractor and not an employee of the City of Chatfield. The consultant is required to maintain motor vehicle insurance throughout the duration of the contract.
- 6. Either party may terminate this agreement during its term for any reason upon the giving of 30 days prior written notice to the other. In the event the City terminates the agreement before the end of the term set forth, Consultant shall not be entitled to any payment for a period in which services are not performed. Otherwise, this agreement shall terminate on August 31, 2021.

Agreed to between the parties hereto, the day and month set forth above.

Mayor Contractor 9-14-21

LG220 Application for Exempt Permit

An exempt permit may be issued to a nonprofit organization that:

· conducts lawful gambling on five or fewer days, and

 awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is **\$100**; otherwise the fee is **\$150**.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| ORGANIZATION INFORMATION | With sense (E.D. S. Sensor) | | | | |
|--|--|--|--|--|--|
| Organization Name: St. Mary's catholic Church | Previous Gambling X-03333-20-040 | | | | |
| Minnesota Tax ID Number, if any: 2031991 | Federal Employer ID Number (FEIN), if any: 41-0693992 | | | | |
| Mailing Address: 405 SW Bench Street | | | | | |
| City: Chatfield State: MN | Zip: 55923 County: Fillmore | | | | |
| Name of Chief Executive Officer (CEO): Rev. Edward F. McGr | ath | | | | |
| Line and the second to the sec | fmcgrath1954@gmail.com ermit will be emailed to this email address unless otherwise indicated below) | | | | |
| Email permit to (if other than the CEO): parishcenter.hfc@gm NONPROFIT STATUS | iaii.com | | | | |
| | | | | | |
| Type of Nonprofit Organization (check one): Fraternal ✓ Religious Vete | | | | | |
| | Expenses and the second | | | | |
| Attach a copy of one of the following showing proof of nor | | | | | |
| (DO NOT attach a sales tax exempt status or federal employer II | number, as they are not proof of nonprofit status.) | | | | |
| A current calendar year Certificate of Good Standing | A. B. Dankarder de la companya della companya de la companya della companya della companya della companya de la companya della | | | | |
| Don't have a copy? Obtain this certificate from: | Constant of Clabs we halfe a house week and | | | | |
| MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 | on Secretary of State website, phone numbers: www.sos.state.mn.us | | | | |
| St. Paul, MN 55103 651-296-2803, or toll free 1-877-551-6767 | | | | | |
| IRS income tax exemption (501(c)) letter in your organization's name Don't have a copy? To obtain a copy of your federal income tax exempt letter, have an organization officer contact the IRS toll free at 1-877-829-5500. | | | | | |
| IRS - Affiliate of national, statewide, or international parent nonprofit organization (charter) | | | | | |
| If your organization falls under a parent organization, | | | | | |
| IRS letter showing your parent organization is a new the charter or letter from your parent organization | | | | | |
| GAMBLING PREMISES INFORMATION | | | | | |
| Name of premises where the gambling event will be conducted | | | | | |
| (for raffles, list the site where the drawing will take place): | t. Mary's Catholic Church | | | | |
| Physical Address (do not use P.O. box): 323 Twiford St | | | | | |
| Check one: | | | | | |
| | Zip: <u>55923</u> County: <u>Fillmore</u> | | | | |
| Township: | Zip: County: | | | | |
| Date(s) of activity (for raffles, indicate the date of the drawing): | November 7, 2021 | | | | |
| Check each type of gambling activity that your organization will of | conduct: | | | | |
| ✓ Bingo Paddlewheels Pull-Tabs | Tipboards Raffle | | | | |
| Gambling equipment for bingo paper, bingo boards, raffle boa from a distributor licensed by the Minnesota Gambling Control B devices may be borrowed from another organization authorized www.mn.gov/gcb and click on Distributors under the List of | to conduct bingo. To find a licensed distributor, go to | | | | |

| LOCAL UNIT OF GOVERNMENT ACKNOWLEDGME the Minnesota Gambling Control Board) | NT (required before submitting application to | | |
|--|---|--|--|
| CITY APPROVAL for a gambling premises located within city limits | COUNTY APPROVAL for a gambling premises located in a township | | |
| The application is acknowledged with no waiting period. | The application is acknowledged with no waiting period. | | |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city). | The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days. | | |
| The application is denied. | The application is denied. | | |
| Print City Name: | Print County Name: | | |
| Signature of City Personnel: | Signature of County Personnel: | | |
| Title: Date: | Title: Date: | | |
| The city or county must sign before submitting application to the Gambling Control Board. | TOWNSHIP (if required by the county) On behalf of the township, I acknowledge that the organization is applying for exempted gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minn. Statutes, section 349.213.) Print Township Name: Signature of Township Officer: | | |
| | Title: Date: | | |
| CHIEF EXECUTIVE OFFICER'S SIGNATURE (requ | ired) | | |
| The information provided in this application is complete and accurate report will be completed and returned to the Board within 30 days. Chief Executive Officer's Signature: (Signature must be CEO's signature) | of the event date. Date: 22 18 2021 | | |
| Print Name: Rev. Edward F. McGrath | | | |
| REQUIREMENTS | MAIL APPLICATION AND ATTACHMENTS | | |
| Complete a separate application for: all gambling conducted on two or more consecutive days; or all gambling conducted on one day. Only one application is required if one or more raffle drawings are conducted on the same day. Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Complete | Mail application with: a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150. Make check payable to State of Minnesota. To: Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South | | |
| and return the financial report form to the Gambling Control Board. Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)). | Roseville, MN 55113 Questions? Call the Licensing Section of the Gambling Control Board at 651-539-1900. | | |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

INTEROFFICE MEMORANDUM

TO: JOEL YOUNG, CITY CLERK & PUBLIC SERVICE COMMITTEE

FROM: ROCKY BURNETT

SUBJECT: TRAINING ROOM CHAIRS

DATE: 8/13/2021

CC:

The training room gets used for many things but mostly for EMT classes and Ambulance meetings. During EMT classes our students sit in this area for 4 hours at a time. We have done a good job of keeping the area looking good and being functional. The tables have been replaced on an as needed basis and I believe it maybe time to look at replacing the chairs in that room. The chairs are starting to rip and should be replaced. I would recommend we replace them with the same style of chair that is in the guest area of the council chambers. These chairs are listed as HON Olson stacking chairs. I have found them on Amazon for \$400.00 for 4 chairs. The recommendation is to buy 20 chairs for a cost of about \$2,000.00.

Please feel free to reach out with any question you may have about this.

Thanks for your support

Rocky Burnett

INTEROFFICE MEMORANDUM

TO: JOEL YOUNG, CITY CLERK & PUBLIC SERVICE COMMITTEE

FROM: ROCKY BURNETT

SUBJECT: POWER LOAD COT UPGRADE

DATE: 8/16/2021

CC:

During the review process of our capital goods program, I noticed that we are scheduled to replace our cots in both ambulances in 2029 with \$31,000 being budgeted at that time for each cot. I have been looking into the power load system for our existing cots and received a quote from Fire Safety USA to upgrade at a cost of \$31,000 each this year. Being that the estimate will be higher in 8 years I started to think maybe we should look at upgrading now.

Our current system has an electronic part that raises and lowers the cot legs without much effort from the EMT but must be held in the air while the legs are being raised and lowered. The power load system requires no lifting from the EMT at all. Once the cot is locked into place on the load system the cot is raised by the power arms and not the human running it. This is the feature that increases safety for the EMT and patient as it reduces the chance of not being able to lift the patient manually.

. The power load system would he a big benefit for our EMT's and increase safety for our patients. It looks like we could make this purchase without pushing back any other capital purchases. This system would be moved from truck to truck as they are replaced.

Attached is the quote I received from Fire Safety USA. Please feel free to reach out with any question you may have about this.

Thanks for your support

Rocky Burnett



FIRE SAFETY USA, INC.

3253 19TH ST NW ROCHESTER, MN 55901

PHONE: 507-529-8444 FAX: 507-529-8111

QUOTATION

| SHIP TO ADDRESS: | DATE: |
|-----------------------------|------------------|
| CHATFIELD AMBULANCE SERVICE | 7/22/2021 |
| | Rep: Kevin Tuohy |

| QTY | ITEM | DESCRIPTION | PRICE EACH | PRICE EXTENDED |
|-----|-----------------|----------------------------|-------------|----------------|
| 1 | 639005550001.00 | STRYKER MTS POWER LOAD | \$25,681.82 | \$25,681.82 |
| 1 | 6500700049 | 6500 POWERLOAD UPGRADE KIT | \$3,236.00 | \$3,236.00 |
| 11 | LABOR-GOLD | LABOR/TRAVEL HRS | \$129.00 | \$1,419.00 |
| 1 | SHOP SUPPLIES | Accessories/ supplies | \$45.00 | \$45.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
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| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | TOTAL | \$30,381.82 |

INTEROFFICE MEMORANDUM

TO: CHATFIELD CITY COUNCIL

FROM: ROCKY BURNETT

SUBJECT: NEW EMT

DATE: 9/8/2021

CC:

The ambulance service is looking for authorization to hire a new EMT. Jarrin Jax reached out to me about joining our service. Jarrin is from the Stewartville area and just recently pasted her NREMT test. I met with her and went over our equipment and our lounge with her, she is interested in doing a 12–24-hour shift on the weekend at least once as month. It is my recommendation that we would bring her on to our service.

Thanks for the consideration

Rocky

Service Area Coverage Agreement Between

CHATFIELD AMBULANCE & ST. CHARLES AMBULANCE

PURPOSE:

The purpose of this agreement is to identify and record the willingness of the above listed organizations to mutually assist each other during periods of scheduling difficulties when one of the services signatory to this agreement is unable to staff a legal crew configured to adhere to Minnesota Statute 144E.

SERVICE FEES:

The partes agree and understand there will be no bill sent by a party reing the other party's primary service area under this agreement. Each party sees to be responsible for billing directly those patient(s) who are transported as a result of providing service area coverage. Usual and customary charges will apply. It shall be the responsibility of the transporting agency to collect reimbursement for patient transport services rendered.

LIABILITY COVERAGE:

Both parties agree to maintain general liability (including professional liability) and auto liability coverage through the League of mesota Cities Insurance Trust in an amount equal to or greater than the municipal tort caps as set forth in Minnesota Statutes, Chapter 466. Alternatively, a party may maintain equivalent insurance through another insurance company.

INDEMNIFICATION: To the fullest extent permitted by law, both parties agree to defend, indemnify and hold harmless the other party from and against all claims, actions, damages, losses and expenses, including reasonable attorney fees, arising out of a party's negligence or a party's performance or failure to perform its obligations under this Agreement.

WORKERS' COMPENSATION: Each party shall be responsible for all injuries or death of its own personnel. Each party will maintain workers' compensation insurance or self-insurance coverage, covering its own personnel while they are providing assistance pursuant to theis Agreement. Each Party waives the right to sue the other party for any workers' compensation benefits paid to its own employees or volunteers or dependents, even if the injuries were caused wholly or partially by the negligence of any other party or its officers, employees, or volunteers.

DAMAGE TO EQUIPMENT: Each party shall be responsible for damages to or loss of its own equipment. Each party waives the right to sue the other party for any damages to or loss of its equipment, even if the damages or losses were caused wholly or partially by the negligence of any other party or its officers, employees, or volunteers.

COMMUNICATIONS:

Communications between Ambulances and their Communication Center(s) will take place on their customary dispatch channels.

RECIPROCITY OF SIMILAR ASSISTANCE:

It is the intent of this agreement that both parties will provide the same type of reciprocal service area coverage to each other whenever possible.

PROCESS:

- 1. If one party identifies gaps in the duty schedule, the party needing coverage assistance will contact the other party signatory to this agreement by end of business office hours on the day prior to the day when coverage is needed. In the event scheduling assistance is needed throughout a weekend, notification will be made by end of business office hours on the Friday preceding the weekend.
- 2. Notification will be made via email. Emails will be sent to the designated person(s) of the party being requested for coverage at an address agreeable to both services. A confirmation email will be required to verify the party being requested for coverage can indeed facilitate this request. Copies of these emails will be retained for verification of this coverage. In the event email is not available, efforts will be made to contact the party's representative via phone. Records will be obtained when email is available.
- 3. Each party will assure maps of service areas are readily available for all service areas covered under this agreement.
- 4. Each party understands coverage is restricted to no more than 12 hours per 24 hour period.
- 5. Notification of this coverage will be made to the respective County Public Safety Answering Point (PSAP) or the agency responsible for dispatching both parties signatory to this agreement. This notification will be made by the party requesting the service area coverage.
- 6. Notification will be made to crew members of both parties signatory to this agreement. This notification will be made by the designated person(s) from each party.
- 7. In the event the party requesting service area coverage has members available after the covering party has been scheduled, the coverage by the second party will remain in effect with crew members from the party requesting service area coverage having the ability to first respond to requests for service.

| reement, the other party must be notified in writing 30 days in |
|---|
| |
| DATE: |
| DATE: |
| DATE: |
| |

Joel Young

From:

Lucas Thieke < lucasthieke@gmail.com>

Sent:

Tuesday, August 24, 2021 8:27 AM

To:

Joel Young

Subject:

Fire dept paroll

Was looking into raising the fire department's pay. We have not had a pay increase for five years, also looking to get included on the annual pay raise schedule.

2017 till present payroll looks like this:

Chief \$4000

asst. 1 \$1000

asst 2 \$1000

capt. \$750

capt \$750

Train \$750

Safe \$750

All firefighters \$10 per hour on duty, \$10 for training

My proposed raise would look like this:

Chief \$5000

asst. 1 \$1200

asst 2 \$1200

capt. \$850

capt \$850

Train \$850

Safe \$850

All firefighters \$12 per hour on duty, \$12 for training

This would increase annual payroll approximately \$5000 depending on call volume.

Thanks

Luke Thieke

Fire Chief

Joel Young

From:

Lucas Thieke < lucasthieke@gmail.com>

Sent:

Wednesday, September 22, 2021 3:21 PM

To:

Joel Young

Subject:

Attachments:

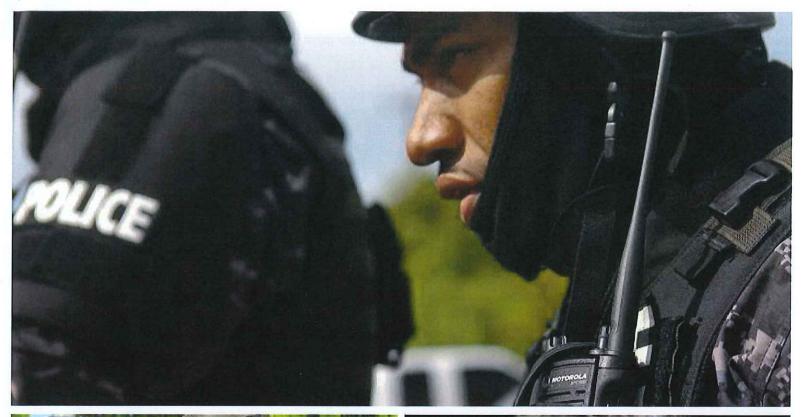
Dnr Grant APX4000 8-20-2021.pdf; CHATFIELD FIRE 9-16-21.pdf

Joel, can you add this to the agenda for the public service meeting.

The Chatfield Fire Dept. has received the DNR Grant for 2021-2022 it is a 50% matching grant. We applied for two radios and a digital tank level gauge for our brush truck. Attached are the bids for these items, the items must be purchased before the grant is paid out. We were approved for \$3396.00 as our match. So we need to purchase these items to get our money back.

Thanks

Luke







CHATFIELD FIRE DEPT

08/20/2021



08/20/2021

CHATFIELD FIRE DEPT 21 2ND ST SE CHATFIELD, MN 55923

Dear,

Motorola Solutions is pleased to present CHATFIELD FIRE DEPT with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide CHATFIELD FIRE DEPT with the best products and services available in the communications industry. Please direct any questions to Gary Anderson at gary.anderson@ancom.org.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Gary Anderson

Motorola Solutions Manufacturer's Representative



Billing Address: CHATFIELD FIRE DEPT 21 2ND ST SE CHATFIELD, MN 55923 US Quote Date:08/20/2021 Expiration Date:11/18/2021 Quote Created By: Gary Anderson gary.anderson@ancom.org

End Customer: CHATFIELD FIRE DEPT

| Item Number | Description | Qty | List Price | Sale Price | Ext. Sale Price |
|------------------|---|--|---|--|---|
| APX™ 4000 Series | APX4000 | | | | |
| H51UCF9PW6AN | APX 4000 7/800 MHZ MODEL 2 PORT | 2 | \$2,120.00 | \$1,179.50 | \$2,359.00 |
| Q667BB | ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY) | 2 | \$0.00 | \$0.00 | \$0.00 |
| QA02756AB | ENH: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM | 2 | \$1,570.00 | \$1,177.50 | \$2,355.00 |
| H122BV | ALT: 1/4- WAVE 7/800 STUBBY (NAR6595) | 2 | \$24.00 | \$18.00 | \$36.00 |
| H885BK | ADD: 3Y ESSENTIAL SERVICE | 2 | \$95.00 | \$95.00 | \$190.00 |
| PMPN4174A | CHGR DESKTOP SINGLE UNIT IMPRES, US/NA | 2 | \$76.00 | \$51.95 | \$103.90 |
| PMMN4084A | AUDIO ACCESSORY- HEADSET,PLUS RSM NC IP54 THRD 3.5MM JACK RX | 2 | \$95.00 | \$71.25 | \$142.50 |
| | APX™ 4000 Series H51UCF9PW6AN Q667BB QA02756AB H122BV H885BK PMPN4174A | APX™ 4000 Series APX 4000 7/800 MHZ MODEL 2 PORT Q667BB ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY) QA02756AB ENH: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM H122BV ALT: 1/4- WAVE 7/800 STUBBY (NAR6595) H885BK ADD: 3Y ESSENTIAL SERVICE PMPN4174A CHGR DESKTOP SINGLE UNIT IMPRES, US/NA PMMN4084A AUDIO ACCESSORY- HEADSET, PLUS RSM NC IP54 | APX™ 4000 Series APX4000 H51UCF9PW6AN APX 4000 7/800 MHZ MODEL 2 2 PORT Q667BB ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY) 2 QA02756AB ENH: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM 2 H122BV ALT: 1/4- WAVE 7/800 STUBBY (NAR6595) 2 H885BK ADD: 3Y ESSENTIAL SERVICE 2 PMPN4174A CHGR DESKTOP SINGLE UNIT IMPRES, US/NA 2 PMMN4084A AUDIO ACCESSORY-HEADSET, PLUS RSM NC IP54 2 | APX™ 4000 Series APX4000 H51UCF9PW6AN APX 4000 7/800 MHZ MODEL 2 \$2,120.00 2 PORT Q667BB ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY) 2 \$0.00 QA02756AB ENH: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM 2 \$1,570.00 H122BV ALT: 1/4- WAVE 7/800 STUBBY (NAR6595) 2 \$24.00 H885BK ADD: 3Y ESSENTIAL SERVICE 2 \$95.00 PMPN4174A CHGR DESKTOP SINGLE UNIT IMPRES, US/NA 2 \$76.00 PMMN4084A AUDIO ACCESSORY-HEADSET, PLUS RSM NC IP54 2 \$95.00 | APX™ 4000 Series APX4000 H51UCF9PW6AN APX 4000 7/800 MHZ MODEL 2 \$2,120.00 \$1,179.50 2 PORT Q667BB ADD: ADP ONLY (NON-P25 CAP COMPLIANT) (US ONLY) 2 \$0.00 \$0.00 QA02756AB ENH: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM 2 \$1,570.00 \$1,177.50 H122BV ALT: 1/4- WAVE 7/800 STUBBY (NAR6595) 2 \$24.00 \$18.00 H885BK ADD: 3Y ESSENTIAL SERVICE 2 \$95.00 \$95.00 PMPN4174A CHGR DESKTOP SINGLE UNIT IMPRES, US/NA 2 \$76.00 \$51.95 PMMN4084A AUDIO ACCESSORY-HEADSET, PLUS RSM NC IP54 2 \$95.00 \$71.25 |

Grand Total

\$5,186.40(USD)

Notes:

 Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the ""Underlying Agreement"") that authorizes Customer to purchase equipment and/or services or license software (collectively ""Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



Purchase Order Checklist

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the Legal Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)



FIRE SAFETY USA, INC. 3253 19TH ST NW

ROCHESTER, MN 55901

PHONE: 507-529-8444

FAX: 507-529-8111

QUOTATION

| SHIP TO ADDRESS: | DATE: |
|---------------------------|-----------------|
| CHATFIELD FIRE DEPARTMENT | 9/16/2021 |
| | Pan: Keyin Tuch |

| YT | ITEM | DESCRIPTION | PRICE EACH | PRICE EXTENDED |
|----|------------------|---------------------------------------|------------|----------------|
| 1 | WLA300-A00-CMMV2 | FRC TANKVISION PRO 300 WATER FRAC KIT | \$1,385.43 | \$1,385.43 |
| 1 | XE-WL300-D0A | | | \$0.00 |
| 1 | XE-WL205-D0B | | | \$0.00 |
| 2 | XE-WL280-DOB | | | \$0.00 |
| 1 | XE-WL200S-C10C | | | \$0.00 |
| 1 | XE-WLPT4-S0A | | | \$0.00 |
| 1 | XE-300BEZ-A6A | | | \$0.00 |
| 1 | XE-XXDLTERMW-A1A | | | \$0.00 |
| 1 | XE-XXDT16S8-A1A | | | \$0.00 |
| 1 | XE-WLA3PM-R0A | | | \$0.00 |
| | | | | \$0.00 |
| - | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | 6 | | | \$0.00 |
| | | | | \$0.00 |
| | | | | |

TOTAL \$1,385.43



Chatfield Economic Development Authority
Thurber Community Center - Chatfield Municipal Building
21 Second Street SE
Chatfield, MN 55923
Voice 507.867.1523 Fax 507.867.9093
www.ci.chatfield.mn.us

September 27, 2021

To: City Council From: Chris Giesen, EDA

RE: Gjere Addition TIF Development Agreement Update

Project Update

In 2019, the EDA adopted TIF District number 2-7 for the benefit of income qualified housing. Mike and Julie Sogla of MN Spaces LLC requested the district to help with improvements needed to public infrastructure and the site to develop two phases of housing on the approximately 10 acres of land they own at the intersection of Division Street and Mill Creek Road NW. At the time, the actual construction project was unknown and so a development agreement outlining the terms and conditions by which TIF benefits would be distributed was not established.

Because of the underlying structure and authority to create TIF districts on the Olmsted County side of Chatfield, the final approval for utilizing TIF lies with the EDA on the Olmsted side of the city. The public works committee also reviewed the summary terms as the project also concerns improvements to public infrastructure.

In summary, the assistance provided will allow for the construction of 23 homes to income qualified home buyers (2021 limits are \$99,700 or less for a family of 1 or 2 and \$114,655 or less for a family of 3 or more). This development will occur in two phases and include town homes in Phase 1 and detached homes in Phase 2. Without assistance, lot prices would need to be north of \$93,000 each because of the difficult topography and current costs of development. With TIF assistance, the developers are able to price lots between \$45,000 and \$55,000 depending on the phase of construction.

- The first attachment is a summary of the assistance terms for your reference.
- The second attachment is a project site map depicting the layout of the development.

Outline for Development Agreement

Overview

Developer: Mike and Julie Sogla

MN Spaces, LLC 22453 State Hwy 16 Wykoff, MN 55990

City: City of Chatfield

21 Southeast 2nd Street Chatfield, MN 55923

Project Name: Gjere Addition Subdivision

Location: City of Chatfield, Olmsted County

Phase I: Houses constructed at the lower elevation serviced by water and sewer from Mill Creek

Road NW and a single private drive from Division Street NW.

Phase 2: Houses constructed at a higher elevation serviced by water and sewer from Division

Street NW and a single private drive from Division Street NW.

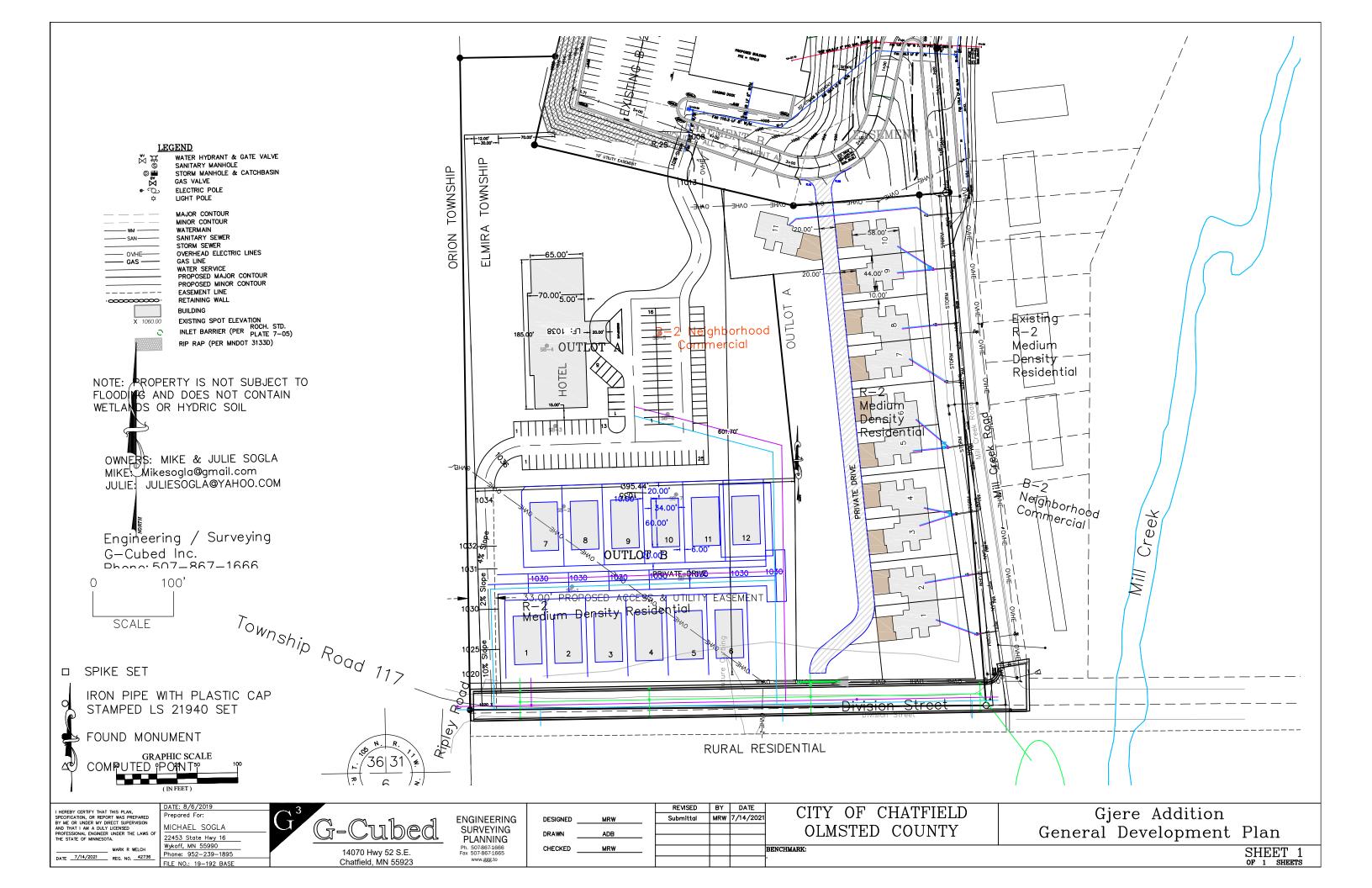
TIF District 2-7

City Agrees To:

- 1. Allow the construction of Phase 1 without improvements to Division Street.
- 2. Bank any TIF generated by Phase 1 until such time that construction of Phase 2 begins.
- 3. Payout "banked" TIF from Phase 1 once improvements to Division Street is completed through the extent of the Developer's property.
- 4. Continue to pay developer 90% of any TIF collected, twice annually, until \$1,238,000 principal at a 3% interest rate is repaid, life of the TIF district, or whichever comes first.

Developer Agrees To:

- 1. Agree to the terms of the city's standard subdivision development agreement for each phase of construction as a condition of plat approval.
- 2. Improve Division Street to city standards per the city engineer through the westerly extent of their property, at their cost, as a condition to proceed with construction of Phase 2.
- 3. Reimburse the City for any setup costs or legal fees related to finalizing the TIF agreement.
- 4. Provide invoices/receipts to the city detailing the costs to be reimbursed with TIF (i.e invoices for the street project).





Chatfield Economic Development Authority
Thurber Community Center - Chatfield Municipal Building
21 Second Street SE
Chatfield, MN 55923
Voice 507.867.1523 Fax 507.867.9093
www.ci.chatfield.mn.us

September 27, 2021

To: Chatfield City Council From: Chris Giesen, EDA

RE: Enterprise Drive Purchase Offer

Background

Included in your packets is an offer from Joshua Broadwater, LLC to purchase Lot 2 Block 2 in the Fingerson Donahoe First subdivision (1572 Enterprise Drive SE).

The offer is for the full asking price of \$68,160 and is contingent on financing. The buyer is requesting early access to the property to do site prep/dirt work in anticipation of the winter season. The extent of this work would be to construct a parking area. In exchange for early access, the buyer is offering \$6,000 in earnest money should closing not occur for some reason. No special assistance is being requested.

Because the Enterprise Drive lots are owned by the city and not the EDA, the public works committee reviewed this offer and recommended it move forward to council.

Action Requested

The council action requested is to review the offer and consider approval of the sale as proposed by the buyer.



September 10, 2021

To Whom It May Concern:

RE: Joshua Broadwater

CUSB Bank is very pleased to give you written confirmation that we have preapproved the above customer to purchase a commercial lot in Chatfield for an amount up to \$75,000.00.

This is conditional upon the preparation, execution, and delivery of legal documentation in form and substance satisfactory to the bank to be able to establish a first lien on the property. This commitment is based upon the information and representations made in the loan application, and the terms and conditions which were agreed upon by the applicant and the bank.

Sincerely,

Jordan L. Guyer Vice President

NMLS ID#865876



EARNEST MONEY RECEIPTThis form approved by the Minnesota Association of REALTORS®, which disclaims any liability arising out of use or misuse of this form. © 2019 Minnesota Association of REALTORS®, Edina, MN

| | 1. D | ate September 12th, 2021 |
|----------------|---|---|
| | 2. Ti | ime |
| | Buyer's licensee representing or assisting Buyer represents that | he/she has in his/her possession earnest money ir |
| | the amount of \$ <u>6,000.00</u> , o | check number |
| | related to the Purchase Agreement dated <u>September</u> | 12th 2021 , for the property located a |
| | . Enterprise Drive SE (Street) | |
| * 5 | . Chatfield (City/State/Zip) | MN 55923 |
| | , | |
| 0. | 0. Buyer and Licensee Representing or Assisting Buyer Information | ation: |
| 1 ₂ | Authentineer | |
| 1. | (Buyer's 43479/2021 7:06:04 AM CDT | 5 |
| 2. | 2. Sim Danielson | |
| | (Buyer's Licensee Representing or Assisting Buyes) AM CDT | |

MN:EMR (8/19)





PURCHASE AGREEMENT:

LAND (NON-RESIDENTIAL)

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| | 1. Page 1 Date <u>September 12 2021</u> |
|------|---|
| 2. | BUYER(S) is/are: Joshua Broadwater, LLC , (Check one.) |
| 3. | individual(s); or 🗷 a business entity organized under the laws of the State of Minnesota . |
| 4. | SELLER(S) is/are: City of Chatfield , (Check one.) |
| 5. | individual(s); or 🗷 a business entity organized under the laws of the State of Minnesota . |
| 6. | Buyer's earnest money in the amount of |
| 7. | Six Thousand Dollars |
| 8. | (\$ 6,000.00) shall be delivered no later than two (2) Business Days after |
| 9. | Final Acceptance Date to be deposited in the trust account of: (Check one.) |
| 10. | listing broker; or |
| 11. | Novotny Law Office (Trustee) |
| 12. | within three (3) Business Days of receipt of the earnest money or Final Acceptance Date whichever is later. |
| 13. | Said earnest money is part payment for the purchase of the property legally described as |
| 14. | Section/Township/Range_LOT 2, BLOCK 2, FINGERSON & DONAHOE FIRST SUBDIVISION |
| 15. | |
| 16. | Street Address 1572 Enterprise Drive SE |
| 17. | City of Chatfield , County of Fillmore , |
| 18. | State of Minnesota, Zip Code, PID # (s), PID # (s) |
| 19. | including all fixtures, if any, |
| 20. | INCLUDING X EXCLUDING all emblements within the Property at the time of this Purchase Agreement, if any, |
| 21. | (collectively the "Property") and INCLUDING EXCLUDING the following personal property, if any, which shall |
| 22. | be transferred with no additional monetary value, and free and clear of all liens and encumbrances: |
| 23. | XXXXXXXXXXXXXXXXX |
| 24. | |
| 25. | |
| 26. | all of which Property Seller has this day agreed to sell to Buyer for the sum of (\$_68,160.00) |
| 27. | |
| 28. | Sixty-Eight Thousand One Hundred Sixty Dollars, |
| 29. | which Buyer agrees to pay in the following manner: |
| 30. | cash of \$ 17,040.00 or more in Buyer's sole discretion, which includes the earnest |
| 31. | money and the balance to be paid at the time of closing. |
| 32. | The date of closing shall be October 29 2021 |
| 33. | DUE DILIGENCE: This Purchase Agreement IS IS NOT subject to a due diligence contingency. (If answer is |
| 34. | IS, see attached Addendum to Commercial Purchase Agreement: Due Diligence.) |
| MN:P | A:L-1 (8/21) |



September 12 2021 35. Page 2 Date _ **Enterprise Drive SE** Property located at 1572 Chatfield 36. MN 55923 This Purchase Agreement IS IS NOT subject to cancellation of a previously executed purchase agreement dated 37. XXXXXXXXXXX 38. _ . (If answer is IS, said cancellation shall be obtained no later than XXXXXXXXXXX 39. 40. If said cancellation is not obtained by said date, this Purchase Agreement is canceled. Buyer and Seller shall immediately sign a written cancellation of Purchase Agreement confirming said cancellation and directing all earnest 41. 42. money paid here to be refunded to Buyer.) 43. OTHER CONTINGENCIES: This Purchase Agreement is subject to the following contingencies, and if the checked contingencies specified below, if any, are not satisfied or waived, in writing, by Buyer by 44. October 29th, 2021 45. _, this Purchase Agreement is canceled as of said date. Buyer and Seller shall immediately sign a written cancellation of Purchase Agreement confirming said cancellation and directing all 46. 47. earnest money paid here to be refunded to Buyer. (Check all that apply.) FINANCING CONTINGENCY: Buyer shall provide Seller, or licensee representing or assisting Seller, with the 48. 49. Written Statement, on or before the date specified on line 45. For purposes of this Contingency, "Written Statement" means a Written Statement prepared by Buyer's 50. mortgage originator(s) or lender(s) after the Final Acceptance Date that Buyer is approved for the loan(s) specified 51. 52. in this Purchase Agreement, including both the first mortgage and any subordinate financing, if any, and stating 53. that an appraisal, satisfactory to the lender(s), has been completed and stating conditions required by lender(s) 54. to close the loan. 55. Upon delivery of the Written Statement to Seller, or licensee representing or assisting Seller, the responsibility 56. for satisfying all conditions, except work orders, required by mortgage originator(s) or lender(s) are deemed accepted by Buyer. Upon delivery of the Written Statement, if this Purchase Agreement does not close on the 57. 58. stated closing date for ANY REASON relating to financing, other than Seller's failure to complete work orders to 59. the extent required by this Purchase Agreement, including but not limited to interest rate and discount points, if any, Seller may, at Seller's option, declare this Purchase Agreement canceled, in which case this Purchase 60. 61. Agreement is canceled. If Seller declares this Purchase Agreement canceled, Buyer and Seller shall immediately sign a written cancellation of Purchase Agreement confirming said cancellation and directing all earnest money 62. paid here to be forfeited to Seller as liquidated damages. In the alternative, Seller may seek all other remedies 63. 64. allowed by law. 65, If the Written Statement is not provided by the date specified on line 45, Seller may, at Seller's option, declare 66. this Purchase Agreement canceled by written notice to Buyer at any time prior to Seller receiving the Written 67. Statement, in which case this Purchase Agreement is canceled. In the event Seller declares this Purchase Agreement canceled, Buyer and Seller shall immediately sign a written cancellation of Purchase Agreement 68. confirming said cancellation and directing all earnest money paid here to be refunded to Buyer. 69. 70. If the Written Statement is not provided, and Seller has not previously canceled this Purchase Agreement, this 71. Purchase Agreement is canceled as of the closing date specified in this Purchase Agreement. Buyer and Seller 72. shall immediately sign a written cancellation of Purchase Agreement confirming said cancellation and directing 73. all earnest money paid here to be refunded to Buyer. 74. **OTHER CONTINGENCIES:** 75. 76. 77. 78. 79. 80. 81. Seller's expenses for these contingencies, if any, shall not exceed \$ ___

> Minnesota Realtors®

| | 82. Page 3 Date September 12 2021 | | | |
|--|--|--|--|--|
| 83. | Property located at 1572 Enterprise Drive SE Chatfield MN 55923 | | | |
| 84. 85. | DEED/MARKETABLE TITLE: Upon performance by Buyer, Seller shall deliver a: (Check one.) WARRANTY DEED PERSONAL REPRESENTATIVE'S DEED CONTRACT FOR DEED | | | |
| 86. 87. 88. 89. 90. | TRUSTEE'S DEED OTHER: | | | |
| 92. | (e) others (must be specified in writing); XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | |
| 93. 94. | TENANTS/LEASES: Property IS X IS NOT subject to rights of tenants. (If answer is IS, see attached Addendum | | | |
| 95. | to Commercial Purchase Agreement: Due Diligence.) | | | |
| 96. 97. | Seller shall not execute leases from the Date of this Purchase Agreement to the date of closing, the term of which lease extends beyond the date of closing, without the prior written consent of Buyer. Buyer's consent or denial shall be | | | |
| 98. 99. | provided to Seller within XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | |
| 100. 101. 102. 103. | Buyer on a calendar year basis to the actual date of closing unless otherwise provided in this Purchase Agreement. Real estate taxes, including penalties, interest, and any associated fees, payable in the years prior to closing shall | | | |
| 104. | DEFERRED TAXES/SPECIAL ASSESSMENTS: | | | |
| 105. | BUYER SHALL PAY X SELLER SHALL PAY on date of closing any deferred real estate taxes | | | |
| 106. 107. | (e.g. Green Acres) or special assessments, payment of which is required as a result of the closing of this sale. | | | |
| 108. 109. 110. | DATE OF CLOSING all installments of special assessments certified for payment, with the real estate taxes due and payable in the year or closing. BUYER SHALL ASSUME SELLER SHALL PAY on date of closing all other special assessments levied as | | | |
| 111. | of the Date of this Purchase Agreement. | | | |
| 112. | BUYER SHALL ASSUME SELLER SHALL PROVIDE FOR PAYMENT OF special assessments pending as | | | |
| 114. | of the Date of this Purchase Agreement for improvements that have been ordered by any assessing authorities. (Seller's provision for payment shall be by payment into escrow of two (2) times the estimated amount of the assessments or less, as required by Buyer's lender.) | | | |
| 116. 117. | Buyer shall pay any unpaid special assessments payable in the year following closing and thereafter, the payment of which is not otherwise here provided. | | | |
| 118. | As of the Date of this Purchase Agreement, Seller represents that Seller HAS HAS NOT received a notice(Check one.) | | | |
| 119. 120. 121. 122. 123. 124. 125. | regarding any new improvement project from any assessing authorities, the costs of which project may be assessed against the Property. Any such notice received by Seller after the Date of this Purchase Agreement and before closing shall be provided to Buyer immediately. If such notice is issued after the Date of this Purchase Agreement and on or before the date of closing, then the parties may agree in writing, on or before the date of closing, to pay, provide for the payment of, or assume the special assessments. In the absence of such agreement, either party may declare this Purchase Agreement canceled by written notice to the other party, or licensee representing or assisting the other party, in which case this Purchase Agreement is canceled. If either party declares this Purchase Agreement canceled, Buyer and Seller shall immediately sign a written cancellation of Purchase Agreement confirming said cancellation and | | | |

Minnesota Realtors®

127. directing all earnest money paid here to be refunded to Buyer.

128. Page 4 Date September 2021

| 129. | Property located at 1572 | Enterprise Drive SE | Chatfield | MN 55923 |
|------|---|---------------------------|-----------|--------------------------|
| 130. | . POSSESSION: Seller shall deliver possession of the Property: (Check one.) | | | |
| | ☐ IMMEDIATELY AFTER CLOSING; or | | | |
| 132. | TOTHER: Seller allows buyer to grade lot and place rock prior to closing. | | | |
| | | L DEBRIS AND ALL PERSONAL | | HERE from the Property |
| | by possession date. | | | The second of the second |

- 135. PRORATIONS: All interest and rents shall be prorated between the parties as of date of closing, unless otherwise 136. agreed to in writing. Buyer shall pay Seller for remaining gallons of fuel oil or liquid petroleum gas on the day of
- 137. closing, at the rate of the last fill by Seller.
- 138. TITLE AND EXAMINATION: Within a reasonable time period after Final Acceptance Date, Seller shall provide one of 139. the following title evidence options, at Seller's selection, which shall include proper searches covering bankruptcies,
- 140. state and federal judgments, and liens, and levied and pending special assessments to Buyer or Buyer's designated
- 141. title service provider:
- 142. (a) A commitment for an owner's policy of title insurance on a current ALTA form issued by an insurer licensed to write 143. title insurance in Minnesota as selected by Buyer. Seller shall be responsible for the title search and exam costs 144. related to the commitment. Buyer shall be responsible for all additional costs related to the issuance of the title insurance policy(ies), including but not limited to the premium(s), Buyer's name search, and plat drawing, if 145. 146. any. Seller shall deliver any abstract of title and a copy of any owner's title insurance policy for the Property, if in Seller's possession or control, to Buyer or Buyer's designated title service provider. Any abstract of title or 147. owner's title insurance policy provided shall be immediately returned to Seller, or licensee representing or 148. 149. assisting Seller, upon cancellation of this Purchase Agreement.
- 150. (b) An abstract of title certified to date if Abstract Property or a Registered Property Abstract ("RPA") certified to date 151. if Registered (Torrens) Property. Seller shall pay for the abstracting or RPA costs and deliver any abstract for 152. this Property in Seller's possession or control to Buyer or Buyer's designated title service provider. Any abstract 153. shall be immediately returned to Seller, or licensee representing or assisting Seller, upon cancellation of this 154. Purchase Agreement. If Property is abstract and Seller does not have an abstract of title, Option (a) will 155. automatically apply.
- 156. Seller shall use Seller's best efforts to provide marketable title by the date of closing. In the event that Seller has not 157. provided marketable title by the date of closing, Seller shall have an additional thirty (30) days to make title marketable 158. or, in the alternative, Buyer may waive title defects by written notice to Seller. In addition to the thirty (30)-day 159. extension, Buyer and Seller may by mutual agreement further extend the closing date. Lacking such extension, 160. either party may declare this Purchase Agreement canceled by written notice to the other party, or licensee 161. representing or assisting the other party, in which case this Purchase Agreement is canceled. If either party declares 162. this Purchase Agreement canceled, Buyer and Seller shall immediately sign a written cancellation of Purchase 163. Agreement confirming said cancellation and directing all earnest money paid here to be refunded to Buyer.
- 164. SUBDIVISION OF LAND, BOUNDARIES, AND ACCESS: If this sale constitutes or requires a subdivision of land 165. owned by Seller, Seller shall pay all subdivision expenses and obtain all necessary governmental approvals. Seller 166. warrants the legal description of the real Property to be conveyed has been or shall be approved for recording as of 167. the date of closing. Seller warrants that there is a right of access to the Property from a public right of way.
- 168. MECHANIC'S LIENS: Seller warrants that prior to the closing, payment in full will have been made for all labor, materials, 169. machinery, fixtures, or tools furnished within the 120 days immediately preceding the closing in connection with
- 170. construction, alteration, or repair of any structure on, or improvement to, the Property.
- 171. NOTICES: Seller warrants that Seller has not received any notice from any governmental authority as to condemnation
- 172. proceedings or violation of any law, ordinance, or regulation. If the Property is subject to restrictive covenants, Seller
- 173. warrants that Seller has not received any notice from any person or authority as to a breach of the covenants. Any
- 174. such notices received by Seller shall be provided to Buyer immediately.

175. Page 5 Date September 12 2021
176. Property located at 1572 Enterprise Drive SE Chatfield MN 55923

- 177. DIMENSIONS: Buyer acknowledges any dimensions or acreage of land or improvements provided by Seller, third
- 178. party, or broker representing or assisting Seller are approximate. Buyer shall verify the accuracy of information to
- 179. Buyer's satisfaction, if material, at Buyer's sole cost and expense.
- 180. ACCESS AGREEMENT: Seller agrees to allow Buyer reasonable access to the Property for performance of any
- 181. surveys, inspections, or tests as agreed to here. Buyer shall restore the premises to the same condition it was in prior
- 182. to the surveys, inspections, or tests and pay for any restoration costs.
- 183. RISK OF LOSS: If there is any loss or damage to the Property between Date of this Purchase Agreement and the date
- 184. of closing for any reason, including fire, vandalism, flood, earthquake, or act of God, the risk of loss shall be on Seller. If
- 185. the Property is destroyed or substantially damaged before the closing date, this Purchase Agreement is canceled, at
- 186. Buyer's option, by written notice to Seller, or licensee representing or assisting Seller. If Buyer cancels this Purchase
- 187. Agreement, Buyer and Seller shall immediately sign a written cancellation of Purchase Agreement confirming said
- 188. cancellation and directing all earnest money paid here to be refunded to Buyer.
- 189. TIME OF ESSENCE: Time is of the essence in this Purchase Agreement.
- 190. CALCULATION OF DAYS: Any calculation of days begins on the first day (calendar or Business Days as specified)
- 191. following the occurrence of the event specified and includes subsequent days (calendar or Business Days as
- 192. specified) ending at 11:59 P.M. on the last day.
- 193. BUSINESS DAYS: "Business Days" are days which are not Saturdays, Sundays, or state or federal holidays unless
- 194. stated elsewhere by the parties in writing.
- 195. CALENDAR DAYS: For purposes of this Agreement, any reference to "days" means "calendar days." "Calendar
- 196. days" include Saturdays, Sundays, and stat and federal holidays.
- 197. DEFAULT: If Buyer defaults in any of the agreements here, Seller may cancel this Purchase Agreement, and any
- 198. payments made here, including earnest money, shall be retained by Seller as liquidated damages and Buyer and
- 199. Seller shall affirm the same by a written cancellation agreement.
- 200. If Buyer defaults in any of the agreements here, Seller may terminate this Purchase Agreement under the provisions
- 201. of MN Statute 559.21.
- 202. If this Purchase Agreement is not canceled or terminated as provided here, Buyer or Seller may seek actual damages
- 203. for breach of this Purchase Agreement or specific performance of this Purchase Agreement; and, as to specific
- 204. performance, such action must be commenced within six (6) months after such right of action arises.
- 205. METHAMPHETAMINE PRODUCTION DISCLOSURE:
- 206. (A Methamphetamine Production Disclosure is required by MN Statute 152.0275, Subd. 2 (m).)
- 207. Seller is not aware of any methamphetamine production that has occurred on the Property.
- 208. Seller is aware that methamphetamine production has occurred on the Property.
- 209. (See Disclosure Statement: Methamphetamine Production.)
- 210. NOTICE REGARDING AIRPORT ZONING REGULATIONS: The Property may be in or near an airport safety zone
- 211. with zoning regulations adopted by the governing body that may affect the Property. Such zoning regulations are
- 212. filed with the county recorder in each county where the zoned area is located. If you would like to determine if such
- 213. zoning regulations affect the Property, you should contact the county recorder where the zoned area is located.
- 214. NOTICE REGARDING PREDATORY OFFENDER INFORMATION: Information regarding the predatory offender
- 215. registry and persons registered with the predatory offender registry under MN Statute 243.166 may be
- 216. obtained by contacting the local law enforcement offices in the community where the Property is located
- 217. or the Minnesota Department of Corrections at (651) 361-7200, or from the Department of Corrections web
- 218. site at www.corr.state.mn.us.
- 219. SUBJECT TO RIGHTS OF TENANTS, IF ANY, BUYER HAS THE RIGHT TO VIEW THE PROPERTY PRIOR TO
- 220. CLOSING TO ESTABLISH THAT THE PROPERTY IS IN SUBSTANTIALLY THE SAME CONDITION AS OF THE
- 221. DATE OF THIS PURCHASE AGREEMENT.
- 222. BUYER IS NOT RELYING ON ANY ORAL REPRESENTATIONS REGARDING THE CONDITION OF THE PROPERTY.

| | 223. Page 6 Date September 12 2021 |
|-------------------------------------|---|
| 224. | Property located at 1572 Enterprise Drive SE Chatfield MN 55923 |
| 225. | SPECIAL DISCLOSURES: Seller discloses, to the best of Seller's knowledge, that the Property described in this |
| 226. | Purchase Agreement consists of approximately 0.55 acres acres and is currently zoned |
| 227. | B-3 (Light Commercial) |
| 228. | |
| 229. | |
| 230. | Seller discloses, to the best of Seller's knowledge, that the Property IS IS NOT in a designated flood zone. |
| 231. | PREFERENTIAL TAX TREATMENT: Seller discloses, to the best of Seller's knowledge, that the Property |
| 232. | DOES X DOES NOT currently receive preferential tax treatment (e.g., Green Acres, Managed Forest Land, Non(Check one.)(Check one.) |
| 233. | Profit Status, Rural Preserve, SFIA, etc.). |
| | GOVERNMENT PROGRAMS: Seller discloses, to the best of Seller's knowledge, that the Property IS IS NOT(Check one.) |
| 235. 236. | enrolled in any federal, state, or local governmental programs (e.g., conservation programs, CREP, CRP, EQIP, Green Acres, Managed Forest Land, RIM, riparian buffers, Rural Preserve, SFIA, WRP/RIM-WRP, etc.). |
| | ENVIRONMENTAL CONCERNS: To the best of Seller's knowledge there are no hazardous substances or |
| 238.239. | underground storage tanks, except where noted here: None |
| 239. 240. | |
| 240. 241. | |
| 241. | |
| 242. | (Check appropriate boxes.) |
| 243. | The state of the s |
| | CITY SEWER X YES NO / CITY WATER X YES NO |
| | SUBSURFACE SEWAGE TREATMENT SYSTEM SELLER DOES DOES NOT KNOW OF A SUBSURFACE SEWAGE TREATMENT SYSTEM ON OR SERVING |
| 247. | THE PROPERTY. (If answer is DOES , and the system does not require a state permit, see <i>Subsurface Sewage</i> |
| | Treatment System Disclosure Statement.) |
| | PRIVATE WELL |
| 250. | SELLER DOES DOES NOT KNOW OF A WELL ON OR SERVING THE PROPERTY. (If answer is DOES and well of the confidence of the c |
| | is located on the Property, see Well Disclosure Statement.) |
| 252. | To the best of Seller's knowledge, the Property IS IS NOT in a Special Well Construction Area. |
| 253. | THIS PURCHASE AGREEMENT IS IS NOT SUBJECT TO AN ADDENDUM TO PURCHASE AGREEMENT: |
| | SUBSURFACE SEWAGE TREATMENT SYSTEM AND WELL INSPECTION CONTINGENCY. (If answer is IS , see attached <i>Addendum</i> .) |
| | IF A WELL OR SUBSURFACE SEWAGE TREATMENT SYSTEM EXISTS ON THE PROPERTY, BUYER HAS |
| | RECEIVED A DISCLOSURE STATEMENT: WELL AND/OR A DISCLOSURE STATEMENT: SUBSURFACE SEWAGE TREATMENT SYSTEM. |
| | |

259. There ISXIS NOT a storage tank located on the Property that is subject to the requirements of MN Statute 116.48.

260. (If answer is IS, see Commercial Disclosure Statement: Storage Tank(s).)

Minnesota Realtors®

September 2021 261. Page 7 Date __ **Enterprise Drive SE** Chatfield 262. Property located at 1572 MN 55923 263. **AGENCY NOTICE** 264. Seller's Agent 🗍 Buyer's Agent 🗌 Dual Agent. (Licensee) 265. (Real Estate Company Name) Tim Danielson 266. is Seller's Agent Buyer's Agent Dual Agent. (Licensee) Elcor Realty of Rochester, Inc. 267. (Real Estate Company Name) 268. DUAL AGENCY DISCLOSURE: Dual agency occurs when one broker or salesperson represents both parties to a 269. transaction, or when two salespersons licensed to the same broker each represent a party to the transaction. Dual 270. agency requires the informed consent of all parties, and means that the broker or salesperson owes the same fiduciary 271. duties to both parties to the transaction. This role limits the level of representation the broker and salespersons can 272. provide, and prohibits them from acting exclusively for either party. In dual agency, confidential information about price, 273. terms, and motivation for pursuing a transaction will be kept confidential unless one party instructs the broker or 274. salesperson in writing to disclose specific information about him or her. Other information will be shared. Dual agents 275. may not advocate for one party to the detriment of the other. 276. CONSENT TO DUAL AGENCY 277. Broker represents both parties involved in the transaction, which creates a dual agency. This means that Broker and 278. its salespersons owe fiduciary duties to both parties. Because the parties may have conflicting interests, Broker and its 279. salespersons are prohibited from advocating exclusively for either party. Broker cannot act as a dual agent in this 280. transaction without the consent of both parties. Both parties acknowledge that 281. (1) confidential information communicated to Broker which regards price, terms, or motivation to buy, sell, or lease will 282. remain confidential unless the parties instruct Broker in writing to disclose this information. Other information will 283. 284. (2) Broker and its salespersons will not represent the interest of either party to the detriment of the other; and 285. (3) within the limits of dual agency, Broker and its salesperson will work diligently to facilitate the mechanics of the 286. 287. With the knowledge and understanding of the explanation above, the parties authorize and instruct Broker and its 288. salespersons to act as dual agents in this transaction. 289. **BUYER:** SELLER: (Business Entity or Individual Name) (Business Entity or Individual Name) 290. By: (Seller's Signature) (Buyer's Signature) Joshua Broadwate 291. (Seller's Printed Name) (Buyer's Printed Name 292. (Title) (Title) 293. (Date) (Date) 294. **SELLER:** BUYER: (Business Entity or Individual Name) (Business Entity or Individual Name) 295. By: (Seller's Signature) (Buyer's Signature) 296. (Seller's Printed Name (Buyer's Printed Name) 297. Its: its: title) (Title) 298 (Date)

(Date)

300. Property located at 1572 Enterprise Drive SE

299. Page 8 Date September 12 2021

Chatfield MN 55923

- 301. **CLOSING COSTS:** Buyer or Seller may be required to pay certain closing costs, which may effectively increase the 302. cash outlay at closing or reduce the proceeds from the sale.
- 303. **FOREIGN INVESTMENT IN REAL PROPERTY TAX ACT ("FIRPTA"):** Section 1445 of the Internal Revenue Code 304. provides that a transferee ("Buyer") of a United States real property interest must be notified in writing and must withhold
- 305. tax if the transferor ("Seller") is a foreign person and no exceptions from FIRPTA withholding apply. Buyer and Seller
- 306. agree to comply with FIRPTA requirements under Section 1445 of the Internal Revenue Code.
- 307. Seller shall represent and warrant, under the penalties of perjury, whether Seller is a "foreign person" (as the same
- 308. is defined within FIRPTA), prior to closing. Any representations made by Seller with respect to this issue shall survive
- 309. the closing and delivery of the deed.
- 310. Buyer and Seller shall complete, execute, and deliver, on or before closing, any instrument, affidavit, or statement
- 311. reasonably necessary to comply with the FIRPTA requirements, including delivery of their respective federal taxpayer
- 312. identification numbers or Social Security numbers.
- 313. Due to the complexity and potential risks of failing to comply with FIRPTA, including the Buyer's responsibility for
- 314. withholding the applicable tax, Buyer and Seller should seek appropriate legal and tax advice regarding FIRPTA
- 315. compliance, as the respective licensees representing or assisting either party will be unable to assure either
- 316. party whether the transaction is exempt from FIRPTA withholding requirements.
- 317. **NOTE:** MN Statute 500.221 establishes certain restrictions on the acquisition of title to agricultural land by aliens and non-American corporations. Please seek appropriate legal advice if this Purchase Agreement is for the sale of agricultural land and Buyer is a foreign person.
- 320. **FULLY EXECUTED PURCHASE AGREEMENT AND FINAL ACCEPTANCE:** To be binding, this Purchase Agreement 321. and all addenda must be fully executed by both parties and a copy must be delivered.
- 322. **ELECTRONIC SIGNATURES:** The parties agree the electronic signature of any party on any document related to 323. this transaction constitute valid, binding signatures.
- ozer the transaction condition valid, smalling digitations.
- 324. ENTIRE AGREEMENT: This Purchase Agreement and all addenda and amendments signed by the parties shall
- 325. constitute the entire agreement between Buyer and Seller. Any other written or oral communication between Buyer
- 326. and Seller, including, but not limited to, e-mails, text messages, or other electronic communications are not part of this
- 327. Purchase Agreement. This Purchase Agreement can be modified or canceled only in writing by Buyer and Seller or by
- 328. operation of law. All monetary sums are deemed to be United States currency for purposes of this Purchase
- 329. Agreement.
- 330. SURVIVAL: All warranties specified in this Purchase Agreement shall survive the delivery of the deed or contract
- 331. for deed.
- 332. DATE OF THIS PURCHASE AGREEMENT: Date of this Purchase Agreement to be defined as the date on line one
- 333. (1) of this Purchase Agreement.
- 334. **OTHER:**
- Seller shall allow buyer to grade and place rock on the property for a parking lot prior to closing. If property does not close \$5,000.00 of the total earnest money shall become non-refundable to put the property
- 336. back to it's original state shall the buyer not put the property back to it's original state.
- The extra \$5,000.00 buyer earnest money is for putting back the property to original state. Upon a successful closing buyer shall be credited back the \$5,000.00.
- 339.

 Seller shall pay Elcor Realty of Rochester, Inc. (Buyer's Broker), as Broker's compensation of 3% of the sales price upon a successful closing.

341.



| | | 342. Page 9 | Date _ | September | 12 | 2021 |
|---------------|--|------------------|--------------------------|--|----------|-------------|
| 343. | Property located at 1572 Enterprise Drive SE | | Chatfield | | MN | 55923 |
| 344. | ADDENDA: Attached addenda are a part of this Purchase Agreement. | | | | | |
| 345. | NOTE: Disclosures and optional Arbitration Agreement | t are not part | of this Pu | ırchase Agre | ement. | |
| 348. | I agree to sell the Property for the price and on the terms and conditions set forth above. I have reviewed all pages of this Purchase Agreement. | the terms ar | nd conditie wed all p | ne Property fo ons set forth a rages of this | above. | |
| 350. | I have reviewed all pages of this Purchase Agreement. | | | | | |
| 351, 352, | If checked, this Agreement is subject to attached Addendum to Purchase Agreement: Counteroffer. | | | | | |
| | FIRPTA: Seller represents and warrants, under penalty of perjury, that Seller IS IS NOT a foreign person (i.e., a non-resident alien individual, foreign corporation, foreign partnership, foreign trust, or foreign estate for purposes of | ı | | | | ıř. |
| 357. 358. | income taxation. (See lines 303-319.)) This representation and warranty shall survive the closing of the transaction and the delivery of the deed. | | | | | |
| 360. | SELLER | BUYER | | | | |
| 361. | (Business Entity or Individual Name) | (Business Entity | or Individual N | ame) | | |
| 362. | By: (Seller's Signature) | By: Beyene 5% | 2 AMENIN POST | | | |
| 363. | (Seller's Printed Name) | | Broadwa | iter | | |
| 364. | Its: | Its: | | | | |
| 365. | | 09/14/2021 | | | | |
| | (Date) | (Date) | | | | |
| 366. | SELLER | BUYER | | | | |
| 367. | (Business Entity or Individual Name) | (Business Entity | or Individual N | ame) | | |
| 368. | By:(Seller's Signature) | By: (Buyer's Sig | gnature) | | | |
| 369. | (Seller's Printed Name) | (Buyer's Pri | nted Name) | | | |
| 370. | Its: | Its: | | | | |
| 371. | (Title) | (Title) | | | | |
| O7 (9) | (Date) | (Date) | | | | |
| 372. 373. | FINAL ACCEPTANCE DATE: is the date on which the fully executed Purchase Agreeme | nt is delivered | | The Fina | al Accep | tance Date |
| 374. | THIS IS A LEGALLY BINDING CONTRACT | BETWEEN B | UYER(S) | | | |
| 375. MN:PA | IF YOU DESIRE LEGAL OR TAX ADVICE, COI | NSULT AN AP | PROPRIA | TE PROFES | SIONAL. | |

Minnesota Realtors® 2.

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DISCLOSURE STATEMENT: ARBITRATION DISCLOSURE AND RESIDENTIAL REAL PROPERTY ARBITRATION AGREEMENT

This form approved by the Minnesota Association of REALTORS®, which disclaims any liability arising out of use or misuse of this form. © 2019 Minnesota Association of REALTORS®, Edina, MN

1. Page 1

ARBITRATION DISCLOSURE

You have the right to choose whether to have any disputes about disclosure of material facts affecting the use or enjoyment of the property that you are buying or selling decided by binding arbitration or by a court of law. By agreeing to binding arbitration, you give up your right to go to court for claims over \$15,000.

By signing the RESIDENTIAL REAL PROPERTY ARBITRATION AGREEMENT ("ARBITRATION AGREEMENT") on page two (2), you agree to the following:

- (1) disputes with demands which fall within the jurisdictional limits of the conciliation court shall be resolved in the applicable conciliation court; and
- (2) all other disputes shall be subject to binding arbitration under the Residential Real Property Arbitration System ("Arbitration System") administered by National Center for Dispute Settlement ("NCDS") and endorsed by the Minnesota Association of REALTORS® ("MNAR"). The ARBITRATION AGREEMENT is enforceable only if it is signed by all buyers, sellers and licensees representing or assisting the buyers and the sellers. The ARBITRATION AGREEMENT is not part of the *Purchase Agreement*. Your *Purchase Agreement* will still be valid whether or not you sign the ARBITRATION AGREEMENT.

The Arbitration System is a private dispute resolution system offered as an alternative to the court system. It is not government sponsored. NCDS and the MNAR jointly adopt the rules that govern the Arbitration System. NCDS and the MNAR are not affiliated. Under the ARBITRATION AGREEMENT you must use the arbitration services of NCDS.

- All disputes about or relating to disclosure of material facts affecting the use or enjoyment of the property, excluding
 disputes related to title issues, are subject to arbitration under the ARBITRATION AGREEMENT. This includes claims
 of fraud, misrepresentation, warranty and negligence. Nothing in this Agreement limits other rights you may have under
- 22. MN Statute 327A (statutory new home warranties) or under private contracts for warranty coverage. An agreement to
- 23. arbitrate does not prevent a party from contacting the Minnesota Department of Commerce, the state agency that
- 24. regulates the real estate profession, about licensee compliance with state law.
- The administrative fee for the Arbitration System varies depending on the amount of the claim, but it is more than initial court filing fees. In some cases, conciliation court is cheaper than arbitration. The maximum claim allowed in conciliation court is \$15,000. This amount is subject to future change. In some cases, it is quicker and less expensive to arbitrate disputes than to go to court, but the time to file your claim and pre-hearing discovery rights are limited. The right to appeal an arbitrator's award is very limited compared to the right to appeal a court decision.
- 30. A request for arbitration must be filed within 24 months of the date of the closing on the property or else the claim cannot be pursued. In some cases of fraud, a court or arbitrator may extend the 24-month limitation period provided herein.
- 33. A party who wants to arbitrate a dispute files a Demand, along with the appropriate administrative fee, with NCDS.
 34. NCDS notifies the other party, who may file a response. NCDS works with the parties to select and appoint an arbitrator
 35. to hear and decide the dispute. A three-arbitrator panel will be appointed instead of a single arbitrator at the request
 36. of any party. The party requesting a panel must pay an additional fee. Arbitrators have backgrounds in law, real estate,
 37. architecture, engineering, construction or other related fields.
- 38. Arbitration hearings are usually held at the home site. Parties are notified about the hearing at least 14 days in advance.
- 39. A party may be represented by a lawyer at the hearing, at the party's own expense, if he or she gives five (5) days 40. advance notice to the other party and to NCDS. Each party may present evidence, including documents or testimony.
- 40. advance notice to the other party and to NCDS. Each party may present evidence, including documents or testimony by witnesses. The arbitrator must make any award within 30 days from the final hearing date. The award must be
- 41. by witnesses. The arbitrator must make any award within 30 days from the final hearing date. The award must be 42. in writing and may provide any remedy the arbitrator considers just and equitable that is within the scope of the parties
- in writing and may provide any remedy the arbitrator considers just and equitable that is within the scope of the parties' agreement. The arbitrator does not have to make findings of fact that explain the reason for granting or denying an
- 44. award. The arbitrator may require the party who does not prevail to pay the administrative fee.
- 45. This Arbitration Disclosure provides only a general description of the Arbitration System and a general overview
 46. of the Arbitration System rules. For specific information regarding the administrative fee, please see the Fee Schedule
- of the Arbitration System rules. For specific information regarding the administrative fee, please see the Fee Schedule
 located in the NCDS Rules. Copies of the Arbitration System rules are available from NCDS by calling (866) 727-8119
- 48. or on the Web at www.ncdsusa.org or from your REALTOR®. If you have any questions about arbitration, call NCDS
- 49. at (866) 727-8119 or consult a lawyer.



DISCLOSURE STATEMENT: ARBITRATION DISCLOSURE AND RESIDENTIAL REAL **PROPERTY ARBITRATION AGREEMENT**

50. Page 2

| 51. 52. | THIS IS AN OPTIONAL, VOLUNTARY AGREEMENT. READ THE ARBITRATION DISCLOSURE ON PAGE ONE (1) IN FULL BEFORE SIGNING. | | | |
|--|--|---|--|--|
| 53. | RESIDENTIAL REAL PROPERTY ARBITRATION AGREEMENT | | | |
| 54. | For the property located at 1572 Enterprise Drive | e SE . | | |
| 55. | City of Chatfield , C | County of Fillmore | | |
| 56. | State of Minnesota, Zip Code 55923 | = .e | | |
| 57. 58. | Any dispute between the undersigned parties, or any of them, about or relating to material facts affecting the use o enjoyment of the property, excluding disputes related to title issues of the property covered by the <i>Purchase Agreemen</i> | | | |
| 59. 60. 61. 62. 63. 64. 65. 66. | be settled as specified in the Arbitration Disclosure above. National Center for Dispute Settlement shall be the arbitration service provider. The rules adopted by National Center for Dispute Settlement and the Minnesota Association of REALTORS® shall govern the proceeding(s). The rules that shall govern the proceeding(s) are those rules in effect at the time the Demand for Arbitration is filed and include the rules specified in the Arbitration Disclosure on page one (1). This Agreement shall survive the delivery of the deed or contract for deed in the <i>Purchase Agreement</i> . This Agreement is only enforceable if all buyers, sellers and licensees representing or assisting the buyers and sellers have agreed to arbitrate as acknowledged by signatures below. For purposes of this Agreement, the signature of one licensee of a | | | |
| 68. | (Seller's Signature) (Date) | (Buyer's Signature) | | |
| 69. | | Joshua Broadwater | | |
| 7.0 | (Seller's Printed Name) | (Buyer's Printed Name) Rejected | | |
| 70. | (Seller's Signature) (Date) | (Buyer's Signature) (Date) | | |
| 71. | (Seller's Printed Name) | (Buyer's Printed Name) | | |
| 72. | (Licensee Representing or Assisting Seller) (Date) | (Licensee Representing or Assisting Buyer) (Date) | | |
| 73. | | Ficor Realty of Rochester, Inc. | | |
| , 0. | (Company Name) | (Company Name) | | |

THE RESIDENTIAL REAL PROPERTY ARBITRATION AGREEMENT IS A LEGALLY BINDING CONTRACT 74. BETWEEN BUYERS, SELLERS AND LICENSEES. IF YOU DESIRE LEGAL ADVICE, CONSULT A LAWYER. 75.

MN:DS:ADRAA-2 (8/19)



Ordinance No 455

AN ORDINANCE OF THE CITY OF CHATFIELD, MINNESOTA, RELATING TO ZONING; AMENDING THE PREVIOUSLY ADOPTED "OFFICIAL ZONING MAP" OF THE CITY OF CHATFIELD BY CHANGING THE EXISTING ZONING DISTRICT DESIGNATION ESTABLISHED THEREIN FOR CERTAIN LANDS CONTAINED WITHIN A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 105 NORTH, RANGE 11 WEST, OLMSTED COUNTY, MINNESOTA, FROM THE RURAL RESIDENTIAL DISTRICT ("RR") TO THE MULTIFAMILY RESIDENTIAL DISTRICT ("R-2"); AND, CHANGING THE EXISTING ZONING DISTRICT DESIGNATION ESTABLISHED THEREIN FOR CERTAIN LANDS CONTAINED WITHIN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 105 NORTH, RANGE 11 WEST, OLMSTED COUNTY MINNESOTA.

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF CHATFIELD, MINNESOTA:

Section 1. The "Official Zoning Map" of the City of Chatfield, Minnesota, established by and described in the provisions of the *Chatfield Code*, Subpart B, Chapter 113, Article III, Section 155, is amended by changing the existing zoning district designation set forth therein for the following described lands contained within a portion of the West Half of the Southwest Quarter of Section 31, Township 105 North, Range 11 West, Olmsted County, Minnesota, from the Rural Residential district ("RR") to the Multifamily Residential district ("R-2"), to wit:

That part of the West Half of the Southwest Quarter of Section 31, Township 105 North, Range 11 West, Olmsted County, Minnesota, described as follows:

Commencing at the southwest corner of said Section 31; thence on an assumed bearing of North along the west line of said Section 31 a distance of 512.52 feet (recorded distance = 7.7 chains or 508.20 feet) to the center of the public road and a set iron pipe with a plastic cap stamped "RLS #21940" (IRON PIPE); thence continuing North 1600.50 feet (24.25 chains) to an IRON PIPE; thence South 89°00'00" East 633.12 (recorded distance = 9.32 chains or 615.12 feet) to the center of the highway and an IRON PIPE; thence South 1°30'00" West 508.77 feet to the centerline of Trunk Highway No. 30; thence continuing South 1°30'00" West 141.33 feet to an IRON PIPE; thence South 11°00'00" West 132.00 feet to an IRON PIPE; thence South 4°00'00" East 178.97 feet to an IRON PIPE and to the point of beginning; thence continuing South 4°00'00" East 637.90 feet; thence North 89°34'07" West 647.82 feet to the west line of said West Half of the Southwest Quarter; thence North, along said west line, 274.23 feet; thence North 89°06'58" East 406.63 feet; thence North 05°04'53" West 253.89 feet; thence South 84°55'07" West 53.24 feet; thence North 05°04'53" West 112.09 feet; thence South 75°54'00" East 91.81 feet to an IRON PIPE; thence North 86°00'00" East 193.59 feet to

the point of beginning, containing 6.01 acres, more or less.

Section 2. The "Official Zoning Map" of the City of Chatfield, Minnesota, established by and described in the provisions of the *Chatfield Code*, Subpart B, Chapter 113, Article III, Section 155, is amended by changing the existing zoning district designation set forth therein for the following described lands contained within a portion of the West Half of the Southwest Quarter of Section 31, Township 105 North, Range 11 West, Olmsted County, Minnesota, from the Rural Residential district ("RR") to the Neighborhood Commercial district ("B-2"), to wit:

That part of the West Half of the Southwest Quarter of Section 31, Township 105 North, Range 11 West, Olmsted County, Minnesota, described as follows: Commencing at the southwest corner of said Section 31; thence on an assumed bearing of North along the west line of said Section 31 a distance of 512.52 feet (recorded distance = 7.7 chains or 508.20 feet) to the center of the public road and a set iron pipe with a plastic cap stamped "RLS #21940" (IRON PIPE); thence continuing North 1600.50 feet (24.25 chains) to an IRON PIPE; thence South 89°00'00" East 633.12 (recorded distance = 9.32 chains or 615.12 feet) to the center of the highway and an IRON PIPE; thence South 1°30'00" West 508.77 feet to the centerline of Trunk Highway No. 30; thence continuing South 1°30'00" West 141.33 feet to an IRON PIPE; thence South 11°00'00" West 132.00 feet to an IRON PIPE; thence South 4°00'00" East 178.97 feet to an IRON PIPE; thence continuing South 4°00'00" East 637.90 feet; thence North 89°34'07" West 647.82 feet to the west line of said West Half of the Southwest Quarter; thence North, along said west line, 274.23 feet to the point of beginning; thence North 89°06'58" East 406.63 feet; thence North 05°04'53" West 253.89 feet; thence South 84°55'07" West 53.24 feet; thence North 05°04'53" West 112.09 feet; thence North 75°54'00" West 237.75 feet to an IRON PIPE; thence North 14°06'00" East 112.62 feet; thence West 117.99 feet to said west line of the West Half of the Southwest Quarter; thence South, along said west line, 533.25 feet to the point of beginning, containing 3.66 acres, more or less.

Section 3. This ordinance shall be effective 30 days following its publication.

| I | Passed and ac | lopted by th | e City Co | uncil of th | ne City of | Chatfield, | Minnesota, | this |
|----------|---------------|--------------|-----------|-------------|------------|------------|------------|------|
| 13th day | y of Septemb | er, 2021. | | | | | | |
| | | | | | | | | |

| Approved: | Attest: |
|--------------|-------------------|
| | |
| By its Mayor | By its City Clerk |

Ordinance No 456

AN ORDINANCE OF THE CITY OF CHATFIELD, MINNESOTA, RELATING TO ZONING; AMENDING THE PREVIOUSLY ADOPTED "OFFICIAL ZONING MAP" OF THE CITY OF CHATFIELD BY CHANGING THE EXISTING ZONING DISTRICT DESIGNATION ESTABLISHED THEREIN FOR CERTAIN LANDS CONTAINED IN A PORTION OF THE NE 1/4 OF SECTION 6, TOWNSHIP 104 NORTH, RANGE 11 WEST, AND PORTIONS OF BLOCKS 25 AND 40 OF THE ORIGINAL PLAT OF THE TOWN (NOW CITY) OF CHATFIELD, TOGETHER WITH THE VACATED PORTION OF STREETS AND ALLEYS CONTAINED THEREIN, FROM THE NEIGHBORHOOD COMMERCIAL DISTRICT ("B-2") TO THE MIXED USE DISTRICT.

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF CHATFIELD, MINNESOTA:

Section 1. The "Official Zoning Map" of the City of Chatfield, Minnesota, established by and described in the provisions of the *Chatfield Code*, Subpart B, Chapter 113, Article III, Section 155, is amended by changing the existing zoning district designation set forth therein for certain lands contained in a portion of the NE 1/4 of Section 6, Township 104 North, Range 11 West, and portions of Blocks 25 and 40 of the Original Plat of the Town (now City) of Chatfield, together with the vacated portions of streets and alleys contained therein, from the Neighborhood Commercial district ("B-2") to the Mixed Use district, to wit:

That part of the Northeast Quarter of Section 6, Township 104 North, Range 11 West, including parts of Blocks 25 and 40, together with those parts of Spring Street and Bench Street lying between said Blocks, and of the alleys, including vacated alleys in Block 40, all in the original plat of the Town (or Village) now the City of Chatfield and all bounded and described as follows:

Commencing at the Northwest Corner of the Northeast Quarter of said Section 6; thence Easterly along the North line of said Northeast Quarter a distance of 1520.00 feet; thence Southerly, deflecting 80 degrees 47 minutes 30 seconds to the right, 490.00 feet to the point of beginning; thence continuing on said bearing 128.33 feet; thence Southerly, deflecting 05 degrees 05 minutes 30 seconds to the right, 280.00 feet to the Southeasterly line of Block 40 in said original plat (Northwesterly line of First Street); thence Northeasterly 391.00 feet along said Southeasterly line of Block 40 and Block 25 to the most Easterly corner of Lot 10 in Block 2; thence Northwesterly 240.00 feet along the Northeasterly line of said Block 25 to the most Easterly corner of Lot Six (6) aforesaid Block 25; thence deflecting 59 degrees 08 minutes 58 seconds to the left, 178.40 feet to the point of beginning.

Containing 1.87 acres, more or less.

Section 2. This ordinance shall be effective 30 days following its publication.

| Passed and adopted by the City Council of the September, 2021. | e City of Chatfield, Minnesota, this | day of |
|--|--------------------------------------|--------|
| Approved: | Attest: | |
| By its Mayor | By its City Clerk | |



City of Chatfield

Thurber Community Center • Chatfield Municipal Building 21 Second Street Southeast• Chatfield, Minnesota 55923 • 507-867-3810 www.ci.chatfield.mn.us

MEMORANDUM

TO: CHATFIELD CITY COUNCIL

FROM: LOGAN TJOSSEM, ZONING ADMINISTRATOR AND PLANNER

SUBJECT: GJERE ADDITION PLANNED UNIT DEVELOPMENT CONDITIONAL USE PERMIT

DATE: 9/9/2021

CC:

Recommendation: At the September 7th, 2021, Planning and Zoning Commission Meeting, the Commission heard and recommended approval for the Planned Unit Development Conditional Use Permit with 11 conditions. **A modification was made and clarified pertaining to setbacks which included a 25 ft. front yard setback from the private drive and a 20 ft. rear yard setback from Mill Creek Road.** See the attached Planning Commission Staff Report.

Location: The property is generally located in the SW ¼ of the SW ¼ of Section 31, Elmira Township, and at 273 Mill Creek Road NW, Chatfield, MN.

Proposed Use: Mike and Julie Sogla are proposing a Planned Unit Development townhome development as part of the recently approved Zone Change, General Development and Preliminary Plat. The proposed development is located adjacent to Mill Creek Road NW and Division Street NW. The portion of the property adjacent to Mill Creek Road and Division Street is the proposed area for the residential townhomes.

Public Hearing Notification: A public notice was placed in the "official" paper on August 23rd, 2021 as well as notification letters sent out for a public hearing to be held on Tuesday, September 7th, 2021.

Action: Per the Zoning Ordinance, after receiving the comments and recommendations of the planning commission, the city council shall consider the Planned Unit Development Conditional Use Permit at the next regularly scheduled meeting. The city council shall approve, approve it subject to certain conditions, or disapprove within 30 days.



City of Chatfield

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MEMORANDUM

TO: PLANNING & ZONING COMMISSION

FROM: LOGAN TJOSSEM, ZONING ADMINISTRATOR AND PLANNER

SUBJECT: GJERE ADDITION PLANNED UNIT DEVELOPMENT CONDITIONAL USE PERMIT

DATE: 9/02/2021

CC:

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Proposed Use: Mike and Julie Sogla are proposing a Planned Unit Development townhome development as part of the recently approved Zone Change, General Development and Preliminary Plat. The proposed development is located adjacent to Mill Creek Road NW and Division Street NW. The portion of the property adjacent to Mill Creek Road and Division Street is the proposed area for the residential townhomes.

Existing Land Use - The Land Use Plan and Map designates the current property as Medium Density Residential. The Medium Density Residential area is designated close to downtown commercial and city services and public transportation.

Existing Zoning District - The property recently received approval for the area encompassing the townhomes to be R-2. The R-2 – Medium Density Residential District is consistent with the intent of the Comprehensive Plan.

Street Patterns and Access- The townhomes have a private drive off Division Street, also connecting to a private drive to the Event Center. There is no direct access off of Mill Creek Road.

Sidewalks: There are not currently any sidewalks along Mill Creek Road NW or Division Street NW.

Public Utilities: There is currently an 8" sanitary sewer main within the Mill Creek Road right-of-way and an 8" watermain currently on the site and also coming from Mill Creek Road.

Parkland Dedication: Parkland dedication is not required for a Planned Unit Development, however, section 111-222 of the Subdivision Code states, "plats need .1 acres per residential unit to be dedicated for parks". Parkland Dedication Fees need to be determined.

Referral Comments:

- 1. Chatfield Public Works, contained in conditions of approval.
- 2. County Surveyor, responded and had no comments at this time.
- 3. City Engineer, contained in conditions of approval.

Public Hearing Notification: A public notice was placed in the "official" paper on August 23rd, 2021 as well as notification letters sent out for a public hearing to be held on Tuesday, September 7th, 2021.

Growth Guidelines per the City's Land Use Plan: See Staff responses in Bold below:

- 1. Growth should occur in conjunction with municipal services and facilities. Municipal service areas should be well defined and expanded to accommodate and encourage orderly development. There are currently existing municipal services and facilities serving the site.
- 2. The City should allow for future development needs by identifying the long-term growth needs in areas where the land use is best suited. The land use plan designation for this site is for Medium Density Residential. By definition, the Medium Density Residential area is designated to be close to downtown commercial and city services and public transportation. A proposed medium density residential development is consistent with the land use plan intent for these designations.
- 3. Medium and high-density housing should be developed in close proximity to commercial, industrial and institutional centers. The proposed medium density residential is adjacent to the B-2 Neighborhood Commercial and within a couple of blocks of the downtown.
- 4. Provide for continued diversity and growth of businesses in the commercial business districts through redevelopment, preservation, and building and property improvements. Improvements, diversity, and growth will be achieved as part of the proposed residential development.
- 5. Concentrate industrial development in industrial parks with existing or planned public facilities and services. **N/A**
- 6. Preserve land which has a unique recreational, geological, environmental significance, or good agricultural land. **N/A**

- 7. Protect and preserve properties of historical, architectural, and cultural significance by designating buildings, sites, structures, and districts as heritage preservation sites. **N/A**
- 8. Development in the 100-year floodplain should be regulated and limited to uses which are properly flood-protected or do not have a detrimental effect on the floodplain. The property is within Zone X per the FEMA Floodplain designation and is above the 100-year floodplain.
- 9. Adopt regulations that encourage residential and commercial planned unit developments, cluster subdivisions, common interest communities, provisions for common open space, subdivision innovation and other similar provisions which provide for flexibility in development design and an opportunity to mix dwelling types and commercial uses. This proposal is part of a larger development recently approved which includes a mix of uses including a hotel and a residential component with an HOA and common areas, which is consistent with encouraging flexibility in development design, mixing dwelling types and commercial uses.
- 10. Ensure the recreational facilities are adequately provided as the City continues to experience population growth. Encourage and promote joint cooperation and planning of school and park facilities. Connection to the existing trail and park system through sidewalks or trails are not shown and are encouraged.

Locational Criteria

- b. Medium density residential uses are most suitable in areas that contain the following characteristics:
 - i. Level to fairly rolling terrain, lying outside floodplain areas or areas with steep slopes. The proposed residential development is outside of the floodplain with fairly rolling terrain and some topographic challenges. The property has steep slopes but are accounted for by the design and layout of the buildings and access drives of the development.
 - ii. In close proximity to commercial areas, employment centers, recreational areas, or other neighborhood support facilities. The proposed residential development is adjacent to the B-2 Neighborhood Commercial area and within a couple of blocks of the downtown.
 - iii. Having good access by means of collector, arterial, and expressway streets to employment centers, commercial areas, and community facilities. Private drives lead to and through the proposed development to Division Street (Proposed Collector) to Highway 52 and also Mill Creek to Highway 30 (Minor Arterial). In addition, the site has good access to downtown, employment centers, commercial areas, and community facilities.

iv. Buffered from commercial, industrial and other incompatible activities. The rolling terrain and Mill Creek Road creates a scenic view and buffer to any incompatible activities.

Article V. Planned Unit Development: Sec. 113-213. Purpose

The purposes of this article are:

- (1) To encourage a more creative and efficient development of land and its improvements than is possible under the more restrictive application of zoning requirements such as lot sizes and building setbacks, while at the same time meeting the standards and purposes of the comprehensive plan and preserving the health, safety and welfare of the citizens.
- (2) To allow for a mixture of residential units in an integrated and well-planned area.
- (3) To ensure concentration of open space into more usable areas, and the preservation of the natural resources of the site including, wetlands, woodlands, steep slopes and scenic areas.

Sec. 113-215. Conditional use permit required; standards. Staff responses are in **BOLD** below:

A conditional use permit shall be required of all planned unit developments. The city may approve a planned unit development only if it finds that the development satisfies all the following standards, in addition to meeting the requirements of article II, division 3 of this chapter, except for the time limit:

- (1) The planned unit development is consistent with the city's comprehensive plan. The land use plan designation for this site is for Medium Density Residential. By definition, the Medium Density Residential area is designated to be close to downtown commercial and city services and public transportation. A proposed medium density residential PUD development is consistent with the land use plan intent for these designations.
- (2) The planned unit development is an effective and unified treatment of the development possibilities in the project site and the development plan provides for the preservation of unique natural amenities such as streams, stream banks, wooded cover, rough terrain, and similar areas. The proposed residential development is outside of the floodplain with fairly rolling terrain and some topographic challenges. The property has steep slopes but are accounted for by the design and layout of the buildings and access drives of the development.
- (3) The planned unit development can be planned and developed to harmonize with any existing or proposed development in the areas surrounding the project site. There are townhomes across Mill Creek Road of a similar design, lot placement and character and the proposed project would be in harmony with the existing and future development of the surrounding area.

- (4) Financing is available to the applicant on conditions and in an amount which is sufficient to ensure completion of the planned unit development. Financing appears to be available and the applicant intends to break ground this Fall.
- (5) The tract under consideration is under single control. The tract under consideration is under single control by the Sogla family.

In addition to the criteria and standards set forth above for the granting of conditional use permits, the following additional findings shall be made before any PUD preliminary development plan is approved.

- (1) The proposed PUD is in conformance with the city's comprehensive plan. The land use plan designation for this site is for Medium Density Residential. By definition, the Medium Density Residential area is designated to be close to downtown commercial and city services and public transportation. A proposed medium density residential PUD development is consistent with the land use plan intent for these designations.
- (2) The uses proposed will not have an undue and adverse impact on the reasonable enjoyment of neighboring property, and will not be detrimental to the potential surrounding uses. There are townhomes across Mill Creek Road of a similar design, lot placement and character and the proposed project would be in harmony with the existing and future development of the surrounding area.
- (3) Each phase of the proposed development, as it is proposed to be completed, is of sufficient size, composition, and arrangement that its construction, marketing and operation of dwelling units and common open space are balanced and coordinated. The proposed development, as proposed, is of sufficient size, composition and arrangement will be balanced and coordinated
- (4) The PUD will not create an excessive burden on parks, schools, streets, and other public facilities and utilities which are proposed to serve the district. The PUD will not create an excessive burden on parks, school, streets and other public facilities and utilities as proposed.
- (5) The proposed total development is designed in such a manner as to form a desirable and unified environment within its own boundaries. A desirable and unified environment is proposed as part of the development.

Staff Recommendations: Staff is recommending approval of the Planned Unit Development and Conditional Use Permit with the following conditions:

- 1) A letter of credit or performance bond payment for an amount to be determined by the City is required for the improvements to Division Street NW.
- 2) Upon completion of the improvements to Division Street NW and acceptance by the City, the developer shall dedicate all improvement to the city free and clear of all liens and encumbrances.
- 3) In Townhome Association/HOA documents, there needs to be language and clear

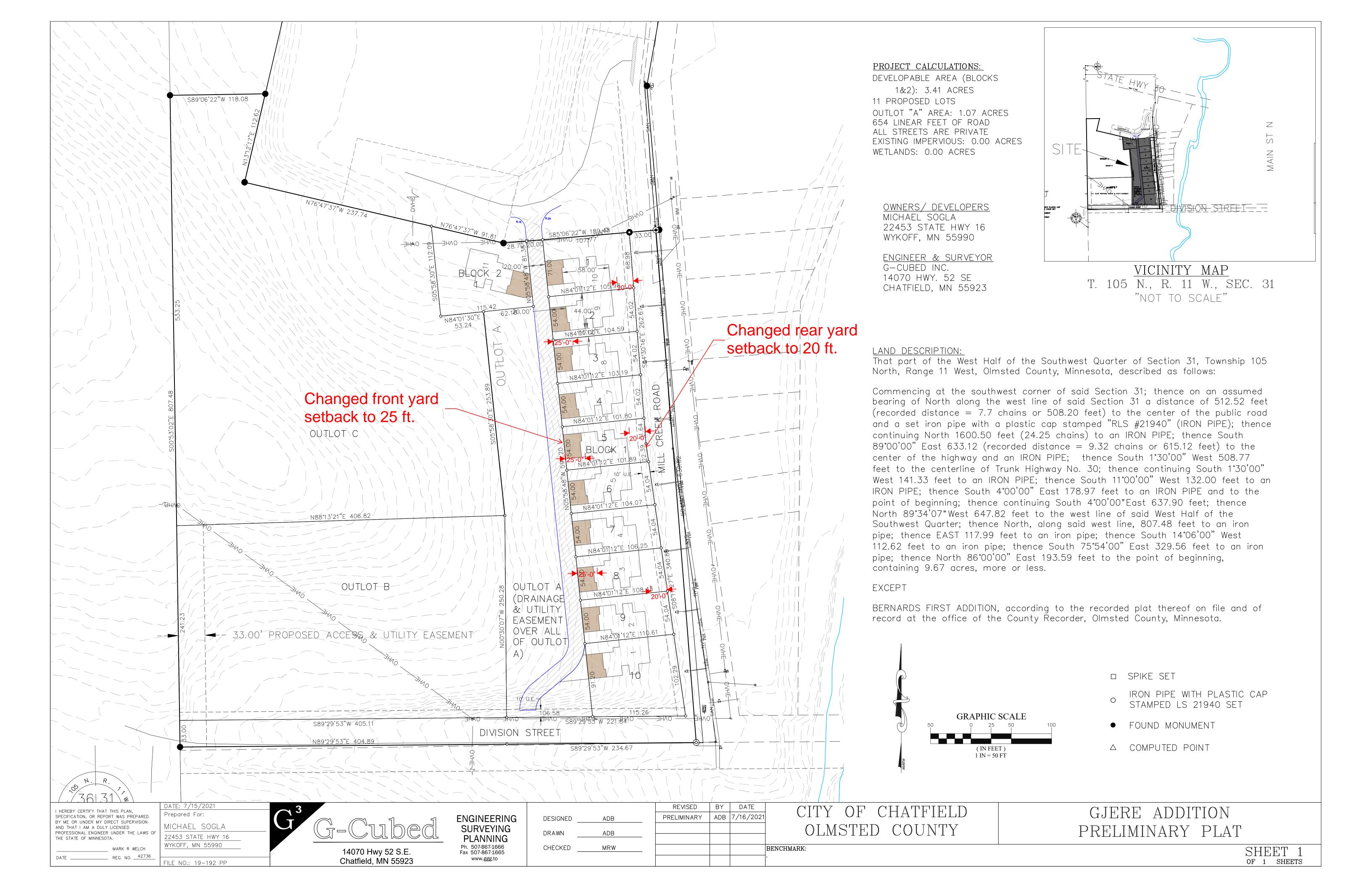
- understanding that no parking of vehicles is allowed along Mill Creek Road.
- 4) When improvements are made to Division Street, trails will need to be part of the connection.
- 5) Grading Plan approval is required prior to the application of the Final Plat, unless other arrangements are made with the City Engineer and Public Works.
- 6) Parkland Dedication Fees will need to be determined and paid prior to, or at the time of, application of the Final Plat.
- 7) A Development Agreement is not require for this phase of development with the City but will be required for future phases of development.
- 8) HOA documents need to be submitted as part of the Final Plat application identifying ownership and maintenance of sanitary sewer services and water mains within Mill Creek Road as well as the private road and common area spaces of the townhome development.
- 9) Coordination and approval are required by the City Public Works Department to best determine where the water and sewer connection locations should be for the hotel and residential uses.
- 10) Fire hydrant(s) may be required per the direction and coordination of the City Public Works Department.
- 11) All zoning ordinance and building code requirements must be reviewed and approved through the building permit process.

Summary:

The request is for a Planned Unit Development as a Conditional Use Permit. The General Development Plan, Zoning District Amendment and Preliminary Plat were previously approved. Staff is suggesting approval with the above eleven conditions. The Planning Commission needs to make a recommendation to the City Council to approve, approve with conditions, or deny the request as presented.

Attachments:

- 1. Gjere Addition PUD and CUP Letter
- 2. Preliminary Plat



A Resolution to Approve the Gjere Addition Planned Unit Development

Whereas, the City of Chatfield maintains a Comprehensive Plan and Land Use Plan Map which includes land uses and policies of the City's future growth and development, and

Whereas, the City of Chatfield maintains a Zoning District Map which includes all zoning districts within the City and is generally consistent with the Comprehensive Plan and Land Use Plan Map, and

Whereas, an application came forward for a request to build town home style medium density development as a Planned Unit Development within the R-2 Medium Density Residential Zoning District, and

Whereas, the City's Planning and Zoning Commission has held a public hearing to consider the townhome style medium-density development as a Planned Unit Development, and

Whereas, the Planning Commission approved the request with a modification to the front yard setback to 25 feet and a rear yard setback of 20 feet, and

Whereas, the Planning Commission has developed a recommendation that the City Council approve the Planned Unit Development based on a set of findings of facts and contingent upon certain conditions.

Now, therefore, be it resolved by the Common Council of the City of Chatfield to approve the Planned Unit Development based on the following findings of fact:

- (1) The planned unit development is consistent with the city's comprehensive plan. The land use plan designation for this site is for Medium Density Residential. By definition, the Medium Density Residential area is designated to be close to downtown commercial and city services and public transportation. A proposed medium density residential PUD development is consistent with the land use plan intent for these designations.
- (2) The planned unit development is an effective and unified treatment of the development possibilities in the project site and the development plan provides for the preservation of unique natural amenities such as streams, stream banks, wooded cover, rough terrain, and similar areas. The proposed residential development is outside of the floodplain with fairly rolling terrain and some topographic challenges. The property has steep slopes but are accounted for by the design and layout of the buildings and access drives of the development.
- (3) The planned unit development can be planned and developed to harmonize with any existing or proposed development in the areas surrounding the project site. There are townhomes across Mill Creek Road of a similar design, lot placement and character and the proposed project would be in harmony with the existing and future development of the surrounding area.

- (4) Financing is available to the applicant on conditions and in an amount which is sufficient to ensure completion of the planned unit development. Financing appears to be available and the applicant intends to break ground this Fall.
- (5) The tract under consideration is under single control. The tract under consideration is under single control by the Sogla family.

In addition to the criteria and standards set forth above for the granting of conditional use permits, the following additional findings shall be made before any PUD preliminary development plan is approved.

- (1) The proposed PUD is in conformance with the city's comprehensive plan. The land use plan designation for this site is for Medium Density Residential. By definition, the Medium Density Residential area is designated to be close to downtown commercial and city services and public transportation. A proposed medium density residential PUD development is consistent with the land use plan intent for these designations.
- (2) The uses proposed will not have an undue and adverse impact on the reasonable enjoyment of neighboring property, and will not be detrimental to the potential surrounding uses. There are townhomes across Mill Creek Road of a similar design, lot placement and character and the proposed project would be in harmony with the existing and future development of the surrounding area.
- (3) Each phase of the proposed development, as it is proposed to be completed, is of sufficient size, composition, and arrangement that its construction, marketing and operation of dwelling units and common open space are balanced and coordinated. The proposed development, as proposed, is of sufficient size, composition and arrangement will be balanced and coordinated
- (4) The PUD will not create an excessive burden on parks, schools, streets, and other public facilities and utilities which are proposed to serve the district. **The PUD will not create** an excessive burden on parks, school, streets and other public facilities and utilities as proposed.
- (5) The proposed total development is designed in such a manner as to form a desirable and unified environment within its own boundaries. A desirable and unified environment is proposed as part of the development.

And be it further resolved that the approval is contingent on the following eleven conditions:

- 1) A letter of credit or performance bond payment for an amount to be determined by the City is required for the improvements to Division Street NW.
- 2) Upon completion of the improvements to Division Street NW and acceptance by the City, the developer shall dedicate all improvement to the city free and clear of all liens and encumbrances.
- 3) In Townhome Association/HOA documents, there needs to be language and clear understanding that no parking of vehicles is allowed along Mill Creek Road.
- 4) When improvements are made to Division Street, trails will need to be part of the connection.

- 5) Grading Plan approval is required prior to the application of the Final Plat, unless other arrangements are made with the City Engineer and Public Works.
- 6) Parkland Dedication Fees will need to be determined and paid prior to, or at the time of, application of the Final Plat.
- 7) A Development Agreement is not required for this phase of development with the City but will be required for future phases of development.
- 8) HOA documents need to be submitted as part of the Final Plat application identifying ownership and maintenance of sanitary sewer services and water mains within Mill Creek Road as well as the private road and common area spaces of the townhome development.
- 9) Coordination and approval are required by the City Public Works Department to best determine where the water and sewer connection locations should be for the hotel and residential uses.
- 10) Fire hydrant(s) may be required per the direction and coordination of the City Public Works Department.
- 11) All zoning ordinance and building code requirements must be reviewed and approved through the building permit process.

City of Chatfield

21 Second St SE Chatfield, MN 55923

507-867-3810

DATE Account 8/25/2021

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CHATFIELD MN 55923

Delinquent Amount \$65.47

lalaladalalaradaladladlad

Property Address

DELINQUENT UTILITY CHARGES NOTIFICATION

FIRST NOTIFICATION

Each year, the City of Chatfield is required to review all accounts and take action to bring them current. This is a standard practice and has been followed for many years. City records indicate the utility account for the above named property is in arrears. It is necessary to bring this account current.

Fees and penalties to consider:

- Late fees of 1.5% will be added to any unpaid balance on the 20th of each month
- A 10% administrative fee will be added to a balance when assessment occurs
- A \$25 filling fee will be added to a balance when assessment occurs

To avoid the account balance from being assessed to property taxes, the outstanding balance on the account must be paid no later than Sept 8, 2021. Any unpaid balance after September 8, 2021, along with fees and penalties mentioned above, will be assessed to the property taxes.

A hearing for assessment of unpaid utility charges will be held on Monday, September 13, 2021, during the regular council meeting starting at 7:00 pm.

If you have any questions please feel free to give me a call at 507-867-3810. Thank you for your consideration in this matter.

Beth M Carlson, MMMC Deputy City Clerk Chatfield, MN

| | | | Dalinament | 400/ | | Total | | |
|------------------|---------------------------|-------------------------|----------------------|-----------|------------|------------|-------------|----------|
| Account | Full Property Address | Full Billing Name | Delinquent Amount | Admin Fee | Filing Fee | Assessm | PIN | County |
| | | | Amount | Aumin Fee | | ent | | |
| 01-00005330-30-7 | 303 FIFTH STREET SE | SCOTT/JENNIFER BIERS | \$433.17 | \$43.32 | \$25.00 | \$501.49 | 26.0018.020 | Fillmore |
| 01-00037332-00-5 | 320 OLD TERRITORIAL ROAD | JOHNSON PROPERTIES | \$4,174.44 | \$417.44 | \$25.00 | \$4,616.88 | 26.0018.030 | Fillmore |
| 01-00037334-00-7 | 340 OLD TERRITORIAL ROAD | JOHNSON PROPERTIES | \$3,130.80 | \$313.08 | \$25.00 | \$3,468.88 | 26.0018.040 | Fillmore |
| 01-00030431-50-3 | 315 RIVER STREET SW | JENNIFER ANDERSON | \$81.87 | \$8.19 | \$25.00 | \$115.06 | 26.0057.010 | Fillmore |
| 01-00002422-50-0 | 225 SECOND STREET SW | MIKE GLENZINSKI | \$400.65 | \$40.07 | \$25.00 | \$465.72 | 26.0084.040 | Fillmore |
| 01-00036361-03-3 | 613 WINONA STREET SE | MICHAEL EVANS | \$236.70 | \$23.67 | \$25.00 | \$285.37 | 26.0098.000 | Fillmore |
| 01-00036352-70-1 | 527 WINONA STREET SE | TRACEY BRANDT | \$80.70 | \$8.07 | \$25.00 | \$113.77 | 26.0104.000 | Fillmore |
| 01-00018302-10-6 | 21 FILLMORE STREET SE | ANDREA REINHARDT | \$56.09 | \$5.61 | \$25.00 | \$86.70 | 26.0139.000 | Fillmore |
| 01-00000501-00-7 | 10 MAIN STREET SOUTH | PAUL STEPHAS | \$1,237.78 | \$123.78 | \$25.00 | \$1,386.56 | 26.0142.000 | Fillmore |
| 02-00000622-00-2 | 220 MAIN STREET SOUTH | CHATFIELD NEWS | \$85.51 | \$8.55 | \$25.00 | \$119.06 | 26.0168.000 | Fillmore |
| 01-00018342-90-4 | 429 FILLMORE STREET SE | BRENTON DAVIDSON | \$918.20 | \$91.82 | \$25.00 | \$1,035.02 | 26.0183.000 | Fillmore |
| 01-00018340-30-0 | 403 FILLMORE STREET SE | TRAVIS & ELSIE THOMPSON | \$474.47 | \$47.45 | \$25.00 | \$546.92 | 26.0187.000 | Fillmore |
| 01-00018351-50-8 | 515 FILLMORE STREET SE | CASSANDRA JUERS | \$1,189.13 | \$118.91 | \$25.00 | \$1,333.04 | 26.0194.000 | Fillmore |
| 01-00000651-80-5 | 518 MAIN STREET SOUTH | MARY HIGGINS | \$1,048.59 | \$104.86 | \$25.00 | \$1,178.45 | 26.0199.000 | Fillmore |
| 01-00000661-40-0 | 614 MAIN STREET SOUTH | PATRICK/JANET LAWLER | \$1,083.98 | \$108.40 | \$25.00 | \$1,217.38 | 26.0206.000 | Fillmore |
| 01-00018370-50-3 | 705 FILLMORE STREET SE | MATTHEW KRAMER | \$558.32 | \$55.83 | \$25.00 | \$639.15 | 26.0211.000 | Fillmore |
| 01-00000651-70-8 | 517 MAIN STREET SOUTH | RICK/MICHELLE SPELTZ | \$208.30 | \$20.83 | \$25.00 | \$254.13 | 26.0224.000 | Fillmore |
| 01-00033450-80-6 | 508 TWIFORD STREET SW | TROY FOX | \$1,337.40 | \$133.74 | \$25.00 | \$1,496.14 | 26.0228.000 | Fillmore |
| 02-00000620-70-9 | 207 MAIN STREET SOUTH | ZHENG YU ZHENG | \$2,177.35 | \$217.74 | \$25.00 | \$2,420.09 | 26.0240.000 | Fillmore |
| 01-00000620-72-4 | 207 1/2 MAIN STREET SOUTH | ZHENG YU ZHENG | \$934.52 | \$93.45 | \$25.00 | \$1,052.97 | 26.0240.000 | Fillmore |
| 01-00003420-50-7 | 205 THIRD STREET SW | ERIC OTTMAN | \$1,304.74 | \$130.47 | \$25.00 | \$1,460.21 | 26.0353.000 | Fillmore |
| 01-00012420-30-7 | 203 BENCH STREET SW | CHARLES KARVER | \$1,512.38 | \$151.24 | \$25.00 | \$1,688.62 | 26.0356.000 | Fillmore |
| 01-00002421-70-3 | 217 SECOND STREET SW | KEVIN KEEL | \$51.98 | \$5.20 | \$25.00 | \$82.18 | 26.0366.000 | Fillmore |
| 01-00029321-60-8 | 216 PROSPECT STREET SE | CHAD/MARSHA TREICHEL | \$1,381.96 | \$138.20 | \$25.00 | \$1,545.16 | 26.0369.000 | Fillmore |
| 00-00019390-41-3 | 904 GRAND STREET SE | KYLIE HASS | \$74.35 | \$7.44 | \$25.00 | \$106.79 | 26.0376.000 | Fillmore |
| 01-00019370-90-0 | 709 GRAND STREET SE | MIKE KESTER | \$745.55 | \$74.56 | \$25.00 | \$845.11 | 26.0412.000 | Fillmore |
| 01-00028360-40-6 | 604 PARK STREET SE | DAVID GEELAN | \$649.20 | \$64.92 | \$25.00 | \$739.12 | 26.0425.000 | Fillmore |
| 01-00092014-90-6 | 468 PLEASANT STREET SW | LINUS HAMMELL | \$121.92 | \$12.19 | \$25.00 | \$159.11 | 26.0443.010 | Fillmore |
| 01-00092014-07-4 | 1488 COE-Z LANE SW | MARLA DROGEMULLER ETAL | \$195.45 | \$19.55 | \$25.00 | \$240.00 | 26.0444.000 | Fillmore |
| 01-00052619-18-9 | 1918 HIGHWAY 52 SOUTH | ALISHA SWIFT | \$1,172.19 | \$117.22 | \$25.00 | \$1,314.41 | 26.0479.020 | Fillmore |
| 01-00001311-00-5 | 1364 LONE STONE COURT SE | BENJAMIN LEVAN | \$1,958.22 | \$195.82 | \$25.00 | \$2,179.04 | 26.0568.000 | Fillmore |
| 01-00002971-00-4 | 1305 LONE STONE COURT SE | ROBERT GARSON | \$1,943.49 | \$194.35 | \$25.00 | \$2,162.84 | 26.0682.000 | Fillmore |
| 01-00002901-00-3 | 1227 LONE STONE COURT SE | Casey & Heather Borgen | \$1,073.96 | \$107.40 | \$25.00 | \$1,206.36 | 26.0700.000 | Fillmore |
| 01-00002871-00-7 | 1125 LONE STONE COURT SE | REX MCGRAW | \$210.67 | \$21.07 | \$25.00 | \$256.74 | 26.0714.000 | Fillmore |

| Account | Full Property Address | Full Billing Name | Delinquent Amount | 10% Admin Fee | Filing Fee | Total Assessm ent | PIN | County |
|------------------|------------------------|----------------------|----------------------|------------------|------------|-------------------------|-----------------|---------|
| 01-00027140-10-6 | 401 MARGARET STREET NE | PAUL EGGERS | \$1,447.46 | \$144.75 | \$25.00 | \$1,617.21 | 51.31.12.000151 | Olmsted |
| 01-00027150-70-1 | 507 MARGARET STREET NE | CARL GOLDSMITH | \$203.23 | \$20.32 | \$25.00 | \$248.55 | 51.31.12.000158 | Olmsted |
| 01-00024160-20-2 | 602 JAMES STREET NE | MATT BOLEY | \$1,357.17 | \$135.72 | \$25.00 | \$1,517.89 | 51.31.13.000186 | Olmsted |
| 01-00071203-00-8 | 203 DIVISION STREET NE | MIKE/WENDY KIRCHNER | \$865.92 | \$86.59 | \$25.00 | \$977.51 | 51.31.31.000053 | Olmsted |
| 01-00036125-50-7 | 255 WINONA STREET NE | CHRIS SHOFNER | \$1,357.01 | \$135.70 | \$25.00 | \$1,517.71 | 51.31.31.000070 | Olmsted |
| 01-00036123-50-5 | 235 WINONA STREET NE | Jodi & Lance Bosma | \$560.49 | \$56.05 | \$25.00 | \$641.54 | 51.31.31.000073 | Olmsted |
| 01-00001431-00-8 | 364 MAIN STREET NORTH | KAREN KILLORAN | \$741.22 | \$74.12 | \$25.00 | \$840.34 | 51.31.31.077667 | Olmsted |
| 01-00021121-70-9 | 217 HARWOOD AVE NE | DAVID VOGEN | \$189.32 | \$18.93 | \$25.00 | \$233.25 | 51.31.34.000063 | Olmsted |
| 01-00036122-07-0 | 223 WINONA STREET NE | JASON/KATHY KUMPF | \$519.70 | \$51.97 | \$25.00 | \$596.67 | 51.31.34.000075 | Olmsted |
| 01-00000501-20-1 | 12 MAIN STREET NORTH | COURTNEY BUSS | \$1,471.81 | \$147.18 | \$25.00 | \$1,643.99 | 51.31.34.000332 | Olmsted |
| 02-00000511-80-7 | 114 MAIN STREET NORTH | BRENS SALON | \$83.06 | \$8.31 | \$25.00 | \$116.37 | 51.31.34.000339 | Olmsted |
| 01-00018101-40-2 | 14 FILLMORE STREET NE | Josh Crary | \$693.57 | \$69.36 | \$25.00 | \$787.93 | 51.31.34.000347 | Olmsted |
| 01-00018301-50-3 | 15 FILLMORE STREET SE | JOSH AXLEY | \$352.43 | \$35.24 | \$25.00 | \$412.67 | 51.31.34.000375 | Olmsted |
| 01-00018300-30-8 | 3 FILLMORE STREET SE | VERONICA HORSMAN | \$1,633.53 | \$163.35 | \$25.00 | \$1,821.88 | 51.31.34.000377 | Olmsted |
| 01-00039110-05-6 | 1005 SUDEN CIRCLE NE | BRYAN COLE | \$277.59 | \$27.76 | \$25.00 | \$330.35 | 51.31.41.000109 | Olmsted |
| 01-00034141-80-2 | 418 UNION STREET NE | NANCY PETER | \$1,123.92 | \$112.39 | \$25.00 | \$1,261.31 | 51.31.42.000242 | Olmsted |
| 01-00016141-50-3 | 415 CLIFF STREET NE | TODD/JESSICA STAILEY | \$1,441.05 | \$144.11 | \$25.00 | \$1,610.16 | 51.31.42.000245 | Olmsted |
| 01-00034150-70-7 | 507 UNION STREET NE | ANGELA/WARREN BOYSEN | \$1,706.01 | \$170.60 | \$25.00 | \$1,901.61 | 51.31.42.000260 | Olmsted |
| 01-00016162-60-7 | 626 CLIFF STREET NE | GRACE HOOK | \$234.61 | \$23.46 | \$25.00 | \$283.07 | 51.31.42.000289 | Olmsted |
| 01-00011140-20-6 | 402 AVENUE C NE | TORY RUNKLE | \$715.88 | \$71.59 | \$25.00 | \$812.47 | 51.31.42.000312 | Olmsted |
| 01-00032350-00-4 | 500 SUMMIT STREET NE | PAUL STEPHAS | \$1,087.41 | \$108.74 | \$25.00 | \$1,221.15 | 51.31.43.000011 | Olmsted |
| 00-00036300-62-2 | 6 BURR OAK AVENUE NE | PAUL STEPHAS | \$87.36 | \$8.74 | \$25.00 | \$121.10 | 51.31.43.000014 | Olmsted |
| 01-00020142-50-3 | 425 GROVE STREET NE | DARWIN BODE | \$803.92 | \$80.39 | \$25.00 | \$909.31 | 51.31.43.000228 | Olmsted |
| 01-00017152-80-7 | 528 DIVISION STREET NE | KATIE MOUSETH | \$527.51 | \$52.75 | \$25.00 | \$605.26 | 51.31.43.000285 | Olmsted |

Resolution to Authorize the Collection of Delinquent Utility Accounts with Property Taxes

Whereas, the City of Chatfield provides water, sewer and garbage services to residents of the community, and

Whereas, a number of these accounts become delinquent and overdue, and

Whereas, the City routinely takes action to collect these accounts on a monthly basis and an annual basis, and

Whereas, the City has notified all accounts that a public hearing would be held on Monday, September 13, 2021 so that any delinquency can be debated, and

Whereas, a public hearing has been conducted at which time no charge of delinquency was disputed,

NOW THEREFORE BE IT RESOLVED that the Common Council of the City of Chatfield authorize the City Clerk to prepare documentation that would cause the County Auditor to collect the delinquent utilities with property taxes.

INTEROFFICE MEMORANDUM

TO:

Public Works Committee

FROM:

Brian Burkholder, SCS

SUBJECT:

Trade/Replace John Deere Loader

DATE:

8/31/2021

Action Requested: To consider the replacement of our 2018 524 K front end loader for a 2021 524P

Background: When we purchased our 524K in 2018 we planned to replace the loader every 3 years to help with our Capital Plan and to reduce our repair and maintenance cost.

If we plan to stick with the plan, we are on year 3 and 2021 is the year that it is scheduled to get replaced.

I received an update quote for trade and replacement. Everything is pretty much the same except for added mudflaps in the rear, the premium cab and 1 joystick controller instead of 2 for the HLA pusher. If we ordered soon, the last the salesman said was they are roughly 6 months out so would arrive in March.

In 2018, they estimated it would be \$20,000 to trade as the capital plan shows and now has increased to \$23,500.

I also requested a quote from RDO for a grapple to be added to our existing bucket. I think this would be a great future for tree trimming/removals and very helpful at the dump.

Thank you for your time, Brian Burkholder



Investment Proposal (Quote)

RDO Equipment Co. 1236 60th Avenue NW Office A Rochester MN, 55901 Phone: (507) 282-8888 - Fax: (507) 282-9079

Proposal for: CITY OF CHATFIELD 21 2ND ST SE CHATFIELD, MN, 559231296 FILLMORE | Investment Proposal Date: 8/27/2021
| Pricing Valid Until: 9/10/2021
| Deal Number: 1479350
| Customer Account#: 3810023
| Compact CE Sales Professional: Nate Jenson Phone: (507) 282-8888

Fax:

Email: njenson@rdoequipment.com

| Equipme | nt Information | | | |
|----------|-------------------------------|--------------------|--|--------------|
| Quantity | Serial Number Stock Number | Hours (approx.) | Status / Year / Make / Model Additional Items | Cash Price |
| 1 | TBD TBD | 0 | New 2021 JOHN DEERE 524P | \$144,000.00 |

Warranty -John Deere Comprehensive-36 Months, 1500 Hours, Deductible: 0

Equipment Subtotal: \$144,000.00

| Trade Information | | | | |
|-------------------|----------------------|--------------------|-----------------------|----------------|
| Serial Number | Year / Make / Model | Payoff Information | Trade In Hours | Trade in Value |
| 1DW524KZLJF688145 | 2018 JOHN DEERE 524K | \$0.00 | 1173 | (\$120,500.00) |
| | | | Total Trade in Value: | (\$120,500.00) |
| | | | Trade Balance Owed: | \$0.00 |
| | | | Net Difference: | (\$120,500.00) |

| Purchase Order Totals | | |
|-----------------------|-----------------------|-------------|
| | Balance: | \$23,500.00 |
| | Total Taxable Amount: | \$0.00 |
| | MN STATE TAX: | \$0.00 |
| | MN SPECIAL TAX: | \$0.00 |
| | Sales Tax Total: | \$0.00 |
| | Sub Total: | \$23,500.00 |
| | Cash with Order: | \$0.00 |
| | Balance Due: | \$23,500.00 |

D1479350 Page 1 of 2

| lty | Serial Number | Year / Make / Model | Description |
|-----|---------------|----------------------|---|
| - | TBD | 2021 JOHN DEERE 524P | 6020DW 524 P WHEEL LOADER |
| | | | 2605 English Decals and Manuals |
| | | | 1010 Standard Wheel Loader |
| | | | 0924 John Deere PowerTech Engine |
| | | | 1520 Automatic Reversing Hydraulic Fan |
| | | | 1430 Engine Air Intake System with Centrifugal Precleaner |
| | | | 1330 Chrome Curved Stack |
| | | | 1610 Standard Fuel Filter with Water Separator and Standard Fuel F |
| | | | 9055 Throttle Lock |
| | | | 1217 140 amp Alternator |
| | | | 2715 15 Amp Converter |
| | | | 7140 Premium LED Work and Drive Lights |
| | | | 1110 5-Speed Powershift Transmission |
| | | | 3046 Front Hydraulically Locking Differential and Rear Conventional |
| | | | Differential Axles |
| | | | 3120 Manual Axle Differential Lock |
| | | | 2010 Standard Z-BAR |
| | | | 2360 Joystick Controls |
| | | | 2403 Three Function Hydraulics |
| | | | 1970 Hydrau Hydraulic Fluid |
| | | | 2510 Ride Control |
| | | | 1910 Premium Cab |
| | | | 8450 Cab with Air A/C Charge |
| | | | 2240 Premium Seat, Heated and Ventilated with Heavy Duty Air Suspension |
| | | | 1940 7 inch Monitor |
| | | | 8350 Remote Powered and Heated Exterior Mirrors |
| | | | 8370 Premium AM/FM/Weather Band (WB) with Bluetooth, Remote Aux and Remote USB Port |
| | | | 8240 Rear Camera |
| | | | 8275 LED Strobe Beacon with Left Beacon Bracket |
| | | | 5610 Left Side Steps Only |
| | | | 9140 Fire Extinguisher |
| | | | 2120 Steering Wheel Only |
| | | | 2890 No Payload Scale without Cycle Counter |
| | | | 170K JDLink™ |
| | | | 5560 Full Coverage Front and Rear Fenders with Mudflaps |
| | | | 4415 Michelin XSnoPlus, 20.5R25 L2 Radial Tires with 3pc Rims |
| | | | 8560 Hydraulic Coupler - JRB 416 Pattern |
| | | | 8910 3.0 Cu. Yd. Bucket (Coupler only) |
| | | | 8860 Bolt-on Cutting Edge |
| | | | 5840 No Fork Frame |
| | | | 5940 No Tines |
| | | | 8220 Rear Hitch and Counterweight |
| | | | 9525 Slow Moving Vehicle (SMV) Emblem |

D1479350 Page 2 of 2

| \$ 100,794 \$ 103,818 \$ 9,139 \$ 9,413 \$ 9,139 \$ 9,413 \$ 5,107 \$ 5,260 \$ 1,277 \$ 1,315 \$ 638 \$ 3,045 \$ 638 \$ 3,045 \$ 24,930 \$ 25,678 \$ 24,930 \$ 25,678 \$ 24,930 \$ 25,678 \$ 24,930 \$ 22,148 \$ 21,503 \$ 22,148 \$ - \$ - \$ - \$ \$ 7,526 \$ 7,752 \$ 7,526 \$ 7,752 \$ - \$ - \$ - \$ \$ 105,876 \$ 109,052 | \$ 1,168 \$ \$ 922 \$ \$ \$ \$ 22,705 \$ \$ \$ \$ \$ 22,814 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 60 60 60 60 60 60 60 60 60 60 60 60 60 6 | 844 \$ 2 2,476 \$ 2 20,878 \$ 21 - 20,878 \$ 21 - 20,878 \$ 21 - 20,878 \$ 18 - 20,33 \$ 18 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | 7,038 \$ 8,00 \$ 2,404 \$ 20,270 \$ 20,277 \$ 1197 \$ 17,484 \$ 6,119 \$ 6,119 \$ 6,119 \$ (14,151) \$ 86,087 \$ | - \$ \$ \$ \$ \$ 83,579 \$ \$ | \$ (312,708) \$ \$ (81,145 \$ | (5,600) \$ 115,000 \$ | 20 | |
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| \$ 97.858 \$ 100,794 \$ 1 \$ 8.872 \$ 9,139 \$ \$ 8,872 \$ 9,139 \$ \$ 4,958 \$ 5,107 \$ \$ 1,240 \$ 1,277 \$ \$ 979 \$ 1,008 \$ \$ 2,871 \$ 2,957 \$ \$ 620 \$ 638 \$ | \$ 1,168 \$ \$ 922 \$ \$ \$ 2,706 \$ \$ 584 \$ | & & & & | \$ \$ \$ \$ | | - | 19,107 | - | | 18,550 |
| \$ 97.858 \$ 100.794 \$ 1 \$ 8.872 \$ 9.139 \$ \$ 8.872 \$ 9.139 \$ \$ 4,958 \$ 5.107 \$ \$ 1,240 \$ 1.077 \$ \$ 1,008 \$ \$ 2,871 \$ 2,957 \$ | \$ 1,168 \$ \$ 922 \$ \$ 2,706 \$ | en en en | es es e | | - | 489 | - | | 475 |
| \$ 97,858 \$ 100,794 \$ 1 \$ 8,872 \$ 9,139 \$ \$ 8,872 \$ 9,139 \$ \$ 8,872 \$ 5,107 \$ \$ 4,958 \$ 5,107 \$ \$ 1,240 \$ 1,277 \$ \$ 979 \$ 1,008 \$ | \$ 1,168 \$ \$ 922 \$ | 60 69 | 49 4 | | _ | 2,266 | - | | 2,200 |
| \$ 97,858 \$ 100,794 \$ 1 \$ 8,872 \$ 9,139 \$ \$ 8,872 \$ 5,107 \$ \$ 4,958 \$ 5,107 \$ \$ 1,240 \$ 1,277 \$ | \$ 1,168 \$ | 69 | 4 | | | 773 | 750 \$ | | 750 |
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| \$ 97,858 \$ 100,794 \$ 1 | \$ 8,363 \$ | 7,883 \$ 8,120 | 49 | 7,431 \$ | | 7,004 | | | 6,800 |
| \$ 97,858 \$ 100,794 \$ 1 | \$ 8,363 \$ | 69 | €9 | | _ | 7,004 | | | 6,800 |
| | \$ 92,241 \$ | G | G | $\overline{}$ | _ | 77,250 | 75,000 \$ | | 53,000 |
| \$ 2,414 \$ 2,486 \$ 2,561 | 2,275 \$ | 49 | S | \rightarrow | | 1,906 | \neg | | 1,850 |
| \$ 9,786 \$ 10,079 \$ 1 | 9,224 \$ | 49 | S | - | _ | 7,725 | - | | 7,500 |
| \$ 6,915 \$ 7,123 \$ 7,336 | 6,518 | €9 | 49 | $\overline{}$ | 5,623 \$ | 5,459 | - | | 5,300 |
| \$ 3,262 \$ 3,360 \$ 3,461 | 3,075 \$ | €9 | | 2,732 \$ | $\overline{}$ | 2,575 | - | | 2,500 |
| \$ 16,962 \$ 17,471 \$ 17,995 | | 49 | 89 | 14,205 \$ | 13,792 \$ | | 13,000 \$ | | 3,000 |
| 15,657 \$ 16,127 \$ | | -14 | \$ | 13,113 \$ | _ | | 12,000 \$ | | 2,000 |
| \$ 120,039 \$ 123,640 \$ 1 | | ↔ | €9 | 100,531 | 97,603 \$ | 94,760 | | | 92,000 |
| \$ 26,095 \$ 26,878 \$ | | 3,185 \$ 23,881 | S | 21,855 | 21,218 \$ | \$ 20,600 \$ | | | 80,000 |
| \$ 211,373 \$ 217,714 \$ | 199,240 \$ | €9 | €9 | | _ | 166,860 | | | 62,000 |
| \$ 211,373 \$ 217,714 | 199,240 \$ | €9 | 69 | 177,022 \$ | _ | 166,860 | - | | 62,000 |
| \$ 41,753 \$ 43,005 \$ | 39,356 \$ | 69 | €9 | 34,967 \$ | 33,949 \$ | 32,960 | - | | 32,000 |
| 22,834 \$ 23,519 \$ | \$ 21,523 \$ | | | - | 18,566 \$ | 18,025 | 17,500 \$ | | 17,500 |
| \$ 46,972 \$ 48,381 \$ | \$ 44,275 \$ | 49 | G | 39,338 \$ | 38,192 \$ | 37,080 | 36,000 | | 36,000 |
| \$ 46,972 \$ 48,381 \$ | \$ 44,275 \$ | €9 | €9 | 39,338 \$ | - | 37,080 | _ | | 36,000 |
| \$ 46,972 \$ 48,381 \$ | \$ 44,275 \$ | 69 | €9 | _ | - | 37,080 | 36,000 | | 36,000 |
| .604 \$ 46,972 \$ 48,381 \$ 49,832 Pick-up Tru | | 41,734 \$ 42,986 | 518 \$ | ,338 \$ | 38,192 \$ | | 36,000 \$ | | 5,000 |
| 2028 2029 2030 2031 ITEM | - 1 | 2026 | 2024 2025 | 2023 2 | 2022 | 2021 | 2020 | Use | řŧ. |
| | | | | | | | | Years of |)20 |
| | | | | | | cement | ce of Equipment and the Year of Replacement | uipment and th | of Eq |
| JUI-20 | rument | Public works Department | Public | | TLAN | KETLACEMENT | GOODS KET | CAPITAL | |



Retail Purchase Order

RDO Equipment Co. 1236 60th Avenue NW Office A Rochester MN, 55901

Phone: (507) 282-8888 - Fax: (507) 282-9079

Bill To: CITY OF CHATFIELD 21 2ND ST SE CHATFIELD, MN, 559231296 FILLMORE () (507) 867-3810 Purchase Order Date: Purchase Order #: Purchaser Account #: Customer Sales Tax Exempt #:

1481618 3810023 Exempt Governmental - City/Town/Village

9/2/2021

Customer Purchaser Type: Customer Market Use: Location of First Working Use: Dealer Account Number: Compact CE Sales Professional: Phone:

Earth Moving - Non-Residential CHATFIELD, MN, 559231296 178712 Nate Jenson (507) 282-8888

Fax: Email:

njenson@rdoequipment.com

Comments

Install for bucket brackets at MDS is \$475 + freight both ways. Best option for install is to have a local fabricator weld the brackets on. In that scenario, MDS will provide an instruction manual for the install.

| Equipme | nt Information | | | |
|----------|-------------------------------|--------------------|--|------------|
| Quantity | Serial Number Stock Number | Hours (approx.) | Status / Year / Make / Model Additional Items | Cash Price |
| 1 | TBD TBD | 0 | New 2021 MDS MFG Ultra-grip Grapple | \$8,300.00 |

Equipment Subtotal: \$8,300.00

Purchase Order Totals

\$8,300.00 Balance: **Total Taxable Amount:** \$0.00 MN STATE TAX: \$0.00 MN SPECIAL TAX: \$0.00 Sales Tax Total: \$0.00 Sub Total: \$8,300.00 Cash with Order: \$0.00 \$8,300.00 Balance Due:

Legal Information

For the Construction Product(s)

ACKNOWLEDGMENTS - Purchaser offers to sell, transfer, and convey the item(s) listed as "Trade In" to the Dealer at or prior to the time of delivery of the above Product(s), as a "trade-in" to be applied against the cash price. Purchaser represents that each "trade-in" item shall be free and clear of all security interests, liens, and encumbrances at the time of transfer to the Dealer except to the extent shown below. The price to be allowed for each "trade-in" item is listed on this document. The Purchaser promises to pay the balance due shown hereon in cash, or to execute a Time Sale Agreement (Retail Installment Contract), or a Loan Agreement for the purchase price of the Product(s), plus additional charges shown thereon, or to execute a Lease Agreement, on or before delivery of the Product(s) ordered herein. Despite delivery of the Product(s) to the Purchaser, title shall remain with the Seller until one of the foregoing is accomplished. Except as provided herein and as necessary to protect RDO Equipment from the claims or a bankruptcy trustee or a buyer in the ordinary course or business, the Purchaser and the Dealer agree that this Purchase Order is not a security agreement and that delivery of the Product(s) to the Purchaser pursuant to this Purchase Order will not constitute possession of the Product(s) by the Purchaser, as a debtor, for the purposes of the purchase money security provisions in any statutes relating to personal property security or its equivalent. Purchaser understands that its rights in connection with this purchase are limited as set forth in this Purchase Order. I (we) hereby grant a security interest to RDO Equipment in the Product.

DISCLOSURE OF REGULATION APPLICABILITY - When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants. More information is available on the California Air Resources Board website at http://www.arb.ca.gov/msprog/ordiesel/ordiesel.htm.

IMPORTANT WARRANTY NOTICE - The Standard Warranty for new John Deere construction and forestry products is set forth in a separate document provided by the dealer. Please read the Standard Warranty carefully before signing. No express warranty is made unless specified in the Warranty Statement. PURCHASER'S RIGHTS AND REMEDIES PERTAINING TO THIS PURCHASE ARE LIMITED AS INDICATED IN THE STANDARD WARRANTY AND PURCHASE ORDER. WHERE PERMITTED BY LAW, NO IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS IS MADE.

Telematics: Orders of telematic devices include only the hardware. Where available, telematics software, including JDLink™ connectivity service, may be enabled from your local John Deere Operations Center or JDLink website. Please see your authorized John Deere dealer for assistance.

The undersigned purchaser(s) (the "Purchaser") hereby orders the product (the "Product") described above from the Dealer. The Dealer shall not be liable for failure to provide the Product or for any delay in delivery if such failure or delay is due to the Dealer's inability to obtain such Product from the manufacturer or supplier or other cause beyond the Dealer's control. The cash price shown above is subject to the Dealer receiving the Product from the manufacturer or supplier prior to any change in price by the manufacturer or supplier and is also subject to any new or increased taxes being imposed upon the sale of the Product after the date of this Purchase Order.

Upon signature of delivery acknowledgment, customer is accepting the equipment, including attachments, in "AS IS" condition, agreeing to notify RDO Equipment Co. within 24 hours of any damages or discrepancies found upon receipt of equipment.

| Signature Area | | |
|--|--------------------|---|
| Purchase Order Accepted By: | | |
| | | |
| | | |
| (Customer's Signature) | (Date Accepted) | |
| | | |
| | | |
| | | £ |
| (Ashadad Claratura (Dada) | (Data Association) | |
| (Authorized Signature of Dealer) | (Date Accepted) | |
| Delivery of Equipment Acknowledgement: | | |
| | | |
| | I = I | |
| (Customer's Signature) | Date Accepted | |

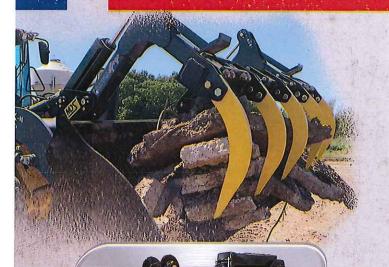
| Equip | oment Options | | |
|-------|---------------|---------------------------------|--|
| Qty | Serial Number | Year / Make / Model | Description |
| 1 | TBD | 2021 MDS MFG Ultra-grip Grapple | GF-UG1-596 Boxed Ultra-Grip Grapple, 96", 5-Tine, for 3.0 to 3.75 Yard Wheel Loader Bucket |
| | | | MISC ATTACHMENT GRAPPLE MOUNT |

D1481618 Page 2 of 2

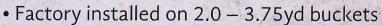


YOUR BUCKET...OUR GRAPPLE

CAT, DEERE, CASE, JRB, JCB, VOLVO, MANITOU BUCKETS AND MORE



The MDS Ultra-Grip Grapple with patented Attachable Grapple Mounting System is the preferred retrofit grapple for your wheel loader and telehandler bucket. Safe, easy removal and installation of the grapple using a single ACME Jack Screw per side.



· Anodized, greaseable, replaceable pins

• 3" x 19" Double cushioned cylinders

• 5-Tine with split capability (T-1 A514)

• Over 11,000 lbs. of clamping force

• Flip up parking stands when not in use

Built with the same heavy-duty construction and tested with the diligence you have come to expect from MDS Manufacturing. Ask about the optional Stucchi Hydraulic Multi-Coupler.







The all new MDS Ultra-Grip Grapple with patented Attachable Grapple Mounting System technology is available to all current MDS dealers. This is the grapple that machine owners have been asking for.

Call your dealer to schedule an appointment to have this premium grapple factory installed on your bucket. Experience a simple, safe, quick method to remove the grapple from your bucket and be able to reattach it in the same manner. For farm, feedlot, dairy, construction, forestry and worksite applications.



Grapple mounts are welded to your bucket at MDS.



MDS is an advocate of grease and recommends good maintenance practices.



Flip up parking stands do not need to be removed when parking the grapple.



Sixteen (16) Grade 8 Bolts are used to keep the cross tube from sliding side to side.



The patented Acme
Threaded Jack Screw is used
to adjust the retaining pin for
easy removal.



MDS furnishes a custom made wrench used to adjust the Acme Threaded Jack Screw.

MDS has owned the bucket/grapple market since 1976. For a complete new bucket and grapple combination ask about the Intimidator line of buckets and grapples from MDS.

LEADING THE WAY WITH QUALITY

INTEROFFICE MEMORANDUM

TO:

Council

FROM:

Brian Burkholder, SCS

SUBJECT:

New Pool Heater

DATE:

9/2/2021

Action Requested: I am looking for your consideration and approval for the purchase of a new RayPak pool heater for \$36,149.

Background: Back in July we received 2 bids for the replacement of the old heater. Superior Plumbing came in at \$38,710 and Southeast Mechanical came in at \$35,649.

At a previous council meeting it was suggested to speak with Southeast Mechanical on the exclusions not including any electrical work, gas line/pressure issues or chimney/combustion issues.

After meeting with them, they did add \$500 to there bid to include any electrical work needed but until the new heater is up and running, they would not know whether any additional work would be needed for any gas line/pressure or chimney/combustion issues.

I recommend Southeast Mechanical's bid for \$36,149. Superior Plumbing installed our current heater during construction so I would not expect any additional gas line or combustion issues.

Thank you for your time, Brian Burkholder





PROPOSAL

| TO: | City of Chatfield | Email: rpriebe@ci.chatfield.mn.us |
|---|---|-----------------------------------|
| DATE: | July 22, 2021 | |
| JOB: | City Pool | |
| BID DESCRIF | PTION: Pool Heater | |
| BASE BID: | \$ 38,710.00 | |
| INCLUSIONS | : (1) Raypak P1802C pool heater Existing pumps to remain Venting Piping Electrical Disconnect, remove and dispose of existing equipr Labor and materials | ment |
| EXCLUSIONS | S: N/A | |
| | S: 1. Raypak P2002C pool heater 2. Raypak P2005A pool heater | |
| NOTE: | Project quoted as tax exempt | |
| Respectfully s | | |
| Brian H. Lubb Project Manag Superior Mech | ert ger/Estimator | Accepted: Date: |
| Late fee/reb | illing charge – all past due accounts are charged at charge. Process fee for NSF paymen | |

Rochester 507.289.0229 Brainerd 218.568.4709

Southeast Mechanical, Inc.

25 Third Street SW Chatfield, Mn 55923

Ph: (507) 867-1604 Fax: (507) 867-3797

Email:semechanical507@gmail.com

July 23, 2021

To: City of Chatfield Attn: Ryan Priebe 21 SE 2 St. Chatfield, Mn 55923

Re: Pool Heater

Proposal

I propose to provide material and labor to replace existing pool boiler. I am quoting a 180 MBH and a 200 MBH boiler. The 180 MBH is what the calculated load is for the pool. Not knowing what exactly caused the existing boiler to fail I have concerns about gas supply issues and/or venting issues. We really won't know until we start up the new boiler. I am putting an exclusion on any gas line and/or venting issues that arise.

Material and Labor

- RayPak pool boiler Model: P1802C
- 2. Misc. water pipping
- 3. Disposal of old unit

Total Investment price

\$35,649.00

Total Investment price for a P2002C boiler

\$40,763.00

Exclusions

- 1. Any electrical work required.
- 2. Any gas line or gas pressure issues.
- 3. Any Chimney or combustion air issues.

Prices are good for 15 days. Terms are 50% down 100% due on completion. If financing or a credit/debit card will be used there will be a 3% charge on total.

| Accorded by | | |
|--------------|--|--|
| Accepted by: | | |

Thank You for the opportunity to propose your project. Please call me if you have any questions at 508-867-1604.

Thank You

Lanny L. Isensee, CEO Southeast Mechanical 25 SW 3rd ST Chatfield, MN 55923

Southeast Mechanical, Inc.

25 Third Street SW Chatfield, Mn 55923

Ph: (507) 867-1604

Fax: (507) 867-3797 Email:semechanical507@gmail.com

July 23, 2021

To: City of Chatfield Attn: Ryan Priebe 21 SE 2 St. Chatfield, Mn 55923

Re: Pool Heater

Proposal

I propose to provide material and labor to replace existing pool boiler. I am quoting a 180 MBH and a 200 MBH boiler. The 180 MBH is what the calculated load is for the pool. Not knowing what exactly caused the existing boiler to fail I have concerns about gas supply issues and/or venting issues. We really won't know until we start up the new boiler. I am putting an exclusion on any gas line and/or venting issues that arise.

Material and Labor

- 1. RayPak pool boiler Model: P1802C
- 2. Misc. water pipping
- 3. Disposal of old unit

Total Investment price

\$36,149.00

Total Investment price for a P2002C boiler

\$40,763.00

Exclusions

- 1. Any gas line or gas pressure issues.
- 2. Any Chimney or combustion air issues.

Prices are good for 15 days. Terms are 50% down 100% due on completion. If financing or a credit/debit card will be used there will be a 3% charge on total.

| Accepted by: | |
|--------------|--|
| coopered by | |

Thank You for the opportunity to propose your project. Please call me if you have any questions at 508-867-1604.

Thank You

Lanny L. Isensee, CEO Southeast Mechanical

25 SW 3rd ST

Chatfield, MN 55923

INTEROFFICE MEMORANDUM

TO:

COUNCIL

FROM:

BRIAN BURKHOLDER, SCS

SUBJECT: MITCH IRISH/MWOA AWARD

DATE:

2/17/2017

Action Requested: To recognize Mitch Irish on receiving the 2020 MWOA Award for Class C Operator of the year for the Southeast section of Minnesota.

Background: As you may recall, Mitch was nominated for the award a couple years back but do to Covid-19 circumstances, he was unable to receive his award publicly but did recently receive his plague.

I wanted to take this time publicly to recognize Mitch Irish for his great accomplishments and for all his efforts in receiving this award.

I have included the application submitted by Steve Bushman stating all his efforts, experience, and accomplishments to receive this great award.

Congratulations Mitch Irish!

Brian Burkholder



MWOA 2017 Awards Nomination Application

The Minnesota Wastewater Operators Association Award categories: Class A, Class B, Class C, Class D, Collection System Awards SA, SB, SC, SD, Laboratory, Maintenance and Rookie of the Year

Application Deadline: Applications must be submitted to the Awards Chairperson by **May 1** each year. Awards: Awards will be presented at the MWOA Annual Conference

| Award Categor | yClass C | MWOA SectionSouthear | st Section Mo | ember Since (year) _2020_ | |
|---------------|----------------------|-------------------------|--------------------|---------------------------|--|
| NameMitc | hell Irish | | Telephone | 507-696-7001 | |
| Home Address | _813 Twiford Street_ | SW Chatfield, MN 55923_ | | | |
| Employer | City of Chatfield | Certifica | tion (Class / #) _ | | |

Facility Description:

Mitch is a seasoned veteran when it comes to working for the City of Chatfield and the Wastewater System. The wastewater facility for the City of Chatfield is a class B facility. The plant uses an activated sludge process with the use of an oxidation ditch. The flow on a average day is 357,000 gallons and 487,000 gallons on a wet weather day. Aerobic digestion and reed beds are used for treating the sludge. UV is used to disinfect the effluent.

Title, Duties and Responsibilities:

Mitch is the assistant operator for the wastewater treatment facility. He conducted daily rounds at the facility and performs preventative and corrective maintenance when needed. Mitch is also responsible for the collections system and all lift stations in town. Mitch is also responsible to be on call for the city.

Education / Training:

St. Cloud Technical College (Water/Wastewater Environment Technology)
Wastewater Class C License
Water Class D License
Fire Fighter 1 & 2
Hazmat
CPR Certified

Experience:

Mitch has over 5 Years of wastewater operational experience with the City of Chatfield. Mitch continues to reach out with continued education in the field by attending MWOA, MRWA, MPCA and MDH schools. His continued education and being involved in city activities has earned Mitch his respect given by his peers. His training and commitment to the city would soon be tested as the Class B wastewater Operator suddenly left the city.

In June of 2019, the licensed wastewater operator from Chatfield suddenly left. The community was now without a Class B Operator for the Wastewater Plant. Mitch Irish was asked to step in immediately and fill that role with the aid of Steve Bushman from WHKS Engineering, who is a Class A Operator. Steve would be at the plant twice a week to work with Mitch on the needs of the facility. The facility had a filamentous bacteria problem along with some pumping issues. Mitch took on these issues and resolved the filamentous bacteria problem and dove straight into the corrective maintenance issues. Over the next 90 days Mitch Irish aided in the resolve of all process control issues as well as correcting all pumping issues in the plant.

Also noted at this time was a possible issue with a Significant Industrial User (SIU). The possible issue was the possibility of their discharge upsetting the plant process. However after working through all process control parameters within the plant it was determined the issue in question was brought on by a process within the plant. Mitch aided in the identification of this issue and the process was changed. A meeting and tour of the SIU was set up to improve and retain positive feedback with the SIU and the city. All of the facility's NPDES permit requirements were met and continue to be met.

With all of the facilities permit requirements being met the City of Chatfield now hired a Class B operator. Mitch went on to be the trainer for the new operator and work alongside him as well. He also assumed the responsibility to be on call every day until a new operator was hired and trained in. Mitch is a very positive person and is seeking his class B license when eligible to take his test.

Professional Organizations and Activities:

Mitch is an active member of MWOA and also participates in Minnesota Rural Water Association (MRWA) and Minnesota Department of Health (MDH) training. The City of Chatfield is also an active MnWarn Member. Mitch also enjoys outdoor activities of fishing and hunting. Mitch also finds time to spend time with family, friends and helping farmers with their field work.

Community / Civic Activities:

Mitch is actively engaged as a volunteer fire fighter for the City of Chatfield. Mitch is involved with the preparation, setup and volunteering during the city's annual event - Western Days.

Accomplishments, Achievements and Recognition:

- *Through adversity as detailed above, Mitch has managed and operated the wastewater facility of Chatfield meeting all permitting standards of the NPDES Permit. The facility remains in compliance.
- * MWOA Southeast Section Class C Operator of the Year 2019

Resolution Certifying the Property Tax Levy for Taxes Payable in 2022

WHEREAS, the City of Chatfield has prepared a budget for the operations of the City of Chatfield for the 2022 calendar year, and

WHEREAS, it has been determined that a property tax levy in the amount stated below is necessary to meet the needs outlined in the budget:

| Fund Name | 2021 | <i>2022</i> |
|---------------------------------------|-------------|-------------|
| General Fund | \$1,604,439 | \$1,700,422 |
| 2012A Debt Service | \$ 19,000 | \$ 14,500 |
| 2014A Debt Service | \$ 110,000 | \$ 110,000 |
| 2016A Debt Service | \$ 112,350 | \$ 110,355 |
| 2017A Debt Service | \$ 46,000 | \$ 46,000 |
| 2019A Debt Service | \$ 37,000 | \$ 38,000 |
| Total Non-Referendum Base Levy | \$1,860,262 | |
| 2018A Referendum Based Levy | \$ 319,000 | \$ 318,000 |
| Total Tax Asking | \$2,247,789 | \$2,337,277 |

And WHEREAS, the budget and proposed tax levy will be presented to the public at a regular meeting of the City Council in compliance with Truth In Taxation regulations, and

WHEREAS, the City Council would like to declare a date, time and place of that regular meeting at which public input will be invited,

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Chatfield, County of Fillmore, Minnesota, that the 2022 preliminary budget and property tax levy be adopted,

BE IT FURTHER RESOLVED that the special levies established by prior resolutions hereby be amended to the above stated amounts.

AND BE IT YET FURTHER RESOLVED that the proposed budget and tax levy will be discussed at 7:00 p.m. on Monday, December 13, 2021, during the regularly scheduled meeting of the Chatfield City Council which will be held at the Thurber Community Building, at 21 Second Street SE.

| | | Total | | | | | | | Total | | | |
|-------------------------------|----|------------|----|-----------|----|-----------|---------------|------|-----------|----|-----------|---------------------------------|
| | | 2021 | | 2021 | | 2022 | 2022 | | 2022 | | 2022 | |
| | (| Oper/Trans | _1 | Revenues | С | perations | Transfers | 0 | per/Trans | J | Revenues | |
| GENERAL FUND | | | | | | | | | | | | GENERAL FUND |
| Ad Valorem | \$ | 9 | \$ | 1,604,439 | | | | \$ | | \$ | 1,700,422 | Ad Valorem |
| LGA / PERA Aid | \$ | 5 | \$ | 841,946 | | | 1878 | \$ | | \$ | 849,832 | LGA / PERA Aid |
| ii I | | | | | | | | | | | | |
| Interest Income | | | \$ | 12,000 | | | | | | \$ | 12,000 | * |
| General Services Transfer In | | | \$ | 127,316 | | | | Г | | \$ | 128,792 | es 1 |
| Legislative Dept. | \$ | 54,513 | | - X | \$ | 62,196 | | \$ | 62,196 | | | Legislative Dept. |
| Historical Society | \$ | 900 | | | | | \$ 900 | \$ | 900 | | | Historical Society |
| Elections | \$ | 5,000 | | | \$ | 5,300 | | \$ | 5,300 | | | Elections |
| Clerk/Finances | \$ | 509,984 | \$ | 14,275 | \$ | 515,190 | \$ 7,520 | \$ | 522,710 | \$ | 14,075 | Clerk/Finances |
| Planning & Zoning | \$ | 37,798 | \$ | 750 | \$ | 37,970 | | \$ | 37,870 | \$ | 750 | Planning & Zoning |
| Municipal Buildings | \$ | 85,350 | \$ | 150 | \$ | 57,800 | \$ 27,656 | \$ | 85,456 | \$ | 225 | Municipal Buildings |
| Police Department | \$ | 664,595 | \$ | 54,850 | \$ | 653,869 | \$ 36,069 | \$ | 689,938 | \$ | 59,850 | Police Department |
| Building Code | \$ | 24,500 | \$ | 18,800 | \$ | 25,000 | | \$ | 25,000 | \$ | 16,400 | Building Code |
| Civil Defense | \$ | 2,450 | | | \$ | 450 | \$ 2,000 | \$ | 2,450 | | | Civil Defense |
| Animal Control | \$ | 950 | \$ | 1,300 | \$ | 750 | | \$ | 750 | \$ | 1,300 | Animal Control |
| Street Maintenance | \$ | 471,179 | \$ | 7,900 | \$ | 291,441 | \$ 217,061 | \$ | 508,502 | \$ | 7,900 | Street Maintenance |
| Other | | | | | | | | \$ | - | | | Other |
| Summer Recreation | \$ | 4,200 | | | \$ | 4,200 | | \$ | 4,200 | | | Summer Recreation |
| Swimming Pool | \$ | 158,720 | \$ | 65,400 | \$ | 166,137 | \$ 2,500 | \$ | 168,637 | \$ | 75,600 | Swimming Pool |
| Band | \$ | 1,600 | | | \$ | 1,600 | | \$ | 1,600 | | | Band |
| Parks | \$ | 184,350 | \$ | 900 | \$ | 159,308 | \$ 43,700 | \$ | 203,008 | \$ | 1,400 | Parks |
| Heritage Preservation | \$ | 13,378 | \$ | 1,000 | \$ | 14,330 | | \$ | 14,330 | \$ | 1,000 | Heritage Preservation |
| Community Development | \$ | 16,300 | \$ | 10,700 | \$ | 17,000 | \$ 2,100 | \$ | 19,100 | \$ | 10,300 | Community Development |
| Parkland Acquisition | \$ | - | 0 | | | | | \$ | - | | | Parkland Acquisition |
| Transfer to Library Fund | \$ | 176,604 | | | | | \$ 187,509 | \$ | 187,509 | | | Transfer to Library Fund |
| Transfer to Ambulance Fund | \$ | 71,450 | | | | | \$ 79,500 | \$ | 79,500 | | | Transfer to Ambulance Fund |
| Transfer to EDA | \$ | 50,000 | | | | | \$ 94,000 | \$ | 94,000 | | | Transfer to EDA |
| Transfer to Fire Dept. | \$ | 65,405 | | | | | \$ 70,390 | \$ | 70,390 | | | Transfer to Fire Dept. |
| Transfer to WWTP Debt Service | \$ | 75,000 | | | | | | \$ | 4 | | | Transfer to WWTP Debt Service |
| Center for the Arts | \$ | 71,000 | | - 103 | | | \$ 80,000 | \$ | 80,000 | | | Transfer to Center for the Arts |
| Transfer to CCTV | \$ | 16,500 | | | | | \$ 16,500 | \$ | 16,500 | | | Transfer to CCTV |
| Transfers to Other Funds | \$ | (*) | | | | | | \$ | - | | | Transfers to Other Funds |
| Transfers to Capital Fund | \$ | (#) | | | | | | \$ | - | | | Transfers to Capital Fund |
| General Fund Balance Inc. | \$ | | \$ | 2 | | | | \$ | 2 | \$ | 72 | General Fund Balance Inc. |
| TOTAL GENERAL FUND | \$ | 2,761,726 | \$ | 1,157,287 | \$ | 2,012,541 | \$ 867,405 | \$ 2 | 2,879,846 | \$ | 1,179,424 | TOTAL GENERAL FUND |
| | | | \$ | 2,761,726 | | | | | | \$ | 2,879,846 | Total Revenues with Ad Valorem |

| Difference from First Draft: | | | | | | | Proposed | Expenses: |
|------------------------------|----------------|-----------------|----|-----------|-----------------|-----------------|-----------------|--|
| | N | 2018 | | 2019 | 2020 | 2021 | 2022 | 2022 Note: This levy includes: |
| | General Levy | \$ 1,363,896 | \$ | 1,449,036 | \$ 1,514,941 | \$ 1,604,439 | \$ 1,700,422 | 1. 3.50% Pay Grid Increase. |
| | | | | | | | | 2. Police Capital Goods increased by \$5,000 |
| | Special Levy | | | | | | | 3. Swimming Pool Experience is yet unknown |
| | 2010A | \$ | | | | \$ 1 1 | | 4. Eliminated \$75,000 transfer to wwtp debt |
| | 2012A | \$ 32,000 | \$ | 31,000 | \$ 20,601 | \$ 19,000 | \$ 14,500 | 5. 2012A reduced by \$35,363 T.A. |
| | 2014A | \$ 110,000 | \$ | 110,000 | \$ 110,000 | \$ 110,000 | \$ 110,000 | |
| | 2016A | \$ 113,000 | \$ | 111,000 | \$ 114,345 | \$ 112,350 | \$ 110,355 | |
| | 2017A | \$ 22,800 | \$ | 47,000 | \$ 47,000 | \$ 46,000 | \$ 46,000 | 5. 2017A reduced by \$10,000 - Storm Water |
| | 2018A | | \$ | 284,000 | \$ 319,000 | \$ 319,000 | \$ 318,000 | |
| | 2019A | | \$ | | \$ 35,801 | \$ 37,000 | \$ 38,000 | |
| Difference from Preliminary: | Special Levy T | \$ 277,800 | \$ | 583,000 | \$ 646,747 | \$ 643,350 | \$ 636,855 | |
| | Total Levy | \$ 1,641,696 | \$ | 2,032,036 | \$ 2,161,688 | \$ 2,247,789 | \$ 2,337,277 | Total Tax Levy |
| | T.L. Change | | \$ | 390,340 | \$ 129,652 | \$ 86,101 | \$ 89,488 | Increase in Tax Levy |
| | | 5.85% | | 23.777% | 6.380% | 3.983% | 3.981% | % increase in tax levy |
| | | | | | | | | |
| Net Taxable Tax Capacity | - | | \$ | 1,813,195 | \$ 2,040,768 | \$ 2,143,126 | | Net Taxable Tax Capacity |
| | | | | | \$ 227,573 | \$ 102,358 | | Increase in Tax Capacity |
| | | | | | 12.551% | 5.016% | | % increase in tax capacity |
| City Tax Rate | | | T | 112 | 106 | 105 | | City Tax Rate |
| | | | | 2019 | 2020 | 2021 | 2022 | 09.22.21 |

MEMORANDUM

TO: CHATFIELD CITY COUNCIL

FROM: JOEL YOUNG, CITY CLERK

SUBJECT: 2022 BUDGET & TAX LEVY

DATE: 09/22/2020

CC:

City Clerk's Budget Message for Fiscal Year 2022

Honorable Mayor and Members of the Common Council of the City of Chatfield:

As City Clerk of the City of Chatfield, I'm honored to provide this information regarding the proposed tax levy and budget for 2022. The guiding principles in preparing the City's 2022 Operating and Capital Budget are as follows:

- 1. Maintain a steady, predictable, local tax rate, with a long term goal of reducing the tax rate over time.
- 2. Reduce the City's current debt per capita level of approximately \$4,400 to \$3,500 or lower, over a period of years.
- 3. Maintain positive reserves in the City's enterprise funds (sewer and water)
- 4. Develop a budget based on specified needs and goals.
- 5. Develop work plans based on specific outcomes; i.e. "chip-sealing all streets every seven years," in an effort to develop result-based budgets.
- 6. Maintain public safety and public works programming that reasonably assures the public of their personal safety, convenience, and maintenance of property value.
- 7. Develop and maintain technology, communication, and administrative services that allow all interested parties to be well informed, while protecting the City's critical data and operating systems.

We will pursue those principles by:

- 1. Maintaining an updated Capital Improvement Plan and Capital Goods Replacement Plan to guide spending on capital equipment and improvements.
- 2. Developing short and long-term plans, goals and benchmarks that guide the development of the community, and the evaluation of services provided by the City.
- 3. Investing in the personal and professional development of the City's elected officials and its regular employees.

The proposed budget for 2022 will provide services at a level similar to those provided in 2021. The primary cost drivers are expected to be in the areas of equipment, technology, insurance, personnel and inflation, while the cost of operating the swimming pool is not yet fully understood. Special projects associated with community marketing and development will also drive up the cost of operating the city. A list of departmental goals for 2022 is attached.

Capital Improvements:

Improvements to the City's water system will be installed at various locations throughout the community. This project will be funded via issuance of revenue bonds that will be repaid by water revenues. The improvements will include improvements to all four of the City's water storage facilities, the addition of generators to Well #2 and the Booster Pump Station, the addition of a chemical room at Well #2, and the installation of a SCADA system to more efficiently monitor and operate the water system. These improvements are expected to cost approximately \$1,125,000.00.

Streambank improvements will be installed in Mill Creek, through Groen Park. These improvements will stabilize the streambanks, reduce the erosion of parkland and improve trout habitat. This project will provide the opportunity to install a pedestrian bridge that will link the park property from one side of the creek to the other side. The improvements will be installed by a third party and, except for the cost of the bridge, the cost of the improvements will be covered by the State of Minnesota and other parties.

Approximately \$8,7000,000 of improvements will be installed at the Chatfield Center for the Arts, funded by a grant from the State of Minnesota.

Approximately \$55,000 of improvements will be made to Lone Stone Park, primarily in the form of updated playground equipment. \$25,000 of the funding for this project will be provided by a grant from the State of Minnesota.

Enterprise Fund Activity:

Due to the high cost of constructing a new wastewater treatment facility, a water tower and booster station, some years ago, the Water and Sanitary Sewer Funds have been operating in a deficit. Over the years, user rates have been adjusted upwards in an incremental fashion while cash reserves were used to manage the deficit. It appears that the increase in user rates that went into effect in early 2019 has stabilized the Sanitary Sewer Fund so there are no increases in sewer user rates projected for the near future. It also appears that increases to water rates should be relatively small, except for any increase needed to support the 2022 Water Improvement Project. At this point, the preliminary recommendation would be to increase the sewer and water rates by 0.0% and 2.0% respectively. There are no fee changes anticipated for the garbage service.

The City's utility bill includes charges for water, sanitary sewer, and garbage services, with water fees accounting for a rather minimal portion of the bill. As such, if there is no increase in fees for sewer or garbage services, and if the water fees are increased by 2%, the monthly utility bill will increase by less than 1.0%.

Construction Activity:

Each year, construction activity provides additional tax capacity to the community, which softens the effects of an increase in the tax levy. Construction activity in 2021 has yielded 7 new homes and one new apartment to date, adding approximately \$1,350,000 in residential value. 8 new homes were constructed in 2020, 7 new homes in 2019, and 20 new homes were constructed in 2018, all of which provide additional tax capacity to the City. According to Fillmore County, the City's tax capacity has grown by \$______, an increase of ______% over 2020.

While the current proposals to remodel the former Pope & Young Club into the Joy Ridge Event Center or the proposals to construct a hotel and apartment buildings will not occur in time to impact the 2022 tax revenues, these development prospects, along with other projects under consideration, are positive signs for the community's future. Additionally, the Lone Stone tax increment district obligations are almost met. At this time, it is expected that these

obligations will be met sometime in 2023, which will result in the tax capacity of virtually all of those homes to be included in the general tax levy calculations in 2024 and thereafter.

Debt Service Fund Analysis:

A detailed analysis of the City's tax-levy-related debt service funds has been completed and each of the funds have been found to be financially healthy. In fact, based on that analysis, it is recommended that the City eliminate the subsidy that the General Fund makes to the debt service fund associated with the wastewater treatment plant. If this recommendation is implemented, the 2022 tax levy will be \$75,000 less than it would be otherwise.

An analysis of the debt service fund relating to the Enterprise Drive improvement project results in another recommendation to reduce the tax levy support to this Fund by \$10,000. This is made possible due to the receipt of \$53,000 in Small City Assistance from the State of Minnesota.

Further tax levy savings will be achieved in 2023 in the amount of \$47,000 while yet other tax levy savings are likely to be achieved, as well. Furthermore, the analysis indicates that it might be possible to reduce the amount of money that the Water and Sanitary Sewer Funds contribute to the debt service funds, resulting in less need to increase water and sewer user rates.

Other Revenues:

The City has received approximately \$150,000 from the federal government in 2021 and is scheduled to receive approximately \$180,000.00 in 2022, through the American Rescue Plan Act. The use of those funds is unknown at the time of writing this document.

The City has just collected the fifth installment of tax abatement revenues from Fillmore County and the Chatfield School District. To date, the City has collected a total of \$143,961 from this program. The benefit from this program is expected to grow noticeably each year for the next ten years. The 2022 tax levy will be \$35,363 less than it would have been otherwise, due to this program.

In an effort to keep sewer user rates from increasing any more than they would otherwise, the City's General Fund provided additional support of \$1,215,000 between 2011 and 2021. The City will have an opportunity to have these funds repaid to the General Fund after the Sanitary Sewer Fund makes its final payment to the debt service fund in 2026. While there will be multiple alternatives for this to happen, one scenario would be for the Sanitary Sewer Fund to make an annual payment to the General Fund, or to a debt service fund that would otherwise be supported by tax payments, in the amount of \$100,000 for twenty-three years.

| Resne | ctfull | v suh | mitted. |
|-------|--------|-------|---------|
| | | | |

Joel A. Young, City Clerk

CITY OF CHATFIELD

2022 TAX LEVY / OPERATIONAL BUDGET

GUIDING BUDGET PRINCIPLES

- Maintain a steady, predictable, local tax rate.
- Reduce the City's current debt per capita to \$3,500 or less.
- Maintain positive reserves in the City's Enterprise Funds
- Budget is based on specified needs & goals.
- Work plans are based on specific outcomes for results-based budgeting.
- Maintain public safety and public works programming that reasonably assures the public of their personal safety, convenience, and maintenance of property value.
- Develop and maintain technology, communication, and administrative services that allow all interested parties to be well informed while protecting the City's critical data and operating systems.
- Maintain the city's strong bond rating and financial position. (AA)
 - The City's AA bond rating ranks Chatfield among the upper tier of cities in the State relative to its credit rating.

MEASURING PROGRESS

- Maintain a steady, predictable, local tax rate.
 - 2019 = 112
 - 2020 = 106
 - 2021 = 105
- Local tax levy
 - 2019 = \$2,032,036
 - 2020 = \$2,161,688
 - 2021 = \$2,247,789

MEASURING PROGRESS

- Reduce the City's current debt per capita to \$3,500 or less.
 - 2018 = \$4,600
 - 2019 = \$4,400
 - 2020 = \$4,000
 - 2021 = \$3,600

2022 TAX LEVY PROPOSAL PRELIMINARY

| Tax Levy | 2020 | 2021 | 2022 Levy |
|---------------|-------------|-------------|-------------|
| General Levy | \$1,514,941 | \$1,604,439 | \$1,775,422 |
| | | | |
| Special Levy | | | |
| 2012A | \$20,601 | \$19,000 | \$14,500 |
| 2014A | \$110,000 | \$110,000 | \$110,000 |
| 2016A | \$114,345 | \$112,350 | \$110,355 |
| 2017A | \$47,000 | \$46,000 | \$46,000 |
| 2018A | \$319,000 | \$319,000 | \$318,000 |
| 2019A | \$35,801 | \$37,000 | \$38,000 |
| Special Total | \$646,747 | \$643,350 | \$636,855 |
| | | | |
| Total Levy | \$2,161,688 | \$2,247,789 | \$2,412,277 |
| | | | +7.318% |

2022 COST DRIVERS

- Equipment Cost Escalation
- Technology Equipment / Security
- Insurance
- Personnel
- Inflation
- Marketing (\$23,000 Chatfield Alliance)
- Development (\$20,000 SCDP Match)

- Ambulance Department
 - Recruit 2 new EMTs
 - Modernize the Training Center teaching materials
 - Maintain a balanced budget

- City Clerk (Finance, IT, Administration):
 - Chatfield Center for the Arts Construction Project
 - Update all Capital Plans
 - Update all Financial Policies and Personnel Policy
 - Implement Departmental review of Website pages
 - Strategic Plan Implementation
 - Build community survey / engagement program
 - Continue weekly and bi-monthly staff meetings
 - Administer ARPA funds

- EDA:
 - Hotel
 - Enterprise Drive Lots
 - Housing
 - Bike Trail
 - Downtown Business & Manufacturing
 - Renew Lease with Chatfield Center for the Arts

- Fire Department:
 - Replace Oxygen Bottles
 - Replace Handheld Radios
 - Replace Turn Out Gear

- Library:
 - Eliminate Late Fines
 - Upgrade to Assistant Library Director
 - Increase programming for children and adults by 100%

- Parks Department:
 - Sealcoat walking paths
 - New Play Equipment in Lone Stone Park
 - Streambank restoration in Groen Park
 - Install pedestrian bridge across creek in Groen Park
 - Replace roof at warming house
 - Replace roof at Mill Creek Park shelter
 - Replace 72" John Deere Mower

- Police Department:
 - Purchase 3rd Squad computer
 - New Radar Unit
 - Possibly replace a squad car

- Street Department:
 - Replace Toolcat & snowblower attachment
 - Replace John Deere front end loader
 - Increase budget for overlay, chipseal, crackfill and stormwater activity.

- Swimming Pool Department:
 - Upgrade Zipline feature
 - · Open facility earlier and close later in the summer.

- Thurber Building:
 - Replace one HVAC unit.

- Water Department:
 - Replace three hydrants
 - Replace pick-up truck
 - Implement new Lead & Copper rule testing requirements
 - 2022 Water Improvement Project
 - Recondition 1963 OTR water tank
 - Inspection & structural repair to 1890 OTR water reservoir
 - Recondition 1976 water reservoir
 - Dry tank cleanout of 2009 water tower
 - Install generator and VFD at Well #2
 - Install generator at Booster Pump Station
 - Install SCADA system
 - West Chatfield Storm Water

- Wastewater Department:
 - Continue manhole rehab / reconstruction
 - Plan reed bed cleaning & reed replacement options
 - Camera sewer pipes

2022 TAX LEVY PROPOSAL PRELIMINARY

| Tax Levy | 2020 | 2021 | 2022 Levy |
|-------------------|-------------|-------------|-------------|
| General Levy | \$1,514,941 | \$1,604,439 | \$1,775,422 |
| | | | |
| Special Levy | | | |
| 2012A | \$20,601 | \$19,000 | \$14,500 |
| 2014A | \$110,000 | \$110,000 | \$110,000 |
| 2016A | \$114,345 | \$112,350 | \$110,355 |
| 2017A | \$47,000 | \$46,000 | \$46,000 |
| 2018A | \$319,000 | \$319,000 | \$318,000 |
| 2019A | \$35,801 | \$37,000 | \$38,000 |
| Special Total | \$646,747 | \$643,350 | \$636,855 |
| | | | |
| Total Levy | \$2,161,688 | \$2,247,789 | \$2,412,277 |
| | | | +7.318% |

This debt is associated with the wwtp. The debt was intended to be paid with sewer revenues. The General Fund has been assisting with payments.

| Debt Serv | vice Obligations July, 2021 | 335 |
|--|-------------------------------|------------|
| | Current Schedule | 2016A |
| 2020 | EOY Balance | \$ 575,967 |
| 2021 | Tax Levy - D.S. | \$ 113,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | Transfer in from General Fund | \$ 75,000 |
| | P & I Payment | \$ 612,400 |
| | EOY Balance | \$ 656,567 |
| 2022 | Tax Levy - D.S. | \$ 111,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | Transfer in from General Fund | \$ 75,000 |
| | P & I Payment | \$ 606,750 |
| | EOY Balance | \$ 740,817 |
| 2023 | Tax Levy - D.S. | \$ 114,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 605,950 |
| | EOY Balance | \$ 753,867 |
| 2024 | Tax Levy - D.S. | \$ 117,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 609,900 |
| | EOY Balance | \$ 765,967 |
| 2025 | Tax Levy - D.S. | \$ 110,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 608,600 |
| | EOY Balance | \$ 772,367 |
| 2026 | Tax Levy - D.S. | \$ 113,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 602,150 |
| | EOY Balance | \$ 788,217 |
| 2027 | Tax Levy - D.S. | |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 600,550 |
| | EOY Balance | \$ 692,667 |
| 2028 | Tax Levy - D.S. | |
| 20-10-20-20-20-20-20-20-20-20-20-20-20-20-20 | P & I Payment | \$ 489,950 |
| | EOY Balance | \$ 202,717 |

This debt is associated with the wwtp. The debt was intended to be paid with sewer revenues. The General Fund has been assisting with payments.

| Debt Serv | ice Obligations July, 2021 | 335 |
|-----------|-------------------------------|---------------|
| | Current Schedule | 2016A |
| 2020 | EOY Balance | \$ 575,967 |
| 2021 | Tax Levy - D.S. | \$ 113,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | Transfer in from General Fund | \$ 75,000 |
| | P & I Payment | \$ 612,400 |
| | EOY Balance | \$ 656,567 |
| 2022 | Tax Levy - D.S. | \$ 111,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | Transfer in from General Fund | \$ 75,000 |
| | P & I Payment | \$ 606,750 |
| | EOY Balance | \$ 740,817 |
| 2023 | Tax Levy - D.S. | \$ 114,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 605,950 |
| | EOY Balance | \$ 753,867 |
| 2024 | Tax Levy - D.S. | \$ 117,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
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| 2025 | Tax Levy - D.S. | \$ 110,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 608,600 |
| | EOY Balance | \$ 772,367 |
| 2026 | Tax Levy - D.S. | \$ 113,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 602,150 |
| | EOY Balance | \$ 788,217 |
| 2027 | Tax Levy - D.S. | |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | P & I Payment | \$ 600,550 |
| | EOY Balance | \$ 692,667 |
| 2028 | Tax Levy - D.S. | MARTER WAS IN |
| | P & I Payment | \$ 489,950 |
| | EOY Balance | \$ 202,717 |

| CDL DCI V | rice Obligations July, 2021 | 335 |
|-----------|---------------------------------------|------------|
| | Proposed Schedule | 2016A |
| 2020 | EOY Balance | \$ 575,967 |
| 2021 | Tax Levy - D.S. | \$ 113,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | Transfer in from General Fund | \$ 75,000 |
| | P & I Payment | \$ 612,400 |
| | EOY Balance | \$ 656,567 |
| 2022 | Tax Levy - D.S. | \$ 111,000 |
| | Transfer in from Sewer Fund | \$ 505,000 |
| | Transfer in from General Fund | \$ - |
| | P & I Payment | \$ 606,750 |
| | EOY Balance | \$ 665,817 |
| 2023 | Tax Levy - D.S. | \$ 99,000 |
| | Transfer in from Sewer Fund | \$ 495,000 |
| | P & I Payment | \$ 605,950 |
| | EOY Balance | \$ 653,867 |
| 2024 | Tax Levy - D.S. | \$ 102,000 |
| | Transfer in from Sewer Fund | \$ 495,000 |
| | P & I Payment | \$ 609,900 |
| | EOY Balance | \$ 640,967 |
| 2025 | Tax Levy - D.S. | \$ 95,000 |
| | Transfer in from Sewer Fund | \$ 495,000 |
| | P & I Payment | \$ 608,600 |
| | EOY Balance | \$ 622,367 |
| 2026 | Tax Levy - D.S. | \$ 98,000 |
| | Transfer in from Sewer Fund | \$ 495,000 |
| | P & I Payment | \$ 602,150 |
| | EOY Balance | \$ 613,217 |
| 2027 | Tax Levy - D.S. | |
| | Transfer in from Sewer Fund | \$ 495,000 |
| | P & I Payment | \$ 600,550 |
| | EOY Balance | \$ 507,667 |
| 2028 | Tax Levy - D.S. | |
| | P & I Payment | \$ 489,950 |
| | EOY Balance | \$ 17,717 |
| | | |
| te #1: / | Assumes elimination of \$75,000 G.F. | Support |
| | ax Levy is decreased by \$15,000 in 2 | |
| | Sewer Support is decreased by \$10,0 | |

2022 TAX LEVY PROPOSAL PRELIMINARY

| Tax Levy | | 2020 | 2021 | 2022 Levy | 2022 Levy II |
|---------------|-------|-------------|-------------|-------------|--------------|
| General Levy | | \$1,514,941 | \$1,604,439 | \$1,775,422 | \$1,700,422 |
| | | | | | |
| Special Levy | | | | | |
| | 2012A | \$20,601 | \$19,000 | \$14,500 | \$14,500 |
| | 2014A | \$110,000 | \$110,000 | \$110,000 | \$110,000 |
| | 2016A | \$114,345 | \$112,350 | \$110,355 | \$110,355 |
| | 2017A | \$47,000 | \$46,000 | \$46,000 | \$46,000 |
| | 2018A | \$319,000 | \$319,000 | \$318,000 | \$318,000 |
| | 2019A | \$35,801 | \$37,000 | \$38,000 | \$38,000 |
| Special Total | | \$646,747 | \$643,350 | \$636,855 | \$636,855 |
| | | | | | |
| Total Levy | | \$2,161,688 | \$2,247,789 | \$2,412,277 | \$2,337,277 |
| | | | | +7.318% | 3.981% |

This debt is associated with Enterprise Drive improvements. The debt was to be paid with Stormwater Funds, Small City Aid and tax levies if Small City Aid was not available.

| ebt Serv | rice Obligations July, 2021 | 338 |
|----------|------------------------------|-----------|
| | Current Schedule | 2017A |
| 2020 | EOY Balance | \$ 72,391 |
| 2021 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | Small City Assistance | \$ - |
| | P & I Payment | \$ 53,000 |
| | EOY Balance | \$ 75,393 |
| 2022 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,921 |
| | EOY Balance | \$ 78,470 |
| 2023 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,653 |
| | EOY Balance | \$ 81,817 |
| 2024 | Tax Levy - D.S. | \$ 45,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 53,342 |
| | EOY Balance | \$ 83,47 |
| 2025 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,002 |
| | EOY Balance | \$ 87,473 |
| 2026 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,634 |
| | EOY Balance | \$ 90,839 |
| 2027 | Tax Levy - D.S. | \$ 48,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 53,209 |
| | EOY Balance | \$ 95,630 |
| 2028 | P & I Payment | \$ 52,741 |
| | EOY Balance | \$ 42,889 |

This debt is associated with Enterprise Drive improvements. The debt was to be paid with Stormwater Funds, Small City Aid and tax levies if Small City Aid was not available.

| Debt Serv | rice Obligations July, 2021 | 338 |
|-----------|------------------------------|-----------|
| | Current Schedule | 2017A |
| 2020 | EOY Balance | \$ 72,391 |
| 2021 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | Small City Assistance | \$ - |
| | P & I Payment | \$ 53,000 |
| | EOY Balance | \$ 75,391 |
| 2022 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,921 |
| | EOY Balance | \$ 78,470 |
| 2023 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,653 |
| | EOY Balance | \$ 81,817 |
| 2024 | Tax Levy - D.S. | \$ 45,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 53,342 |
| | EOY Balance | \$ 83,475 |
| 2025 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,002 |
| | EOY Balance | \$ 87,473 |
| 2026 | Tax Levy - D.S. | \$ 46,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,634 |
| | EOY Balance | \$ 90,839 |
| 2027 | Tax Levy - D.S. | \$ 48,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 53,209 |
| | EOY Balance | \$ 95,630 |
| 2028 | P & I Payment | \$ 52,741 |
| | EOY Balance | \$ 42,889 |

| | rice Obligations July, 2021 | 338 |
|------|------------------------------|------------|
| | | 2017A |
| 2020 | EOY Balance | \$ 72,39 |
| 2021 | Tax Levy - D.S. | \$ 46,00 |
| | Transfer from G.F Stormwater | \$ 10,00 |
| | Small City Assistance | \$ 53,000 |
| | P & I Payment | \$ 53,00 |
| | EOY Balance | \$ 128,39 |
| 2022 | Tax Levy - D.S. | \$ 36,00 |
| | Transfer from G.F Stormwater | \$ 10,00 |
| | P & I Payment | \$ 52,92 |
| | EOY Balance | \$ 121,47 |
| 2023 | Tax Levy - D.S. | \$ 36,000 |
| | Transfer from G.F Stormwater | \$ 10,00 |
| | P & I Payment | \$ 52,65 |
| | EOY Balance | \$ 114,81 |
| 2024 | Tax Levy - D.S. | \$ 35,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 53,34 |
| | EOY Balance | \$ 106,47 |
| 2025 | Tax Levy - D.S. | \$ 36,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,000 |
| | EOY Balance | \$ 100,473 |
| 2026 | Tax Levy - D.S. | \$ 36,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 52,634 |
| | EOY Balance | \$ 93,839 |
| 2027 | Tax Levy - D.S. | \$ 38,000 |
| | Transfer from G.F Stormwater | \$ 10,000 |
| | P & I Payment | \$ 53,209 |
| | EOY Balance | \$ 88,630 |
| 2028 | P & I Payment | \$ 52,742 |
| 2028 | | |

2022 TAX LEVY PROPOSAL PRELIMINARY

| Tax Levy | 2020 | 2021 | 2022 Levy | 2022 Levy II | 2022 Levy III |
|---------------|-------------|-------------|-------------|--------------|---------------|
| General Levy | \$1,514,941 | \$1,604,439 | \$1,775,422 | \$1,700,422 | \$1,700,422 |
| | | | | | |
| Special Levy | | | | | |
| 2012A | \$20,601 | \$19,000 | \$14,500 | \$14,500 | \$14,500 |
| 2014A | \$110,000 | \$110,000 | \$110,000 | \$110,000 | \$110,000 |
| 2016A | \$114,345 | \$112,350 | \$110,355 | \$110,355 | \$110,355 |
| 2017A | \$47,000 | \$46,000 | \$46,000 | \$46,000 | \$36,000 |
| 2018A | \$319,000 | \$319,000 | \$318,000 | \$318,000 | \$318,000 |
| 2019A | \$35,801 | \$37,000 | \$38,000 | \$38,000 | \$38,000 |
| Special Total | \$646,747 | \$643,350 | \$636,855 | \$636,855 | \$626,855 |
| | | | | | |
| Total Levy | \$2,161,688 | \$2,247,789 | \$2,412,277 | \$2,337,277 | \$2,327,277 |
| | +6.380% | +3.983% | +7.318% | 3.981% | 3.536% |

COMMUNITY INVESTMENT BY OTHERS

- Lone Stone Playground Equipment
 - \$25,000 State Grant
 - \$15,735 Park Dedication Fees
- Mill Creek Streambank Improvements
 - Legacy Funding via State of Minnesota
- Chatfield Center for the Arts
 - \$8,700,000 grant from State of Minnesota
- American Rescue Plan Act
 - \$330,000
- Tax Abatement Revenue
 - ~\$35,000 / \$144,000 to-date

ENTERPRISE FUND ACTIVITY

- Sanitary Sewer Fund
 - 0% increase in rates
- Water Fund
 - 2% increase in rates
- Garbage Fund
 - 0% increase in rates
- Total Monthly Cost Impact Base User
 - <1% increase in rates.</p>

GENERAL FUND ~ WWTP DEBT

- General Fund provided annual subsidies to the WWTP Debt Service Fund in the principal amount of \$1,215,000 from 2011 2021.
- The last payment from the Sanitary Sewer Fund to the WWTP Debt Service Fund will be in 2026.
- Beginning in 2027, the Sanitary Sewer Fund could repay the General Fund \$100,000 per year for 23 years.

2022 TAX LEVY PROPOSAL PRELIMINARY

| Tax Levy | 2020 | 2021 | 2022 Levy | 2022 Levy II | 2022 Levy III |
|---------------|-------------|-------------|-------------|--------------|---------------------|
| General Levy | \$1,514,941 | \$1,604,439 | \$1,775,422 | \$1,700,422 | \$1,700,422 |
| | | | | | |
| Special Levy | | | | | |
| 2012A | \$20,601 | \$19,000 | \$14,500 | \$14,500 | \$14,500 |
| 2014A | \$110,000 | \$110,000 | \$110,000 | \$110,000 | \$110,000 |
| 2016A | \$114,345 | \$112,350 | \$110,355 | \$110,355 | \$110,355 |
| 2017A | \$47,000 | \$46,000 | \$46,000 | \$46,000 | \$36,000 |
| 2018A | \$319,000 | \$319,000 | \$318,000 | \$318,000 | \$318,000 |
| 2019A | \$35,801 | \$37,000 | \$38,000 | \$38,000 | \$38,000 |
| Special Total | \$646,747 | \$643,350 | \$636,855 | \$636,855 | \$626,855 |
| | | | | | |
| Total Levy | \$2,161,688 | \$2,247,789 | \$2,412,277 | \$2,337,277 | \$2,327,277 |
| | +6.380% | +3.983% | +7.318% | 3.981% | <mark>3.536%</mark> |

A Resolution Regarding Small City Aid

Whereas, the State of Minnesota provides funding to cities with population of less than 5,000 for the purpose of maintaining and improving the City's streets, and

Whereas, one of the goals of the Small City Assistance program is to lessen the property tax burden associated with maintaining and improving city streets, and

Whereas, the City of Chatfield installed improvements to Enterprise Drive based in part on the funding from the Small City Assistance program, and

Whereas, the City received \$53,000.00 in Small City Assistance in 2021, and

Whereas, the dedication of that money to the debt service fund associated with the Enterprise Drive improvements will, in fact, have assisted in making the improvements to the City's street system while also providing an opportunity to relieve the property taxpayers in that same amount,

NOW THEREFORE BE IT RESOLVED that the Common Council of the City of Chatfield authorizes the deposit of the Small City Assistance funds received in 2021 to the 2017A Debt Service Fund and **BE IT FURTHER RESOLVED** that future tax levies for that debt service fund be lessened in a pro rata fashion.

A Resolution to Set the Pay Grid of The City of Chatfield Effective January 1, 2022

Whereas, it is the practice of the City of Chatfield (City) to maintain a compensation system that fairly compensates its employees for services rendered, and

Whereas, the City of Chatfield maintains a compensation system that includes pay steps and pay grades (pay grid) for the various employee positions of the City, and

Whereas, the City of Chatfield intends for the pay grid to maintain its position in the marketplace, which means that adjustments to the pay grid must be made from time to time to recognize the effect of inflation on the pay grid, and

Whereas, the City has regularly consulted the Chained Consumer Price Index for All Urban Consumers (C-CPI-U), and has used that rate to adjust pay rates each year, for the fifteen years ending 2016, and

Whereas, salary surveys that were conducted over those fifteen years found that employee pay was substantially below the market rates of pay for those employees, resulting in larger than normal pay increases on two separate occasions, and

Whereas, the City Council's Personnel/Budget committee determined that a new method of calculating the annual pay adjustment was needed in order to avoid occasions on which a larger than normal pay increase is necessary, and

Whereas, that Committee has determined that it would be more appropriate to consider both the City's most recent experience of pay adjustments together with the current market conditions, including input from LELS Local 290, and

Whereas, the wage comparisons conducted by LELS indicate that an adjustment of 3.50% would maintain the City's position within the market, which is slightly below the average pay for similarly sized and similarly situated cities,

NOW THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF CHATFIELD that all employee classes, full time and part time, receive a pay increase of 3.50%, effective January 1, 2022.

Resolution Certifying the Property Tax Levy for Taxes Payable in 2022

WHEREAS, the City of Chatfield has prepared a budget for the operations of the City of Chatfield for the 2022 calendar year, and

WHEREAS, it has been determined that a property tax levy in the amount stated below is necessary to meet the needs outlined in the budget:

| <u>Fund Name</u> | 2021 | <u> 2022</u> |
|---------------------------------------|-------------|--------------|
| General Fund | \$1,604,439 | \$1,700,422 |
| 2012A Debt Service | \$ 19,000 | \$ 14,500 |
| 2014A Debt Service | \$ 110,000 | \$ 110,000 |
| 2016A Debt Service | \$ 112,350 | \$ 110,355 |
| 2017A Debt Service | \$ 46,000 | \$ 46,000 |
| 2019A Debt Service | \$ 37,000 | \$ 38,000 |
| Total Non-Referendum Base Levy | \$1,860,262 | |
| 2018A Referendum Based Levy | \$ 319,000 | \$ 318,000 |
| Total Tax Asking | \$2,247,789 | \$2,337,277 |

And WHEREAS, the budget and proposed tax levy will be presented to the public at a regular meeting of the City Council in compliance with Truth In Taxation regulations, and

WHEREAS, the City Council would like to declare a date, time and place of that regular meeting at which public input will be invited,

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Chatfield, County of Fillmore, Minnesota, that the 2022 preliminary budget and property tax levy be adopted,

BE IT FURTHER RESOLVED that the special levies established by prior resolutions hereby be amended to the above stated amounts.

AND BE IT YET FURTHER RESOLVED that the proposed budget and tax levy will be discussed at 7:00 p.m. on Monday, December 13, 2021, during the regularly scheduled meeting of the Chatfield City Council which will be held at the Thurber Community Building, at 21 Second Street SE.

Joel Young

From:

Shannon Fogarty <glenzinski7@gmail.com>

Sent:

Wednesday, September 22, 2021 9:29 PM

To:

Joel Young

Subject:

Re: Grove Street Fall Street Festival

Attachments:

pixlr_20210922202416636.jpg; FB_IMG_1539387473051.jpg; FB_IMG_

1539387575371.jpg; FB_IMG_1539387437709.jpg; 20191026 154210.jpg; 20191026

163702.jpg

Hi Joel,

Thank you for your email. Every year, with the exception of last year, since about 2016, we have had a pumpkin carving gathering at our house for family and friends. I've attached some pictures from over the years.

For the last couple of years, I thought it might be fun to have the whole neighborhood over. Especially over the last two years, we have what seems like a ton of young kids/families move to the nearby streets. Chad and I just felt like this might be the perfect time to try and gather everyone together and get to know each other.

By closing the street beside our house, it would give us more room to gather everyone. I've talked with my neighbor and friend, Teresa Schaefer, and she agreed to help me organize it.

I would like to do this Saturday, October 16, 2021 from 2:30 pm to 6 pm. For this first time, we'll keep it simple. Everyone bring their own pumpkins and carving tools.

We thought it would be fun to have the pumpkins line the street and everyone get a score sheet to vote for the scariest, most creative, funniest creations and the winners would get some kind of prize of a fun trophy and or candy.

I've attached a photo of Grove Street and Fillmore Streets. The red lines are where I would like the baracades from the city, if possible. That's really all we would need. It would not block Fillmore Street in any way.

Our neighbors across the street from us have a driveway that ajoins Grove Street. They have agreed that it would be fine with them to block their driveway during this time. (2:30 p.m. to 6:00 p.m)

I realize this is somewhat short notice and understand if the closure cannot be approved in time this year. We will have the gathering with or without the street closure, we just thought it would be more room, safer and create a more festive, neighborly atmostphere to have it closed off. We will try again next year! :)

Thank you for your consideration. Your time is very much appreciated. Let me known if you have anymore questions. I would be happy to attend the City Council meeting if that would help.

Thank you again, Shannon Fogarty 507-206-7029

